

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

COURSE FROM: ANY - ANY

PRINT ISBN: YES PRINT NOTES: YES

PRINT RETAIL INFO: YES

PRINT SKU: YES

INCLUDE ONLY NON-RETURNABLE TITLES: NO

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|---|--------------|-----|--------------|---------------|-----------|------------------|----------|-----|-----|-----|-----|------|--------------|-----|------------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ACCT 2301 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| PEARSON PPC | MYLAB ACCOUNTING WITH PEARSON ETEXT -- ACCESS CARD -- FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | | 7TH | | 9780136516255 | 023722558 | | 730 DAYS | PH | REQ | | NO | \$ | 153.25 | | | |
| ACCT 2301 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| PEARSON PPC | MYLAB ACCOUNTING WITH PEARSON ETEXT -- ACCESS CARD -- FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | | 7TH | | 9780136516255 | 023722558 | | 730 DAYS | PH | REQ | | NO | \$ | 153.25 | | | |
| ACCT 2301 430 | | | | | | | 08/30/2022 | | | | | | | | | | |
| PEARSON PPC | MYLAB ACCOUNTING WITH PEARSON ETEXT -- ACCESS CARD -- FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | | 7TH | | 9780136516255 | 023722558 | | 730 DAYS | PH | REQ | | NO | \$ | 153.25 | | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------------|----------|----------|-------|-----|-----|------|--------------|------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ACCT 2302 130 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | MYLAB ACCOUNTING WITH PEARSON ETEXT -- ACCESS CARD -- FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | | | 7TH | | 9780136516255 | 023722558 | | 730 DAYS | PH | REQ | | NO | \$ 153.25 | | | | |
| ACCT 2302 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | MYLAB ACCOUNTING WITH PEARSON ETEXT -- ACCESS CARD -- FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | | | 7TH | | 9780136516255 | 023722558 | | 730 DAYS | PH | REQ | | NO | \$ 153.25 | | | | |
| ACCT 2302 430 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | MYLAB ACCOUNTING WITH PEARSON ETEXT -- ACCESS CARD -- FOR HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTING | | | 7TH | | 9780136516255 | 023722558 | | 730 DAYS | PH | REQ | | NO | \$ 153.25 | | | | |
| ACNT 1303 130 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | CHC | | NO | \$ 124.99 | | | | |

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|----------------------|--|------------|------|--------------|----|------------------|-----------|-----------|------------|-------|-----|------|--------------|-----------|------------|-----|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HEINTZ | COLLEGE ACCT CHPTRS 1-9 (LOOSE PGS) (W/CENGAGEN OWV2, 1 TERM PRINACCESS (W/CENGNOW 1 TERM ACCESS) | 23R | D | | | 9780357252406 | 019934770 | 019934771 | N/A | CENG | CHC | | NO | \$ 267.25 | \$ 200.50 | | |
| ACNT 1303 200 | | | | | | | | | 08/30/2022 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | CHC | | NO | \$ 124.99 | | | |
| HEINTZ | COLLEGE ACCT CHPTRS 1-9 (LOOSE PGS) (W/CENGAGEN OWV2, 1 TERM PRINACCESS (W/CENGNOW 1 TERM ACCESS) | 23R | D | | | 9780357252406 | 019934770 | 019934771 | N/A | CENG | CHC | | NO | \$ 267.25 | \$ 200.50 | | |
| ACNT 1303 430 | | | | | | | | | 08/30/2022 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | CHC | | NO | \$ 124.99 | | | |
| HEINTZ | COLLEGE ACCT CHPTRS 1-9 (LOOSE PGS) (W/CENGAGEN OWV2, 1 TERM PRINACCESS (W/CENGNOW 1 TERM ACCESS) | 23R | D | | | 9780357252406 | 019934770 | 019934771 | N/A | CENG | CHC | | NO | \$ 267.25 | \$ 200.50 | | |
| ARTS 1301 100 | | | | | | | | | 08/30/2022 | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| ARTS 1301 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 1301 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 1301 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 1301 401 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 1301 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 1311 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 1316 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 1317 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|---|------------|--------------|----|----|------------------|-----------|----------|------------|-------|-----|------|--------------|-----------|------------|-----|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| ARTS 2346 100 | | | | | | | | | 08/30/2022 | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 2356 100 | | | | | | | | | 08/30/2022 | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ARTS 2357 100 | | | | | | | | | 08/30/2022 | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | |
| BCIS 1305 130 | | | | | | | | | 08/30/2022 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | |
| BCIS 1305 131 | | | | | | | | | 08/30/2022 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | |
| BCIS 1305 200 | | | | | | | | | 08/30/2022 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | |

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|-----------------------|--|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BCIS 1305 300 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| BCIS 1305 430 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| BCIS 1305 530 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| BIOL 1322 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR WARDLAW'S CONTEMPORARY NUTRITION | | | 12TH | | 9781260790030 | 023758020 | | 180 DAYS | MCG | CHC | | NO | \$ 121.25 | | | | |
| SMITH | WARDLAW'S CONTEMPORARY NUTRITION CONNECT ACCESS CARD | | | 12TH | | 9781260790023 | 024119623 | 024119627 | N/A | MCG | CHC | | NO | \$ 132.25 | \$ 99.25 | | | |
| BIOL 1322 101 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR WARDLAW'S CONTEMPORARY NUTRITION | | | 12TH | | 9781260790030 | 023758020 | | 180 DAYS | MCG | CHC | | NO | \$ 121.25 | | | | |

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|----------------------------------|--|------------|------|--------------|----|---------------|------------------|-----------|----------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| SMITH | WARDLAW'S CONTEMPORAR Y NUTRITION CONNECT ACCESS CARD | | | 12TH | | 9781260790023 | 024119623 | 024119627 | N/A | MCG | CHC | | NO | \$ 132.25 | \$ 99.25 | | |
| BIOL 1322 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW- HILL EDUCATIO N | CONNECT ONLINE ACCESS FOR WARDLAW'S CONTEMPORAR Y NUTRITION | | | 12TH | | 9781260790030 | 023758020 | | 180 DAYS | MCG | CHC | | NO | \$ 121.25 | | | |
| SMITH | WARDLAW'S CONTEMPORAR Y NUTRITION CONNECT ACCESS CARD | | | 12TH | | 9781260790023 | 024119623 | 024119627 | N/A | MCG | CHC | | NO | \$ 132.25 | \$ 99.25 | | |
| BIOL 1322 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW- HILL EDUCATIO N | CONNECT ONLINE ACCESS FOR WARDLAW'S CONTEMPORAR Y NUTRITION | | | 12TH | | 9781260790030 | 023758020 | | 180 DAYS | MCG | CHC | | NO | \$ 121.25 | | | |
| SMITH | WARDLAW'S CONTEMPORAR Y NUTRITION CONNECT ACCESS CARD | | | 12TH | | 9781260790023 | 024119623 | 024119627 | N/A | MCG | CHC | | NO | \$ 132.25 | \$ 99.25 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | | | USE | NEW | USED | NEW |
| BIOL 1322 500 | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR WARDLAW'S CONTEMPORARY NUTRITION | | | 12TH | | 9781260790030 | 023758020 | | 180 DAYS | MCG | CHC | NO | | \$ 121.25 | | |
| SMITH | WARDLAW'S CONTEMPORARY NUTRITION CONNECT ACCESS CARD | | | 12TH | | 9781260790023 | 024119623 | 024119627 | N/A | MCG | CHC | NO | | \$ 132.25 | \$ 99.25 | |
| BIOL 1406 100 | | | | | | 08/30/2022 | | | | | | | | | | |
| BROOKER | BIOLOGY (CONNECT ACCESS CARD) | | | 6TH | | 9781264407194 | 025697269 | 025697270 | N/A | MCG | REQ | NO | | \$ 196.25 | \$ 147.25 | |
| BIOL 1406 400 | | | | | | 08/30/2022 | | | | | | | | | | |
| BROOKER | BIOLOGY (CONNECT ACCESS CARD) | | | 6TH | | 9781264407194 | 025697269 | 025697270 | N/A | MCG | REQ | NO | | \$ 196.25 | \$ 147.25 | |
| BIOL 1408 130 | | | | | | 08/30/2022 | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | NO | | \$ 139.25 | \$ 104.50 | |
| BIOL 1408 200 | | | | | | 08/30/2022 | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | NO | | \$ 139.25 | \$ 104.50 | |
| BIOL 1408 300 | | | | | | 08/30/2022 | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | NO | | \$ 139.25 | \$ 104.50 | |

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|-----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-----|-----|-----|-----|-----------|-----------|--------------|------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| BIOL 1408 430 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | | NO | \$ 139.25 | \$ 104.50 | | | | |
| BIOL 1408 530 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | | NO | \$ 139.25 | \$ 104.50 | | | | |
| BIOL 1408 531 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | | NO | \$ 139.25 | \$ 104.50 | | | | |
| BIOL 1408 866 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | | NO | \$ 139.25 | \$ 104.50 | | | | |
| BIOL 1409 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MADER | INQUIRY INTO LIFE CONNECT ACC | | | 16TH | | 9781264353293 | 024532404 | 024532405 | N/A | MCG | REQ | | NO | \$ 139.25 | \$ 104.50 | | | | |
| BIOL 2401 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | | \$ 196.25 | \$ 147.25 | | |
| BIOL 2401 131 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | | \$ 196.25 | \$ 147.25 | | |
| BIOL 2401 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | | \$ 196.25 | \$ 147.25 | | |

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|-----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-----|-----|---------|---------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| BIOL 2401 201 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | | NO | \$ 180.00 | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | | NO | \$ 196.25 | \$ 147.25 | |
| BIOL 2401 250 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | | NO | \$ 180.00 | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | | NO | \$ 196.25 | \$ 147.25 | |
| BIOL 2401 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | | NO | \$ 180.00 | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | | NO | \$ 196.25 | \$ 147.25 | |
| BIOL 2401 400 | | | | | | | 08/30/2022 | | | | | | | | | | |

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|-----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-----|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | |
| BIOL 2401 430 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | |
| BIOL 2401 431 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | |

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|-----------------------|---|--------------|------------------|----|---------------|-----------|-----------|----------|-----|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2401 530 | | | 08/30/2022 | | | | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | | |
| BIOL 2401 866 | | | 08/30/2022 | | | | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | | |
| BIOL 2402 100 | | | 08/30/2022 | | | | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | | |
| BIOL 2402 200 | | | 08/30/2022 | | | | | | | | | | | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|-----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|------------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | |
| BIOL 2402 201 | | | | | | | | | | 08/30/2022 | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | |
| BIOL 2402 266 | | | | | | | | | | 08/30/2022 | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | |

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|-----------------------|--|------------|------|--------------|----|---------------|------------------|-----------|----------|-----|-----|-----|-----|-----------|-----------|--------------|------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| BIOL 2402 400 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | | | |
| BIOL 2402 530 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT APR & PHILS ONLINE ACCESS FOR HOLE'S HUMAN ANATOMY & PHYSIOLOGY | | | 16TH | | 9781264262830 | 023758497 | | 540 DAYS | MCG | CHC | | NO | \$ 180.00 | | | | | |
| WELSH | HOLE'S HUMAN ANATOMY & PHYSIOLOGY ACCESS CODE | | | 16TH | | 9781264262823 | 024119666 | 024119674 | N/A | MCG | CHC | | NO | \$ 196.25 | \$ 147.25 | | | | |
| BIOL 2420 130 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| COWAN | CONNECT ACCESS CARD FOR MICROB | | | 4TH | | 9781260786033 | 024046589 | 024046596 | N/A | MCG | CHC | | NO | \$ 138.00 | \$ 103.50 | | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR MICROBIOLOGY FUNDAMENTALS: A CLINICAL APPROACH | | | 4TH | | 9781260786040 | 023757372 | | 180 DAYS | MCG | CHC | | NO | \$ 126.75 | | | | | |
| BIOL 2420 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| COWAN | CONNECT ACCESS CARD FOR MICROB | | | 4TH | | 9781260786033 | 024046589 | 024046596 | N/A | MCG | CHC | | NO | \$ 138.00 | \$ 103.50 | | | | |

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|-----------------------|--|------------|------|--------------|----|---------------|-----------|------------------|----------|-------|-----|---------|---------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR MICROBIOLOGY FUNDAMENTALS: A CLINICAL APPROACH | | | 4TH | | 9781260786040 | 023757372 | | 180 DAYS | MCG | CHC | | | NO | \$ 126.75 | | |
| BIOL 2420 430 | | | | | | | | 08/30/2022 | | | | | | | | | |
| COWAN | CONNECT ACCESS CARD FOR MICROB | | | 4TH | | 9781260786033 | 024046589 | 024046596 | N/A | MCG | CHC | | | NO | \$ 138.00 | \$ 103.50 | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR MICROBIOLOGY FUNDAMENTALS: A CLINICAL APPROACH | | | 4TH | | 9781260786040 | 023757372 | | 180 DAYS | MCG | CHC | | | NO | \$ 126.75 | | |
| BMGT 1368 200 | | | | | | | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | | NO | \$ 0.00 | \$ 0.00 | |
| BUSG 1301 200 | | | | | | | | 08/30/2022 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | CHC | | | NO | \$ 124.99 | | |
| PRIDE | FOUNDATIONS OF BUSINESS CME LLF | | | 7TH | | 9780357748862 | 025763996 | 025763998 | N/A | ITP | CHC | | | NO | \$ 181.75 | \$ 136.50 | |
| BUSG 1304 200 | | | | | | | | 08/30/2022 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | CHC | | | NO | \$ 124.99 | | |

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|-----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|------|-----|-----|-----|-----------|-----------|--------------|-----------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| GARMAN | PERSONAL FINANCE TAX UPDATE, LOOSE-LEAF VERSION, 13TH + MINDTAP, 1 TERM PRINTED ACCESS CARD | 13TH | | 2021 | | 9780357531372 | 023622870 | 023622879 | N/A | CENG | CHC | | NO | \$ 203.50 | \$ 152.75 | | | | |
| BUSI 2301 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| ASHCROFT | CENGAGE ADVANTAGE BOOKS: LAW FOR BUSINESS | 19TH | | | | 9781305887558 | 023426250 | | PURCHASE | ITP | CHC | | NO | \$ 78.49 | | | | | |
| ASHCROFT | LAW FOR BUSINESS: CENG ADV BKS | 19TH | | 2016 | | 9781305654921 | 016790819 | 016790821 | N/A | SW | CHC | | NO | \$ 279.00 | \$ 209.25 | \$ 223.20 | \$ 111.60 | | |
| CETT 1409 101 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HERMAN | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY | 7TH | | | | 9780357390436 | 023433782 | | 120 DAYS | ITP | CHC | | NO | \$ 41.07 | | | | | |
| HERMAN | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY | 7TH | | | | 9780357390436 | 023433777 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | | |
| HERMAN | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY | 7TH | | 2020 | | 9781337900348 | 019743976 | 019743981 | N/A | ITP | CHC | | NO | \$ 209.25 | \$ 157.00 | \$ 156.94 | \$ 83.70 | | |
| CHEM 1405 130 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| BAUER | INTRO TO CHEMISTRY (CONNECT ACCESS) | 5TH | | 2018 | | 9781260162653 | 019055950 | 019055957 | N/A | MCG | CHC | | NO | \$ 141.00 | \$ 105.75 | | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR INTRODUCTION TO CHEMISTRY | 5TH | | | | 9781260162660 | 023330318 | | 360 DAYS | MCG | CHC | | NO | \$ 129.25 | | | | | |

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|-----------------------|--|------------|------|--------------|------|---------------|-----------|------------------|----------|-----|-----|---------|---------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| CHEM 1405 200 | | | | | | | | 08/30/2022 | | | | | | | | | |
| BAUER | INTRO TO CHEMISTRY (CONNECT ACCESS) | | | 5TH | 2018 | 9781260162653 | 019055950 | 019055957 | N/A | MCG | CHC | | | NO | \$ 141.00 | \$ 105.75 | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR INTRODUCTION TO CHEMISTRY | | | 5TH | | 9781260162660 | 023330318 | | 360 DAYS | MCG | CHC | | | NO | \$ 129.25 | | |
| CHEM 1405 400 | | | | | | | | 08/30/2022 | | | | | | | | | |
| BAUER | INTRO TO CHEMISTRY (CONNECT ACCESS) | | | 5TH | 2018 | 9781260162653 | 019055950 | 019055957 | N/A | MCG | CHC | | | NO | \$ 141.00 | \$ 105.75 | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR INTRODUCTION TO CHEMISTRY | | | 5TH | | 9781260162660 | 023330318 | | 360 DAYS | MCG | CHC | | | NO | \$ 129.25 | | |
| CHEM 1411 100 | | | | | | | | 08/30/2022 | | | | | | | | | |
| OPENSTAX | ACHIEVE ESSENTIALS FOR GENERAL CHEMISTRY (1-TERM ACCESS) | | | 2ND | | 9781319400064 | 025866154 | 025866156 | N/A | MPS | REQ | | | NO | \$ 42.00 | \$ 31.50 | |
| CHEM 1411 101 | | | | | | | | 08/30/2022 | | | | | | | | | |
| OPENSTAX | ACHIEVE ESSENTIALS FOR GENERAL CHEMISTRY (1-TERM ACCESS) | | | 2ND | | 9781319400064 | 025866154 | 025866156 | N/A | MPS | REQ | | | NO | \$ 42.00 | \$ 31.50 | |
| CHEM 1411 200 | | | | | | | | 08/30/2022 | | | | | | | | | |

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|----------------------|--|------------|------|--------------|----|---------------|------------------|-----------|----------|-----|-----|-----|-----|-----------|-----------|--------------|------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| OPENSTAX | ACHIEVE ESSENTIALS FOR GENERAL CHEMISTRY (1-TERM ACCESS) | | | 2ND | | 9781319400064 | 025866154 | 025866156 | N/A | MPS | REQ | | NO | \$ 42.00 | \$ 31.50 | | | | |
| SCIENCE INTERACTIVE | CHEMISTRY KIT LP-4850-CK-01 | | | | | | 025856658 | 025856660 | N/A | AHS | REQ | | NO | \$ 206.25 | \$ 154.75 | | | | |
| CHEM 1411 400 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| OPENSTAX | ACHIEVE ESSENTIALS FOR GENERAL CHEMISTRY (1-TERM ACCESS) | | | 2ND | | 9781319400064 | 025866154 | 025866156 | N/A | MPS | REQ | | NO | \$ 42.00 | \$ 31.50 | | | | |
| CHEM 1411 401 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| OPENSTAX | ACHIEVE ESSENTIALS FOR GENERAL CHEMISTRY (1-TERM ACCESS) | | | 2ND | | 9781319400064 | 025866154 | 025866156 | N/A | MPS | REQ | | NO | \$ 42.00 | \$ 31.50 | | | | |
| CHEM 1412 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| OPENSTAX | ACHIEVE ESSENTIALS FOR GENERAL CHEMISTRY (1-TERM ACCESS) | | | 2ND | | 9781319400064 | 025866154 | 025866156 | N/A | MPS | REQ | | NO | \$ 42.00 | \$ 31.50 | | | | |
| CHEM 1412 400 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| OPENSTAX | ACHIEVE ESSENTIALS FOR GENERAL CHEMISTRY (1-TERM ACCESS) | | | 2ND | | 9781319400064 | 025866154 | 025866156 | N/A | MPS | REQ | | NO | \$ 42.00 | \$ 31.50 | | | | |
| CHEM 2423 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |

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|-----------------------|--|------------|------|--------------|------|---------------|-----------|------------------|----------|-------|-----|---------|---------|--------------|-----------|------------|----------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS 2-YEAR FOR ORGANIC CHEMISTRY | | | 6TH | | 9781260475616 | 023330159 | | 720 DAYS | MCG | CHC | | | NO | \$ 177.25 | | | |
| SMITH | ORGANIC CHEMISTRY (CONNECT 2-YEAR ACCESS CARD) | | | 6TH | | 9781260475593 | 020587956 | 020587961 | N/A | MCG | CHC | | | NO | \$ 193.25 | \$ 145.00 | | |
| CHEM 2425 200 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS 2-YEAR FOR ORGANIC CHEMISTRY | | | 6TH | | 9781260475616 | 023330159 | | 720 DAYS | MCG | CHC | | | NO | \$ 177.25 | | | |
| SMITH | ORGANIC CHEMISTRY (CONNECT 2-YEAR ACCESS CARD) | | | 6TH | | 9781260475593 | 020587956 | 020587961 | N/A | MCG | CHC | | | NO | \$ 193.25 | \$ 145.00 | | |
| CNBT 2342 100 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| DYKSTRA | CONSTRUCTION PROJECT MANAGEMENT: COMPLETE INTRO | | | 2ND | 2018 | 9780982703434 | 019055755 | 019055756 | N/A | KIRSH | REQ | | | NO | \$ 76.00 | \$ 57.00 | \$ 49.40 | \$ 30.40 |
| COMM 1307 100 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| COMM 1307 101 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------------|----------|----------|-------|-----|---------|-----------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| COMM 1307 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 201 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 266 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 2311 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COSC 1301 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | NO | \$ 124.99 | | | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------------|----------|----------|-------|-----|-----|------|--------------|------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1301 131 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| COSC 1301 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| COSC 1301 300 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| COSC 1301 430 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| COSC 1301 530 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |

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|----------------------|--|------------|------|--------------|----|---------------|------------------|----------|----------|-------|-----|-----|------|--------------|------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1336 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| CRIJ 1301 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| SCHMALLE GER | CRIMINAL JUSTICE | | | 13TH | | 9780135209028 | 021630678 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |
| CRIJ 1301 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| SCHMALLE GER | CRIMINAL JUSTICE | | | 13TH | | 9780135209028 | 021630678 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |
| CRIJ 1306 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| SCHMALLE GER | COURTS AND CRIMINAL JUSTICE IN AMERICA (SUBSCRIPTION) | | | 3RD | | 9780134526782 | 021630599 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |
| CRIJ 1306 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| SCHMALLE GER | COURTS AND CRIMINAL JUSTICE IN AMERICA (SUBSCRIPTION) | | | 3RD | | 9780134526782 | 021630599 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |
| CRIJ 1307 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| SCHMALLE GER | CRIMINOLOGY (JUSTICE SERIES) (SUBSCRIPTION) | | | 5TH | | 9780135209103 | 021664595 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |

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|----------------------|--|------------|------|--------------|----|---------------|------------------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|--|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| CRIJ 1310 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| WORRALL | CRIMINAL LAW (JUSTICE SERIES) (SUBSCRIPTION) | | | 2ND | | 9780134559360 | 021630722 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | | |
| CRIJ 1310 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| WORRALL | CRIMINAL LAW (JUSTICE SERIES) (SUBSCRIPTION) | | | 2ND | | 9780134559360 | 021630722 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | | |
| CRIJ 1313 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| MERLO | THE JUVENILE JUSTICE SYSTEM | | | 9TH | | 9780134813295 | 021631136 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | | |
| CRIJ 2301 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| ABADINSKY | PROBATION AND PAROLE | | | 13TH | | 9780134559506 | 021630493 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | | |
| CRIJ 2313 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| REICHEL | CORRECTIONS (JUSTICE SERIES) (SUBSCRIPTION) | | | 3RD | | 9780134549057 | 021629402 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | | |
| CRIJ 2313 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| REICHEL | CORRECTIONS (JUSTICE SERIES) (SUBSCRIPTION) | | | 3RD | | 9780134549057 | 021629402 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | | |
| CRIJ 2314 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |

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|----------------------|---|--------------|------------------|----|---------------|-----------|----------|----------|-----|-----|-----|------|--------------|---------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| LYMAN | CRIMINAL INVESTIGATION (JUSTICE SERIES) (SUBSCRIPTION) | | 3RD | | 9780134549248 | 021630469 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |
| CRIJ 2328 100 | | | 08/30/2022 | | | | | | | | | | | | | | |
| SCHMALLE GER | POLICING (JUSTICE SERIES) (SUBSCRIPTION) | | 3RD | | 9780134453552 | 021630272 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |
| CRIJ 2328 200 | | | 08/30/2022 | | | | | | | | | | | | | | |
| SCHMALLE GER | POLICING (JUSTICE SERIES) (SUBSCRIPTION) | | 3RD | | 9780134453552 | 021630272 | | 180 DAYS | PH | REQ | | NO | \$ 55.00 | | | | |
| CSME 1401 130 | | | 08/30/2022 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| CSME 1405 130 | | | 08/30/2022 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| CSME 1410 130 | | | 08/30/2022 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| CSME 1447 130 | | | 08/30/2022 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| DFTG 1305 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1305 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1305 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1309 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1309 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1309 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1309 795 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1317 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| DFTG 1317 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1325 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1325 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1381 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2319 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2319 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2321 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2321 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| DFTG 2328 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2331 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2331 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2338 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1120 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1310 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1310 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1310 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| DRAM 1310 266 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1310 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1310 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1330 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 1351 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DRAM 2120 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| ECON 2301 102 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 141 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 142 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 440 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 441 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 442 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| ECON 2301 540 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 541 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 542 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 648 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 718 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 860 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2301 861 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2302 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| ECON 2302 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ECON 2302 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1100 250 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 150 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 151 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 152 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 250 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 251 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| EDUC 1300 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 450 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 451 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 452 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 551 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 730 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 825 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1301 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS, & SOCIETY (RRMCG) | | | 6TH | 2022 | 9781260804287 | 023768981 | 023768985 | N/A | RRMCG | CHC | NO | \$ 240.00 | \$ 180.00 | \$ 49.99 | \$ 49.99 | |

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|----------------------|---|------------|------|--------------|------|---------------|-----------|------------------|----------|-------|-----|---------|---------|--------------|-----------|------------|----------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED | |
| SADKER | TEACHERS, SCHOOLS, AND SOCIETY: A BRIEF INTRODUCTION TO EDUCATION | | | 6TH | | 9781264169979 | 024258549 | | 180 DAYS | MCG | CHC | | | NO | \$ 55.25 | | | |
| EDUC 1301 200 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS, & SOCIETY (RRMCG) | | | 6TH | 2022 | 9781260804287 | 023768981 | 023768985 | N/A | RRMCG | CHC | | | NO | \$ 240.00 | \$ 180.00 | \$ 49.99 | \$ 49.99 |
| SADKER | TEACHERS, SCHOOLS, AND SOCIETY: A BRIEF INTRODUCTION TO EDUCATION | | | 6TH | | 9781264169979 | 024258549 | | 180 DAYS | MCG | CHC | | | NO | \$ 55.25 | | | |
| EDUC 1301 400 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS, & SOCIETY (RRMCG) | | | 6TH | 2022 | 9781260804287 | 023768981 | 023768985 | N/A | RRMCG | CHC | | | NO | \$ 240.00 | \$ 180.00 | \$ 49.99 | \$ 49.99 |
| SADKER | TEACHERS, SCHOOLS, AND SOCIETY: A BRIEF INTRODUCTION TO EDUCATION | | | 6TH | | 9781264169979 | 024258549 | | 180 DAYS | MCG | CHC | | | NO | \$ 55.25 | | | |
| EDUC 1301 401 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS, & SOCIETY (RRMCG) | | | 6TH | 2022 | 9781260804287 | 023768981 | 023768985 | N/A | RRMCG | CHC | | | NO | \$ 240.00 | \$ 180.00 | \$ 49.99 | \$ 49.99 |
| SADKER | TEACHERS, SCHOOLS, AND SOCIETY: A BRIEF INTRODUCTION TO EDUCATION | | | 6TH | | 9781264169979 | 024258549 | | 180 DAYS | MCG | CHC | | | NO | \$ 55.25 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| EDUC 2301 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| GOLLNICK | MULTICULTURAL EDUCATION IN A PLURALISTIC SOCIETY (RRPHE) | | | 11TH | 2021 | 9780135787069 | 023124012 | 023124018 | N/A | RRPHE | CHC | | NO | \$ 100.00 | \$ 75.00 | \$ 50.00 | \$ 50.00 |
| GOLLNICK | MULTICULTURAL EDUCATION IN A PLURALISTIC SOCIETY (SUBSCRIPTION) | | | 11TH | | 9780135786895 | 023115108 | | 180 DAYS | PH | CHC | | NO | \$ 55.00 | | | |
| EDUC 2301 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| GOLLNICK | MULTICULTURAL EDUCATION IN A PLURALISTIC SOCIETY (RRPHE) | | | 11TH | 2021 | 9780135787069 | 023124012 | 023124018 | N/A | RRPHE | CHC | | NO | \$ 100.00 | \$ 75.00 | \$ 50.00 | \$ 50.00 |
| GOLLNICK | MULTICULTURAL EDUCATION IN A PLURALISTIC SOCIETY (SUBSCRIPTION) | | | 11TH | | 9780135786895 | 023115108 | | 180 DAYS | PH | CHC | | NO | \$ 55.00 | | | |
| ELMT 1380 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ELMT 2333 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| HERMAN | UNDERSTANDING MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | 017195156 | 017195157 | N/A | ITP | CHC | | NO | \$ 218.00 | \$ 163.50 | \$ 163.50 | \$ 87.20 |
| HERMAN | UNDERSTANDING MOTOR CONTROLS | | | 3RD | | 9781337025898 | 023423216 | | 120 DAYS | ITP | CHC | | NO | \$ 41.07 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED | |
| ELMT 2333 101 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HERMAN | UNDERSTANDI NG MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | 017195156 | 017195157 | N/A | ITP | CHC | | | NO | \$ 218.00 | \$ 163.50 | \$ 163.50 | \$ 87.20 |
| HERMAN | UNDERSTANDI NG MOTOR CONTROLS | | | 3RD | | 9781337025898 | 023423216 | | 120 DAYS | ITP | CHC | | | NO | \$ 41.07 | | | |
| ELMT 2337 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HERMAN | UNDERSTANDI NG MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | 017195156 | 017195157 | N/A | ITP | CHC | | | NO | \$ 218.00 | \$ 163.50 | \$ 163.50 | \$ 87.20 |
| HERMAN | UNDERSTANDI NG MOTOR CONTROLS | | | 3RD | | 9781337025898 | 023423216 | | 120 DAYS | ITP | CHC | | | NO | \$ 41.07 | | | |
| ELMT 2337 101 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HERMAN | UNDERSTANDI NG MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | 017195156 | 017195157 | N/A | ITP | CHC | | | NO | \$ 218.00 | \$ 163.50 | \$ 163.50 | \$ 87.20 |
| HERMAN | UNDERSTANDI NG MOTOR CONTROLS | | | 3RD | | 9781337025898 | 023423216 | | 120 DAYS | ITP | CHC | | | NO | \$ 41.07 | | | |
| ELMT 2380 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ELPT 1221 101 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HICKMAN | ELECTRICAL SAFE WORK PRACTICE | | | 3RD | 2014 | 9781449642785 | 014885081 | 014885089 | N/A | JONES | REQ | | | NO | \$ 186.00 | \$ 139.50 | | |
| ELPT 1311 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | | | 22N D | 2014 | 9780971977983 | 015529790 | 015529802 | N/A | PRKPB | REQ | | | NO | \$ 124.50 | \$ 93.50 | \$ 99.60 | \$ 49.80 |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED | |
| MILLER | UGLY'S ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194531 | 022626763 | 022626764 | N/A | JONES | CHC | | | NO | \$ 27.00 | \$ 20.25 | | |
| MILLER | UGLYS ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194548 | 023583095 | | PURCHASE | JONES | CHC | | | NO | \$ 17.50 | | | |
| ELPT 1325 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| NATIONAL FIRE PROTECTI ON ASSOCIATI ON | NATIONAL ELECTRICAL CODE 2020 NEC 2020 | | | | 2020 | 9781455922970 | 021494721 | 021494724 | N/A | ITP | REQ | | | NO | \$ 155.00 | \$ 116.25 | \$ 116.25 | \$ 62.00 |
| ELPT 1329 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | | | 22ND | 2014 | 9780971977983 | 015529790 | 015529802 | N/A | PRKPB | REQ | | | NO | \$ 124.50 | \$ 93.50 | \$ 99.60 | \$ 49.80 |
| MILLER | UGLY'S ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194531 | 022626763 | 022626764 | N/A | JONES | CHC | | | NO | \$ 27.00 | \$ 20.25 | | |
| MILLER | UGLYS ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194548 | 023583095 | | PURCHASE | JONES | CHC | | | NO | \$ 17.50 | | | |
| ELPT 1345 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | | | 22ND | 2014 | 9780971977983 | 015529790 | 015529802 | N/A | PRKPB | REQ | | | NO | \$ 124.50 | \$ 93.50 | \$ 99.60 | \$ 49.80 |
| MILLER | UGLY'S ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194531 | 022626763 | 022626764 | N/A | JONES | CHC | | | NO | \$ 27.00 | \$ 20.25 | | |
| MILLER | UGLYS ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194548 | 023583095 | | PURCHASE | JONES | CHC | | | NO | \$ 17.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED | |
| ELPT 1351 100 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| HERMAN | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY | | | 7TH | | 9780357390436 | 023433782 | | 120 DAYS | ITP | CHC | | | NO | \$ 41.07 | | | |
| HERMAN | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY | | | 7TH | 2020 | 9781337900348 | 019743976 | 019743981 | N/A | ITP | CHC | | | NO | \$ 209.25 | \$ 157.00 | \$ 156.94 | \$ 83.70 |
| ELPT 1357 100 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | | | 22ND | 2014 | 9780971977983 | 015529790 | 015529802 | N/A | PRKPB | REQ | | | NO | \$ 124.50 | \$ 93.50 | \$ 99.60 | \$ 49.80 |
| MILLER | UGLY'S ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194531 | 022626763 | 022626764 | N/A | JONES | CHC | | | NO | \$ 27.00 | \$ 20.25 | | |
| MILLER | UGLYS ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194548 | 023583095 | | PURCHASE | JONES | CHC | | | NO | \$ 17.50 | | | |
| ELPT 2305 100 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | | | 22ND | 2014 | 9780971977983 | 015529790 | 015529802 | N/A | PRKPB | REQ | | | NO | \$ 124.50 | \$ 93.50 | \$ 99.60 | \$ 49.80 |
| MILLER | UGLY'S ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194531 | 022626763 | 022626764 | N/A | JONES | CHC | | | NO | \$ 27.00 | \$ 20.25 | | |
| MILLER | UGLYS ELECTRICAL REFERENCES, 2020 EDITION | | | 6TH | | 9781284194548 | 023583095 | | PURCHASE | JONES | CHC | | | NO | \$ 17.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| ELPT 2319 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| AMATROL | 4 MONTH ELEARNING SUBSCRIPTION 1 PERSON (MODEL 206- LSUB4) | | | | | 025019047 | 025019054 | N/A | | AMAT | REQ | | NO | \$ 210.75 | \$ 158.25 | | | | |
| EMSP 1160 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| EMSP 1160 400 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| EMSP 1161 165 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| EMSP 1356 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| EMSP 1438 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| AAOS | PARAMEDIC FLIPPED CLASSROOM | | | 8TH | 2018 | 9781284180633 | 023175716 | 023175718 | N/A | JONES | CHC | | NO | \$ 932.00 | \$ 699.00 | | | | |
| CAROLINE | PARAMEDIC FLIPPED CLASSROOM ACC CODE | | | 8TH | | 9781284457537 | 023222827 | 023222828 | N/A | JAB | CHC | | NO | \$ 697.00 | \$ 522.75 | | | | |
| FISDAP | UNIT EXAMS FOR PARAMEDIC | | | | | 9781284158090 | 017462016 | 017462021 | N/A | FISDA | REQ | | NO | \$ 114.50 | \$ 86.00 | | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| EMSP 1501 130 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| AAOS | EMERGENCY CARE & TRANSPORTATION OF THE SICK AND INJURED DIGITAL VERSION | | | 12TH | | 9781284236705 | | | N/A | JAB | CHC | | NO | \$ 417.00 | \$ 312.75 | | | |
| AAOS | EMERGENCY CARE & TRANSPORTATION (BU-NVPM (PB)) (W/FISDAP INTERNSHIP) | | | 12TH | | 9781284236644 | 024938013 | 024938019 | N/A | JONES | CHC | | NO | \$ 476.00 | \$ 357.00 | | | |
| EMSP 1501 430 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| AAOS | EMERGENCY CARE & TRANSPORTATION OF THE SICK AND INJURED DIGITAL VERSION | | | 12TH | | 9781284236705 | | | N/A | JAB | CHC | | NO | \$ 417.00 | \$ 312.75 | | | |
| AAOS | EMERGENCY CARE & TRANSPORTATION (BU-NVPM (PB)) (W/FISDAP INTERNSHIP) | | | 12TH | | 9781284236644 | 024938013 | 024938019 | N/A | JONES | CHC | | NO | \$ 476.00 | \$ 357.00 | | | |
| EMSP 2306 165 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ENGL 1301 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | 15TH | | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | |
| ENGL 1301 101 | | | 08/30/2022 | | | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | 15TH | | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | |
| ENGL 1301 102 | | | 08/30/2022 | | | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | 15TH | | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | |
| ENGL 1301 103 | | | 08/30/2022 | | | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | 15TH | | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| ENGL 1301 104 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | | |
| ENGL 1301 105 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | |
| ENGL 1301 201 | | | 08/30/2022 | | | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | |
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| ENGL 1301 202 | | | 08/30/2022 | | | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | |
| ENGL 1301 266 | | | 08/30/2022 | | | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| ENGL 1301 300 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
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| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | | |
| ENGL 1301 400 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | | |
| ENGL 1301 401 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | |
| ENGL 1301 402 | | | | | | | | | | 08/30/2022 | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | |
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| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | |
| ENGL 1301 404 | | | | | | | | | | 08/30/2022 | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| ENGL 1301 500 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
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| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | | |
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| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | | | |
| ENGL 1301 755 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | 013953863 | 013953869 | N/A | SS | REQ | | NO | \$ 17.00 | \$ 12.75 | | \$ 11.90 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | |
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| ENGL 1301 870 | | | | | | | | | | 08/30/2022 | | | | | | | |
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| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE & POCKET STYLE MANUAL) | | | 15TH | | 9781319447717 | 024260538 | 024260543 | N/A | MPS | REQ | | NO | \$ 114.00 | \$ 85.50 | | |
| ENGL 1302 100 | | | | | | | | | | 08/30/2022 | | | | | | | |
| SCHILB | ARGUING ABOUT LITERATURE | | | 3RD | | 9781319451035 | 024265714 | 024265715 | N/A | MPS | REQ | | NO | \$ 125.00 | \$ 93.75 | | |
| ENGL 1302 101 | | | | | | | | | | 08/30/2022 | | | | | | | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1302 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
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| ENGL 1302 400 | | | | | | | 08/30/2022 | | | | | | | | | | | |
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| ENGL 2311 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| MARKEL | TECHNICAL COMMUNICATION (W/ACHIEVE) | | | 13TH | | 9781319453329 | 024265453 | 024265455 | N/A | MPS | REQ | | NO | \$ 136.50 | \$ 102.50 | | | |
| ENGL 2322 140 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| GREENBLATT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | | | 9TH | 2013 | 9780393919639 | 014292676 | 014292680 | N/A | NORT | REQ | | NO | \$ 105.75 | \$ 79.50 | | \$ 58.16 | |

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|----------------------|--|------------|------|--------------|----|---------------|-----------|------------------|----------|------|-----|---------|-----------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| ENGL 2322 200 | | | | | | | | 08/30/2022 | | | | | | | | | |
| GREENBLA TT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | 9TH | | 2013 | | 9780393919639 | 014292676 | 014292680 | N/A | NORT | REQ | NO | \$ 105.75 | \$ 79.50 | | \$ 58.16 | |
| ENGL 2322 300 | | | | | | | | 08/30/2022 | | | | | | | | | |
| GREENBLA TT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | 9TH | | 2013 | | 9780393919639 | 014292676 | 014292680 | N/A | NORT | REQ | NO | \$ 105.75 | \$ 79.50 | | \$ 58.16 | |
| ENGL 2322 400 | | | | | | | | 08/30/2022 | | | | | | | | | |
| GREENBLA TT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | 9TH | | 2013 | | 9780393919639 | 014292676 | 014292680 | N/A | NORT | REQ | NO | \$ 105.75 | \$ 79.50 | | \$ 58.16 | |
| ENGL 2323 100 | | | | | | | | 08/30/2022 | | | | | | | | | |
| GREENBLA TT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | 9TH | | 2013 | | 9780393919639 | 014292676 | 014292680 | N/A | NORT | REQ | NO | \$ 105.75 | \$ 79.50 | | \$ 58.16 | |
| ENGL 2331 100 | | | | | | | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | | | | N/A | NO | \$ 0.00 | \$ 0.00 | | |
| ENGL 2331 200 | | | | | | | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | | | | N/A | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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BOOK LIST - COURSE ORDER

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CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|------------|------|--------------|----|---------------|------------|------------------|----------|----------|-------|---------|---------|--------------|----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| GEOL 1401 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCCONNEL | GOOD EARTH CONNECT ACCESS(PJC) GEOL 1401/1402 | 5TH | | 2021 | | 9781265289218 | 023445292 | 023445294 | N/A | MCG | REQ | NO | | \$ 125.00 | \$ 93.75 | | |
| GEOL 1402 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MCCONNEL | GOOD EARTH CONNECT ACCESS(PJC) GEOL 1401/1402 | 5TH | | 2021 | | 9781265289218 | 023445292 | 023445294 | N/A | MCG | REQ | NO | | \$ 125.00 | \$ 93.75 | | |
| GEOL 1403 530 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MONROE | GEOLOGY (LLF) (W/1-TERM MINDTAP ACCESS) | | | | | 9780357068106 | 023250191 | 023250194 | N/A | ITP | REQ | NO | | \$ 110.00 | \$ 82.50 | | |
| GERS 1301 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| ROBNETT | GERONTOLOGY FOR THE HEALTH CARE PROFESSIONAL (W/NAV2 ADVANTAGE ACCESS) | 4TH | | 2018 | | 9781284140569 | 019159976 | 019159987 | N/A | JONES | CHC | NO | | \$ 95.95 | \$ 72.00 | \$ 71.96 | \$ 38.38 |
| ROBNETT | GERONTOLOGY FOR THE HEALTH CARE PROFESSIONAL | 4TH | | | | 9781284140613 | 021411222 | | | PURCHASE | JONES | CHC | NO | \$ 62.25 | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | | CTN | | NON- | | RETAIL PRICE | | RENTAL FEE | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | | |
| GOVT 2305 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | | CHC | | | NO | \$ 105.75 | \$ 79.50 | | |
| GOVT 2305 101 | | | | | | | 08/30/2022 | | | | | | | | | | | | | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | | CHC | | | NO | \$ 105.75 | \$ 79.50 | | |
| GOVT 2305 102 | | | | | | | 08/30/2022 | | | | | | | | | | | | | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | | CHC | | | NO | \$ 105.75 | \$ 79.50 | | |
| GOVT 2305 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
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GOVT 2305 201 08/30/2022

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
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GOVT 2305 266 08/30/2022

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
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GOVT 2305 300 08/30/2022

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

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| COURSE | INSTRUCTOR | SECTION NOTE | CLASS START DATE | | | | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|--------|------------|--------------|------------------|----|------|---------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | 13TH | | 9780393538472 | 023817777 | | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | |
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GOVT 2305 301 08/30/2022

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | 13TH | | 9780393538472 | 023817777 | | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | |
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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | 13TH | | 9780393538472 | 023817777 | | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | |
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PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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| COURSE | INSTRUCTOR | SECTION NOTE | CLASS START DATE | | | | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|--------|------------|--------------|------------------|----|------|---------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | 13TH | | 9780393538472 | 023817777 | | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | |
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GOVT 2305 400 08/30/2022

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | 13TH | | 9780393538472 | 023817777 | | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | |
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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | 13TH | | 9780393538472 | 023817777 | | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | |
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GOVT 2305 402 08/30/2022

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |

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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
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| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
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| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
| GOVT 2305 756 | | | | | | | | 08/30/2022 | | | | | | | | | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
| GOVT 2305 825 | | | | | | | | 08/30/2022 | | | | | | | | | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | | NO | \$ 60.00 | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | | NO | \$ 105.75 | \$ 79.50 | |
| GOVT 2305 826 | | | | | | | | 08/30/2022 | | | | | | | | | |

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|----------------------|--|------------|------|--------------|------|---------------|------------------|-----------|----------|-------|-----|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | | | |
| GOVT 2305 870 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | | | |
| GOVT 2305 871 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| GINSBERG | WE THE PEOPLE (ESSENTIALS THIRTEENTH EDITION) | | | 13TH | | 9780393538472 | 023817777 | | PURCHASE | NORT | CHC | | NO | \$ 60.00 | | | | |
| GINSBERG | WE THE PEOPLE: ESSENTIALS (PRINT TEXT) (W/ACCESS CODE) | | | 13TH | 2021 | 9780393538885 | 023521271 | 023521275 | N/A | W. W. | CHC | | NO | \$ 105.75 | \$ 79.50 | | | |

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|----------------------|---------------------------------|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|---------|---------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| GOVT 2306 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | |
| CHAMPAGNE | GOVERNING TEXAS | | | 5TH | | 9780393539752 | 024265711 | 024265712 | N/A | W. W. | CHC | | | NO | \$ 100.25 | \$ 75.25 | |
| GOVT 2306 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | |
| CHAMPAGNE | GOVERNING TEXAS | | | 5TH | | 9780393539752 | 024265711 | 024265712 | N/A | W. W. | CHC | | | NO | \$ 100.25 | \$ 75.25 | |
| GOVT 2306 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | |
| CHAMPAGNE | GOVERNING TEXAS | | | 5TH | | 9780393539752 | 024265711 | 024265712 | N/A | W. W. | CHC | | | NO | \$ 100.25 | \$ 75.25 | |
| GOVT 2306 201 | | | | | | | 08/30/2022 | | | | | | | | | | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | |
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| GOVT 2306 266 | | | | | | | 08/30/2022 | | | | | | | | | | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | |
| CHAMPAGNE | GOVERNING TEXAS | | | 5TH | | 9780393539752 | 024265711 | 024265712 | N/A | W. W. | CHC | | | NO | \$ 100.25 | \$ 75.25 | |
| GOVT 2306 400 | | | | | | | 08/30/2022 | | | | | | | | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | | |
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| GOVT 2306 401 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | | |
| CHAMPAGNE | GOVERNING TEXAS | | | 5TH | | 9780393539752 | 024265711 | 024265712 | N/A | W. W. | CHC | | | NO | \$ 100.25 | \$ 75.25 | | |
| GOVT 2306 500 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CHAMPAGNE | GOVERNING TEXAS (FIFTH EDITION) | | | 5TH | | 9780393539707 | 024532235 | | PURCHASE | NORT | CHC | | | NO | \$ 70.00 | | | |
| CHAMPAGNE | GOVERNING TEXAS | | | 5TH | | 9780393539752 | 024265711 | 024265712 | N/A | W. W. | CHC | | | NO | \$ 100.25 | \$ 75.25 | | |
| HART 1301 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | | | 8TH | 2017 | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | | NO | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | | | 8TH | 2017 | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | REQ | | | NO | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | | 8TH | 2017 | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | | 8TH | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | | NO | \$ 81.99 | | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------|------------------|----------|-------|-----|-----|-----|-----------|-----------|--------------|----------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HART 1301 101 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | REQ | | NO | \$ 72.00 | \$ 54.00 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | | |
| HART 1303 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|-----|-----|-----------|-----------|--------------|----------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HART 1303 101 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | | |
| HART 1307 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
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| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HART 1307 101 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
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| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | \$ 81.99 | | | | | |
| HART 1310 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | \$ 81.99 | | | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| HART 1310 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | NO | | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | | \$ 81.99 | | |
| HART 1341 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | | \$ 211.50 | \$ 158.75 | | |
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| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | NO | | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HART 1341 101 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | |
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| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | |
| HART 1345 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | |
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| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HART 1345 101 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | | |
| HART 1351 130 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
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|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|------|--------------|-----------|------------|-----------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HART 1356 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
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| HART 1356 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | |
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|----------------------|---|------------|------|--------------|----|---------------|------------|------------------|----------|----------|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| HART 1391 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | | \$ 72.00 | \$ 54.00 | | |
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| HART 2331 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
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|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|-----|-----|-----------|-----------|--------------|----------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
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| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 | | |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | | | | |
| HART 2334 130 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
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| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | | |
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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | | NON- | | RETAIL PRICE | | RENTAL FEE | |
|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|----------|-----|-----|-----|-----------|-----------|--------------|----------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HART 2336 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
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| HART 2336 101 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
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| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | \$ 81.99 | | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|----------|-----|-----|------|--------------|-----------|------------|----------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HART 2338 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | | |
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| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | \$ 81.99 | | | | |
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| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | | |
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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | | | USE | NEW | USED | NEW |
| HART 2341 100 | | | | | | | 08/30/2022 | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | \$ 72.00 | \$ 54.00 | | |
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| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | \$ 211.50 | \$ 158.75 | | |
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|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|-----|------|--------------|-----------|------------|----------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HART 2342 130 | | | | | | | 08/30/2022 | | | | | | | | | | | |
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| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | NO | | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | | \$ 81.99 | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------|------------------|----------|----------|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| HART 2349 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | NO | | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | | \$ 81.99 | | |
| HART 2349 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | NO | | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | | \$ 81.99 | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------|------------------|----------|----------|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| HART 2350 130 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | NO | | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | | \$ 81.99 | | |
| HART 2380 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | NO | | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | NO | | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | NO | | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | NO | | \$ 81.99 | | |

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|----------------------|---|------------|------|--------------|----|------------------|-----------|-----------|----------|----------|-----|------|--------------|-----------|------------|-----------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HART 2381 101 | | | | | | 08/30/2022 | | | | | | | | | | | |
| TOMCZYKE | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY TEXT & LAB MANUAL PKG | 8TH | | 2017 | | 9781337073684 | 017238304 | 017238310 | N/A | ITP | CHC | | NO | \$ 211.50 | \$ 158.75 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECH (LAB MAN) | 8TH | | 2017 | | 9781305578708 | 016601458 | 016601469 | N/A | DELMR | CHC | | NO | \$ 72.00 | \$ 54.00 | | |
| TOMCZYK | REFRIGERATIO N & AIR CONDITIONING TECHNOLOGY | 8TH | | 2017 | | 9781305578296 | 016601460 | 016601472 | N/A | CENG | CHC | | NO | \$ 221.25 | \$ 166.00 | \$ 121.69 | \$ 88.50 |
| TOMCZYK | REFRIGERATIO N AND AIR CONDITIONING TECHNOLOGY | 8TH | | | | 9781305856622 | 023762327 | | | PURCHASE | ITP | CHC | | NO | \$ 81.99 | | |
| HIST 1301 100 | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | 4TH | | | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | |
| HIST 1301 101 | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | 4TH | | | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | |
| HIST 1301 102 | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | 4TH | | | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|--|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HIST 1301 103 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 140 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 201 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 266 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HIST 1301 300 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 301 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 400 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 401 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 402 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | | |
|----------------------|---|------------|------|--------------|----|---------------|------------------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|--|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HIST 1301 500 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 501 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 755 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 756 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1301 825 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|---|------------|------|--------------|----|---------------|------------------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HIST 1301 826 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | |
| HIST 1301 870 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | |
| HIST 1301 871 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | |
| HIST 1302 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | |
| HIST 1302 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | | |
|----------------------|---|------------|------|--------------|----|---------------|------------------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|--|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HIST 1302 201 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1302 266 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1302 400 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1302 401 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |
| HIST 1302 402 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HISTORIES, COMBINED VOLUME | | | 4TH | | 9781319409746 | 024819521 | | 180 DAYS | BED | REQ | | NO | \$ 43.00 | | | | | |

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|---------------------------|--|------------|------|--------------|------|---------------|------------------|-----------|----------|-----|-----|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HIST 2321 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| WIESNER-HANKS | A HISTORY OF WORLD SOCIETIES, CONCISE EDITION, COMBINED | | | 12TH | | 9781319304584 | 023512813 | | 180 DAYS | BED | REQ | | NO | \$ 45.00 | | | | |
| HIST 2321 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| WIESNER-HANKS | A HISTORY OF WORLD SOCIETIES, CONCISE EDITION, COMBINED | | | 12TH | | 9781319304584 | 023512813 | | 180 DAYS | BED | REQ | | NO | \$ 45.00 | | | | |
| HIST HIST 2322 690 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| WIESNER-HANKS | A HISTORY OF WORLD SOCIETIES, CONCISE EDITION, COMBINED | | | 12TH | | 9781319304584 | 023512813 | | 180 DAYS | BED | REQ | | NO | \$ 45.00 | | | | |
| HITT 1305 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| BOSTWICK | MEDICAL TERMINOLOGY (CONNECT ACC CODE) | | | | 2020 | 9781260470741 | 021769919 | 021769930 | N/A | MCG | CHC | | NO | \$ 130.75 | \$ 98.25 | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR MEDICAL TERMINOLOGY: LEARNING THROUGH PRACTICE | | | | | 9781260470734 | 023330104 | | 360 DAYS | MCG | CHC | | NO | \$ 120.00 | | | | |

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|----------------------|--|-------------------------|------|--------------|----|------------------|------------|-----------|----------|-------|-----|------|--------------|-----------|------------|---------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HITT 1345 200 | | USE BOOK FROM HITT 1301 | | | | | 08/30/2022 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ----- | | | | | | | | | | | | | | | | | | |
| HITT 1441 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| AHIMA | ICD-10-CM CODE BOOK SPIRAL ED 2022 | | | | | 9781584268444 | 024806719 | 024806722 | N/A | AHIMA | REQ | | NO | \$ 133.75 | \$ 100.50 | | | |
| AHIMA | ICD-10-PCS PROFESSIONAL EDITION 2022 | | | | | 9781584268482 | 024764441 | 024764444 | N/A | AHIMA | REQ | | NO | \$ 115.00 | \$ 86.25 | | | |
| SCHRAFFE NBERGER | BASIC ICD-10- CM & ICD-10- PCS CODING 2022 (AC200521) | | | | | 9781584268390 | 024806730 | 024806731 | N/A | AHIMA | REQ | | NO | \$ 116.25 | \$ 87.25 | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| HITT 1442 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | |
| AMA | CPT 2022 PROFESSIONAL EDITION | | | 2022 | | 9781640160873 | 024377244 | 024377246 | N/A | AMA | REQ | | NO | \$ 122.00 | \$ 91.50 | | | |
| BUCK | BUCK'S WORKBOOK FOR STEP-BY- STEP MEDICAL CODING, 2022 EDITION | | | 2022 | | 9780323790390 | 024708432 | 024708434 | N/A | ELSE | REQ | | NO | \$ 47.00 | \$ 35.25 | | | |
| ELSEVIER | BUCK'S STEP- BY-STEP MEDICAL CODING, 2022 EDITION ELSEVIER E- BOOK | | | 2022 | | 9780323811361 | 024976544 | 024976550 | N/A | ELSEV | REQ | | NO | \$ 92.00 | \$ 69.00 | | | |

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|----------------------|---|------------|------|--------------|------|---------------|-----------|------------------|----------|-------|-----|-----|-----|-----------|----------|--------------|------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| HITT 2335 200 | | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CASTO | PRIN OF HEALTHCARE REIMBURSEMENT | | | 7TH | 2020 | 9781584268000 | 024074929 | 024074930 | N/A | AHIMA | CHC | | NO | \$ 100.00 | \$ 75.00 | | | | |
| WHITE | PRINCIPLES OF HEALTHCARE REIMBURSEMENT, SEVENTH EDITION | | | 7TH | | 9781584268017 | 025342825 | | PURCHASE | AHIMA | CHC | | NO | \$ 100.00 | | | | | |
| HITT 2340 200 | | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | NO | | \$ 0.00 | | \$ 0.00 | | | |
| HPRS 1201 100 | | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | NO | | \$ 0.00 | | \$ 0.00 | | | |
| HPRS 1202 100 | | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | NO | | \$ 0.00 | | \$ 0.00 | | | |
| HPRS 1204 100 | | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | NO | | \$ 0.00 | | \$ 0.00 | | | |
| HPRS 2300 200 | | | | | | | | 08/30/2022 | | | | | | | | | | | |
| WATKINS | PHARMACOLOGY CLEAR & SIMPLE | | | 4TH | 2022 | 9781719644747 | 025419112 | 025419117 | N/A | DAVIS | CHC | | NO | \$ 90.00 | \$ 67.50 | | | | |
| WATKINS | PHARMACOLOGY CLEAR AND SIMPLE, 4TH ED | | | 4TH | | 9781719647960 | 025671517 | | PURCHASE | DAVIS | CHC | | NO | \$ 63.00 | | | | | |
| HPRS 2301 200 | | | | | | | | 08/30/2022 | | | | | | | | | | | |

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| COURSE AUTHOR | INSTRUCTOR TITLE | SECTION NOTE | | | | CLASS START DATE | | | | | CTN PER | NON- RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|--------------|-----------|---------------|-----------|------------------|----------|-------|-----|------------|------------|-------------|--------------|-----|------------|---------|
| | | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | NEW | | | USED | NEW | USED | |
| REISNER | CROWLEY'S AN INTRODUCTION TO HUMAN DISEASE (NAVIGATE2 PRINTED STANDALONE ACCESS CARD) | | | 9781284183856 | 024610147 | 024610149 | N/A | JAB | CHC | | NO | \$ 65.00 | \$ 48.75 | | | |
| REISNER | CROWLEY'S AN INTRODUCTION TO HUMAN DISEASE: PATHOLOGY AND PATHOPHYSIOLOGY CORRELATIONS | 11TH | | 9781284183849 | 023716544 | | PURCHASE | JONES | CHC | | NO | \$ 84.50 | | | | |
| REISNER | INTRO TO HUMAN DISEASE (W/NAVIGATE 2 ADVANTAGE ACCESS) | Due Dec 20 | 11TH 2020 | 9781284183832 | 023675420 | 023675421 | N/A | JONES | CHC | | NO | \$ 130.00 | \$ 97.50 | | | |
| HRGY 1301 100 | | | | | | | | | | 08/30/2022 | | | | | | |
| *** | No text required | | | | | | | | | | | N/A | | NO | \$ 0.00 | \$ 0.00 |
| HRGY 1302 100 | | | | | | | | | | 08/30/2022 | | | | | | |
| *** | No text required | | | | | | | | | | | N/A | | NO | \$ 0.00 | \$ 0.00 |
| HRGY 1303 100 | | | | | | | | | | 08/30/2022 | | | | | | |
| *** | No text required | | | | | | | | | | | N/A | | NO | \$ 0.00 | \$ 0.00 |
| HRGY 1309 100 | | | | | | | | | | 08/30/2022 | | | | | | |
| *** | No text required | | | | | | | | | | | N/A | | NO | \$ 0.00 | \$ 0.00 |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| HRGY 1319 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1320 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1321 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1322 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1341 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1342 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1343 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1344 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| HRGY 1348 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 1349 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2301 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2302 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2303 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2304 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2305 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2306 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| HRGY 2307 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2308 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2333 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2335 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2336 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2337 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2338 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HRGY 2341 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------------------|----------|------------|-----|---------|---------|--------------|---------|------------|-----|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | | | USE | NEW | USED | NEW | USED | |
| HRGY 2342 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| HRGY 2343 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| IRWS 301 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| IRWS 302 100 | | | | | | | USE YOUR BOOK FROM ENGL 1301 | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| IRWS 302 101 | | | | | | | USE YOUR BOOK FROM ENGL 1301 | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| IRWS 302 400 | | | | | | | USE YOUR BOOK FROM ENGL 1301 | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| IRWS 302 401 | | | | | | | USE YOUR BOOK FROM ENGL 1301 | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| IRWS 302 402 | | | | | | | USE YOUR BOOK FROM ENGL 1301 | | 08/30/2022 | | | | | | | | | |
| *** | No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |

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|----------------------|---|------------------------------|-----------|--------------|------------|------|------------------|----------|----------|-----|-----|------------|-------------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| IRWS 302 500 | | USE YOUR BOOK FROM ENGL 1301 | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| IRWS 302 501 | | USE YOUR BOOK FROM ENGL 1301 | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| ITCC 2312 130 | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| ITCC 2312 430 | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| ITNW 1325 200 | | | | | 08/30/2022 | | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | 9780357700006 | 019058965 | | | | 120 DAYS | CENUL | REQ | | | NO | \$ 124.99 | | | | |
| ITNW 1354 130 | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| ITNW 1354 430 | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |

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|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ITNW 2313 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| ITSC 1305 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| ITSC 1309 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CASHMAN | MICROSOFT OFFICE 365 & OFFICE 2019 INTRO (LOOSE PGS) (W/MINDTAP 1T ACCESS CARD) | | | 2019 | | 9780357260036 | 020716128 | 020716133 | N/A | ITP | REQ | | NO | \$ 181.75 | \$ 136.50 | | | |
| HOISINGTON | SHELLY CASHMAN SERIES MS OFFICE 365 OUT 19 COM (LLF)(PKG) | | | | | 9780357324301 | 020830278 | 020830282 | N/A | ITP | REQ | | NO | \$ 185.00 | \$ 138.75 | | | |
| ITSC 1325 130 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |

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|----------------------|---|------------|------|--------------|----|------------------|-----------|-----------|----------|------------|-----|------|--------------|-----------|------------|-----|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| ITSC 1325 430 | | | | | | | | | | 08/30/2022 | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | |
| ITSC 1364 100 | | | | | | | | | | 08/30/2022 | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | |
| ITSC 1364 400 | | | | | | | | | | 08/30/2022 | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | |
| ITSW 1304 200 | | | | | | | | | | 08/30/2022 | | | | | | | |
| FREUND | SHELLY CASHMAN SERIES MICROSOFT OFFICE 365 & EXCEL 2019 COMPREHENSIVE(LOOSE PGS) (W/MINDTAP ACCESS) | 2020 | | | | 9780357260104 | 021431477 | 021431480 | N/A | ITP | REQ | | NO | \$ 249.75 | \$ 187.50 | | |

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|----------------------|---|------------|------|--------------|------|---------------|------------------|-----------|----------|-------|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ITSW 2334 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| FREUND | SHELLY CASHMAN SERIES MICROSOFT OFFICE 365 & EXCEL 2019 COMPREHENSIVE (LOOSE PGS) (W/MINDTAP ACCESS) | | | | 2020 | 9780357260104 | 021431477 | 021431480 | N/A | ITP | REQ | | NO | \$ 249.75 | \$ 187.50 | | | |
| ITSY 1300 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| ITSY 2300 130 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| ITSY 2301 130 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |
| ITSY 2330 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | 019058965 | | 120 DAYS | CENUL | REQ | | NO | \$ 124.99 | | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 0300 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 0300 180 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 0400 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 0400 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 0400 580 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 0401 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 0401 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 0401 250 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 0401 580 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| MATH 1314 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| MATH 1314 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| MATH 1314 102 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| MATH 1314 103 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| MATH 1314 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| MATH 1314 270 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| MATH 1314 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 1314 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 401 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 402 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 403 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 600 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 650 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 1314 770 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 790 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 866 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1314 867 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1324 140 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1324 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1324 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 1324 440 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 1325 140 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1325 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1325 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1332 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1332 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1332 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1332 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1342 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 1342 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1342 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1342 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1342 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1342 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1350 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1350 180 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 1350 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 1350 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 2312 140 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 2312 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 2312 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 2312 540 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 2413 140 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 2413 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 2413 540 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 2415 731 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 300 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 300 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 300 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 300 401 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 300 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 300 70 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| MATH 300 71 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 300 72 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 300 73 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 300 74 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 300 75 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 400 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 400 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 400 102 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 400 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MATH 400 401 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 400 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 401 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 401 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 401 102 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 401 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 401 401 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 401 402 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | | |
|----------------------|--|------------|------|--------------|------|------------------|-----------|-----------|----------|-------|-----|------|--------------|----------|------------|-----|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| MATH 401 500 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MATH 401 501 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MDCA 1309 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MDCA 1309 101 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MDCA 1309 200 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS (SG) | | | 7TH | 2021 | 9780323711258 | 024276973 | 024276975 | N/A | ELSE | REQ | | NO | \$ 42.00 | \$ 31.50 | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS | | | 7TH | 2021 | 9780323711265 | 024276979 | 024276981 | N/A | ELSEV | CHC | | NO | \$ 76.00 | \$ 57.00 | | | |
| HERLIHY | THE HUMAN BODY IN HEALTH AND ILLNESS - E- BOOK | | | 7TH | | 9780323811231 | 024277564 | | PURCHASE | ELSE | CHC | | NO | \$ 60.00 | | | | |
| MUAP 1161 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MUAP 1161 166 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1169 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1169 166 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1181 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1181 166 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1261 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1261 166 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1269 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MUAP 1269 166 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1281 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUAP 1281 166 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUEN 1141 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUSI 1181 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUSI 1306 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUSI 1306 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUSI 1306 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| MUSI 1306 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUSI 1306 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUSI 1306 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| MUSI 1311 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBI 116 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBI 116 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBI 116 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBI 4 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| NCBI 4 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBI 4 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBM 116 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBM 116 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBM 116 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBM 4 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBM 4 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NCBM 4 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| NURA 1260 100 | | | | | | | 08/30/2022 | | | | | | | | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|---|------------|------|--------------|----|---------------|-----------|------------------|----------|-------|-----|---------|---------|--------------|----------|------------|-------------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED | |
| KOSTELNICK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS - E-BOOK | 8TH | | | | 9780323530712 | 021709899 | | PURCHASE | ELSE | CHC | | | NO | \$ 62.00 | | | |
| KOSTELNICK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS | 8TH | 2019 | | | 9780323530736 | 020755575 | 020755578 | N/A | ELSEV | CHC | | | NO | \$ 78.00 | \$ 58.50 | \$ 58.50 \$ 31.20 | |
| NURA 1301 100 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| KOSTELNICK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS - E-BOOK | 8TH | | | | 9780323530712 | 021709899 | | PURCHASE | ELSE | CHC | | | NO | \$ 62.00 | | | |
| KOSTELNICK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS | 8TH | 2019 | | | 9780323530736 | 020755575 | 020755578 | N/A | ELSEV | CHC | | | NO | \$ 78.00 | \$ 58.50 | \$ 58.50 \$ 31.20 | |
| ORIE 1 100 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| ORIE 1 101 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| ORIE 1 200 | | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| ORIE 1 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ORIE 1 401 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ORIE 1 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ORIE 1 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1104 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1106 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1114 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1115 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| PHED 1115 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1115 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1117 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1117 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1117 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1120 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1125 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1134 120 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| PHED 1134 121 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1134 122 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1134 123 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1134 124 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1134 150 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1134 450 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1134 550 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1138 120 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| PHED 1138 121 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 122 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 123 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 124 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 150 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 450 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 550 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1147 120 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|--|------------|------|--------------|------|---------------|------------------|-----------|----------|-----|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PHED 1148 120 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1301 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| BROWN | FUND OF KINESIOLOGY | | | 3RD | | 9781792451348 | 025859394 | 025859398 | N/A | KH | REQ | | NO | \$ 168.00 | \$ 126.00 | | | |
| PHED 1301 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| BROWN | FUND OF KINESIOLOGY | | | 3RD | | 9781792451348 | 025859394 | 025859398 | N/A | KH | REQ | | NO | \$ 168.00 | \$ 126.00 | | | |
| PHED 1304 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH, BRIEF (LOOSE PGS) | | | 16TH | 2020 | 9781260074093 | 020494249 | 020494257 | N/A | MCG | CHC | | NO | \$ 109.00 | \$ 81.75 | | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH, BRIEF | | | 16TH | | 9781260153460 | 021636602 | | 180 DAYS | MCG | CHC | | NO | \$ 60.50 | | | | |
| PHED 1304 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH, BRIEF (LOOSE PGS) | | | 16TH | 2020 | 9781260074093 | 020494249 | 020494257 | N/A | MCG | CHC | | NO | \$ 109.00 | \$ 81.75 | | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH, BRIEF | | | 16TH | | 9781260153460 | 021636602 | | 180 DAYS | MCG | CHC | | NO | \$ 60.50 | | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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BOOK LIST - COURSE ORDER

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|-----------------------|--|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|-----|------|--------------|----------|------------|----------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PHED 1306 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| AMER RED CROSS | RESPONDING TO EMERGENCIES #656138: COMP FIRST AID/CPR/AED | 5TH | | 2012 | | 9781584805540 | 014010865 | 014010875 | N/A | ARDCS | REQ | | NO | \$ 66.25 | \$ 49.75 | | \$ 26.50 | |
| PHED 1338 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| FAHEY | FIT & WELL (CONNECT ACC CODE) | 14TH | | | | 9781260696806 | 022682469 | 022682472 | N/A | MCG | CHC | | NO | \$ 116.25 | \$ 87.25 | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR FIT & WELL | 14TH | | | | 9781260696813 | 023330241 | | 180 DAYS | MCG | CHC | | NO | \$ 106.75 | | | | |
| PHED 2147 120 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 2148 120 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHYS 1303 140 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | MODIFIED MASTERING ASTRONOMY WITH PEARSON ETEXT -- STANDALONE ACCESS CARD -- FOR ESSENTIAL COSMIC PERSPECTIVE, THE | 9TH | | | | 9780135795798 | 024877493 | | 545 DAYS | PH | REQ | | NO | \$ 120.00 | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|--------|-------|------------|------|--------------|----|------|---------|------------------|----------|-----|-----|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |

PHYS 1303 200 08/30/2022

| | | | | | | | | | | | | | | | | | |
|----------------|---|--|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|
| PEARSON PPC | MODIFIED MASTERING ASTRONOMY WITH PEARSON ETEXT -- STANDALONE ACCESS CARD -- FOR ESSENTIAL COSMIC PERSPECTIVE, THE | | | 9TH | | 9780135795798 | 024877493 | | 545 DAYS | PH | REQ | | NO | \$ 120.00 | | | |
|----------------|---|--|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|

PHYS 1303 300 08/30/2022

| | | | | | | | | | | | | | | | | | |
|----------------|---|--|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|
| PEARSON PPC | MODIFIED MASTERING ASTRONOMY WITH PEARSON ETEXT -- STANDALONE ACCESS CARD -- FOR ESSENTIAL COSMIC PERSPECTIVE, THE | | | 9TH | | 9780135795798 | 024877493 | | 545 DAYS | PH | REQ | | NO | \$ 120.00 | | | |
|----------------|---|--|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|

PHYS 1303 440 08/30/2022

| | | | | | | | | | | | | | | | | | |
|----------------|---|--|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|
| PEARSON PPC | MODIFIED MASTERING ASTRONOMY WITH PEARSON ETEXT -- STANDALONE ACCESS CARD -- FOR ESSENTIAL COSMIC PERSPECTIVE, THE | | | 9TH | | 9780135795798 | 024877493 | | 545 DAYS | PH | REQ | | NO | \$ 120.00 | | | |
|----------------|---|--|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|

PHYS 1303 540 08/30/2022

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| COURSE | INSTRUCTOR | SECTION NOTE | CLASS START DATE | | | | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|--------|------------|--------------|------------------|----|------|---------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |

| | | | | | | | | | | | | | | | | |
|----------------|---|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|
| PEARSON PPC | MODIFIED MASTERING ASTRONOMY WITH PEARSON ETEXT -- STANDALONE ACCESS CARD -- FOR ESSENTIAL COSMIC PERSPECTIVE, THE | | 9TH | | 9780135795798 | 024877493 | | 545 DAYS | PH | REQ | | NO | \$ 120.00 | | | |
|----------------|---|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|

PHYS 1304 200 08/30/2022

| | | | | | | | | | | | | | | | | |
|----------------|---|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|
| PEARSON PPC | MODIFIED MASTERING ASTRONOMY WITH PEARSON ETEXT -- STANDALONE ACCESS CARD -- FOR ESSENTIAL COSMIC PERSPECTIVE, THE | | 9TH | | 9780135795798 | 024877493 | | 545 DAYS | PH | REQ | | NO | \$ 120.00 | | | |
|----------------|---|--|-----|--|---------------|-----------|--|----------|----|-----|--|----|-----------|--|--|--|

PHYS 1401 140 08/30/2022

| | | | | | | | | | | | | | | | | |
|---------------------|---|--|--|--|---------------|-----------|-----------|----------|-------|-----|--|----|-----------|----------|--|--|
| EXPERT TA | EXPERT TA | | | | 9780996164603 | 025532386 | | 180 DAYS | EXPTT | CHC | | NO | \$ 40.75 | | | |
| EXPERT TA | INTRO TO PHYSICS HOMEWORK (SEMESTER ACCESS) | | | | 9780996164696 | 023349384 | 023349386 | N/A | EXPTT | CHC | | NO | \$ 44.25 | \$ 33.25 | | |
| OBTAINDE PT4PJC# | PJC PHYS 2017PAK (OBTAINDEPT4 SKU#) | | | | | 018188885 | | N/A | C2FSP | REQ | | NO | \$ 180.00 | \$ 0.00 | | |

PHYS 1401 200 08/30/2022

| | | | | | | | | | | | | | | | | |
|-----------|-----------|--|--|--|---------------|-----------|--|----------|-------|-----|--|----|----------|--|--|--|
| EXPERT TA | EXPERT TA | | | | 9780996164603 | 025532386 | | 180 DAYS | EXPTT | CHC | | NO | \$ 40.75 | | | |
|-----------|-----------|--|--|--|---------------|-----------|--|----------|-------|-----|--|----|----------|--|--|--|

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TERM: FALL 2022

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | | NON- | | RETAIL PRICE | | RENTAL FEE | |
|----------------------|---|------------|------|--------------|----|---------------|------------------|-----------|------------|-------|-----|-----|-----|-----------|----------|--------------|------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| EXPERT TA | INTRO TO PHYSICS HOMEWORK (SEMESTER ACCESS) | | | | | 9780996164696 | 023349384 | 023349386 | N/A | EXPTT | CHC | | NO | \$ 44.25 | \$ 33.25 | | | | |
| OBTAINDEPT4PJC# | PJC PHYS 2017PAK (OBTAINDEPT4 SKU#) | | | | | | 018188885 | | N/A | C2FSP | REQ | | NO | \$ 180.00 | \$ 0.00 | | | | |
| PHYS 1401 440 | | | | | | | | | 08/30/2022 | | | | | | | | | | |
| EXPERT TA | EXPERT TA | | | | | 9780996164603 | 025532386 | | 180 DAYS | EXPTT | CHC | | NO | \$ 40.75 | | | | | |
| EXPERT TA | INTRO TO PHYSICS HOMEWORK (SEMESTER ACCESS) | | | | | 9780996164696 | 023349384 | 023349386 | N/A | EXPTT | CHC | | NO | \$ 44.25 | \$ 33.25 | | | | |
| OBTAINDEPT4PJC# | PJC PHYS 2017PAK (OBTAINDEPT4 SKU#) | | | | | | 018188885 | | N/A | C2FSP | REQ | | NO | \$ 180.00 | \$ 0.00 | | | | |
| PHYS 1401 540 | | | | | | | | | 08/30/2022 | | | | | | | | | | |
| EXPERT TA | EXPERT TA | | | | | 9780996164603 | 025532386 | | 180 DAYS | EXPTT | CHC | | NO | \$ 40.75 | | | | | |
| EXPERT TA | INTRO TO PHYSICS HOMEWORK (SEMESTER ACCESS) | | | | | 9780996164696 | 023349384 | 023349386 | N/A | EXPTT | CHC | | NO | \$ 44.25 | \$ 33.25 | | | | |
| OBTAINDEPT4PJC# | PJC PHYS 2017PAK (OBTAINDEPT4 SKU#) | | | | | | 018188885 | | N/A | C2FSP | REQ | | NO | \$ 180.00 | \$ 0.00 | | | | |
| PHYS 1402 200 | | | | | | | | | 08/30/2022 | | | | | | | | | | |
| EXPERT TA | EXPERT TA | | | | | 9780996164603 | 025532386 | | 180 DAYS | EXPTT | CHC | | NO | \$ 40.75 | | | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

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| COURSE | | INSTRUCTOR | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|---|------------|--------------|------|----|------------------|-----------|-----------|------------|-------|-----|------|--------------|-----------|------------|-----|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| EXPERT TA | INTRO TO PHYSICS HOMEWORK (SEMESTER ACCESS) | | | | | 9780996164696 | 023349384 | 023349386 | N/A | EXPTT | CHC | | NO | \$ 44.25 | \$ 33.25 | | |
| OBTAINDEPT4PJC# | PJC PHYS 2017PAK (OBTAINDEPT4 SKU#) | | | | | | 018188885 | | N/A | C2FSP | REQ | | NO | \$ 180.00 | \$ 0.00 | | |
| PHYS 1405 100 | | | | | | | | | 08/30/2022 | | | | | | | | |
| PEARSON PPC | MODIFIED MASTERING PHYSICS WITH PEARSON ETEXT -- STANDALONE ACCESS CARD -- FOR CONCEPTUAL PHYSICS | | | 13TH | | 9780135745847 | 025549534 | | 550 DAYS | PH | REQ | | NO | \$ 120.00 | | | |
| PHYS 2425 140 | | | | | | | | | 08/30/2022 | | | | | | | | |
| EXPERT TA | EXPERT TA | | | | | 9780996164603 | 025532386 | | 180 DAYS | EXPTT | CHC | | NO | \$ 40.75 | | | |
| EXPERT TA | INTRO TO PHYSICS HOMEWORK (SEMESTER ACCESS) | | | | | 9780996164696 | 023349384 | 023349386 | N/A | EXPTT | CHC | | NO | \$ 44.25 | \$ 33.25 | | |
| OBTAINDEPT4PJC# | PJC PHYS 2017PAK (OBTAINDEPT4 SKU#) | | | | | | 018188885 | | N/A | C2FSP | REQ | | NO | \$ 180.00 | \$ 0.00 | | |
| PHYS 2425 440 | | | | | | | | | 08/30/2022 | | | | | | | | |
| EXPERT TA | EXPERT TA | | | | | 9780996164603 | 025532386 | | 180 DAYS | EXPTT | CHC | | NO | \$ 40.75 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|--|------------|------|--------------|------|---------------|------------------|-----------|----------|----------|-------|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| EXPERT TA | INTRO TO PHYSICS HOMEWORK (SEMESTER ACCESS) | | | | | 9780996164696 | 023349384 | 023349386 | N/A | EXPTT | CHC | | NO | \$ 44.25 | \$ 33.25 | | | |
| OBTAINDEPT4PJC# | PJC PHYS 2017PAK (OBTAINDEPT4 SKU#) | | | | | | 018188885 | | N/A | C2FSP | REQ | | NO | \$ 180.00 | \$ 0.00 | | | |
| PHYS 2426 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PLAB 1023 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| MCCALL | PHLEBOTOMY ESSENTIALS, ENHANCED EDITION (W/NAVIGATE 2 PREMIER ACCESS CODE) | | | 7TH | 2020 | 9781284209945 | 023350750 | 023350753 | N/A | JONES | CHC | | NO | \$ 91.00 | \$ 68.25 | | | |
| MCCALL | PHLEBOTOMY ESSENTIALS, ENHANCED EDITION | | | 7TH | | 9781284537185 | 023244767 | | | PURCHASE | JONES | CHC | | NO | \$ 59.00 | | | |
| MCCALL | STUDENT WORKBOOK FOR PHLEBOTOMY ESSENTIALS, ENHANCED EDITION | | | 7TH | 2020 | 9781284210194 | 023339657 | 023339660 | N/A | JONES | REQ | | NO | \$ 43.00 | \$ 32.25 | | | |
| PLAB 2313 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| POFM 1300 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|-----------------------|---|------------|------|--------------|------|---------------|--|-----------|----------|-----|-----|------------|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| POFT 1321 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| BRECHNER | CONTEMPORARY MATHEMATICS FOR BUSINESS & CONSUMERS (LL)(W/ WEBASSIGN ACC) | | | | | 9780357195994 | 020573267 | 020573269 | N/A | ITP | REQ | | NO | \$ 198.00 | \$ 148.50 | | | |
| POFT 1329 254 | | | | | | | BUY CODE ONLY IF YOU HAVE BOOK ALREADY | | | | | 08/30/2022 | | | | | | |
| OBER | GREGG COLLEGE KEYBOARDING ETC (GDP ONLINE REG ACCESS CARD) | | | 11TH | 2010 | 9780077319441 | 012788068 | 012788070 | N/A | MCG | CHC | | NO | \$ 147.00 | \$ 110.25 | | | |
| SCOT OBER | GREGG COLLEGE KEYBOARDING & DOCUMENT PROCESSING WORD 365 KIT 1 LESSONS1-60 | | | 11TH | 2011 | 9780077956431 | 020682722 | 020682727 | N/A | MCG | CHC | | NO | \$ 222.00 | \$ 166.50 | | | |
| POFT 1364 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| BOOTH | MEDICAL ASSISTING: ADMINISTRATIVE & CLINICAL PROCEDURES (CONNECT ACCESS CARD) | | | 7TH | | 9781260476958 | 023139813 | 023139816 | N/A | MCG | CHC | | NO | \$ 163.50 | \$ 122.75 | | | |
| MCGRAW-HILL EDUCATION | CONNECT ONLINE ACCESS FOR MEDICAL ASSISTING: ADMINISTRATIVE AND CLINICAL PROCEDURES | | | 7TH | | 9781260476965 | 023334506 | | 540 DAYS | MCG | CHC | | NO | \$ 140.00 | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | | |
|----------------------|--|---|------|---------------|-----------|------------------|------------|----------|----------|-----|-----|------|--------------|-----------|------------|-----------|---------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| POFT 1365 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | | NO | | \$ 0.00 | | \$ 0.00 | |
| POFT 2301 269 | | BUY ACCESS CODE ONLY IF YOU HAVE THE BOOK ALREADY | | | | | 08/30/2022 | | | | | | | | | | | |
| OBER | GREGG COLLEGE KEYBOARDING ETC (GDP ONLINE REG ACCESS CARD) | 11TH | 2010 | 9780077319441 | 012788068 | 012788070 | N/A | | MCG | CHC | | NO | | \$ 147.00 | | \$ 110.25 | | |
| SCOT OBER | GREGG COLLEGE KEYBOARDING & DOCUMENT PROCESSING WORD 365 KIT 1 LESSONS1-60 | 11TH | 2011 | 9780077956431 | 020682722 | 020682727 | N/A | | MCG | CHC | | NO | | \$ 222.00 | | \$ 166.50 | | |
| POFT 2312 200 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| GUFFEY | ESSEN OF BUSINESS COMMUNICATI ON (LOOSE PGS) (W/MINDTAP ACCESS) | 11TH | 2018 | 9781337736350 | 018992120 | 018992122 | N/A | | CENG | REQ | | NO | | \$ 202.00 | | \$ 151.50 | | |
| PSYC 1100 250 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | | NO | | \$ 0.00 | | \$ 0.00 | |
| PSYC 1300 150 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | N/A | | | | | NO | | \$ 0.00 | | \$ 0.00 | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| PSYC 1300 151 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 152 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 250 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 251 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 450 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 451 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 452 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|--|------------|------|--------------|------|---------------|------------------|-----------|----------|------|-----|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PSYC 1300 551 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 1300 825 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PSYC 2301 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | | |
| PSYC 2301 101 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | | |
| PSYC 2301 102 | | | | | | | 08/30/2022 | | | | | | | | | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | INSTRUCTOR | SECTION NOTE | CLASS START DATE | | | | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|--------|------------|--------------|------------------|----|------|---------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 140 08/30/2022

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 200 08/30/2022

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 201 08/30/2022

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

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CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | INSTRUCTOR | SECTION NOTE | CLASS START DATE | | | | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|--------|------------|--------------|------------------|----|------|---------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |

| | | | | | | | | | | | | | | | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 266 08/30/2022

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 300 08/30/2022

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 400 08/30/2022

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

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| COURSE | INSTRUCTOR | SECTION NOTE | CLASS START DATE | | | | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|--------|------------|--------------|------------------|----|------|---------|----------|----------|-----|-----|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 401 08/30/2022

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 402 08/30/2022

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|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | | 9TH | 2022 | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | |
|-------|--|--|-----|------|---------------|-----------|-----------|-----|------|-----|--|----|----------|----------|--|--|

PSYC 2301 500 08/30/2022

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | CTN | | NON- | | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|------------|------|--------------|----|---------------|-----------|------------------|----------|------------|-----|-----|-----|----------|----------|--------------|------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | 9TH | | 2022 | | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | | | |
| PSYC 2301 501 | | | | | | | | | | 08/30/2022 | | | | | | | | | |
| NOLAN | LOOSE-LEAF VERSION FOR DISCOVERING PSYCHOLOGY & ACHIEVE READ & PRACTICE FOR DISCOVERING PSYCHOLOGY (1-TERM ACCESS) | 9TH | | 2022 | | 9781319472399 | 025866854 | 025866858 | N/A | WORT | REQ | | NO | \$ 83.00 | \$ 62.25 | | | | |
| PSYC 2314 130 | | | | | | | | | | 08/30/2022 | | | | | | | | | |
| PEARSON PPC | REVEL FOR LIFE SPAN DEVELOPMENT: A TOPICAL APPROACH -- ACCESS CARD | 4TH | | | | 9780135212219 | 023727485 | | 365 DAYS | PH | REQ | | NO | \$ 93.25 | | | | | |
| PSYC 2314 200 | | | | | | | | | | 08/30/2022 | | | | | | | | | |
| PEARSON PPC | REVEL FOR LIFE SPAN DEVELOPMENT: A TOPICAL APPROACH -- ACCESS CARD | 4TH | | | | 9780135212219 | 023727485 | | 365 DAYS | PH | REQ | | NO | \$ 93.25 | | | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PSYC 2314 201 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | REVEL FOR LIFE SPAN DEVELOPMENT: A TOPICAL APPROACH -- ACCESS CARD | | | 4TH | | 9780135212219 | 023727485 | | 365 DAYS | PH | REQ | | NO | \$ 93.25 | | | | |
| PSYC 2314 266 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | REVEL FOR LIFE SPAN DEVELOPMENT: A TOPICAL APPROACH -- ACCESS CARD | | | 4TH | | 9780135212219 | 023727485 | | 365 DAYS | PH | REQ | | NO | \$ 93.25 | | | | |
| PSYC 2314 400 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | REVEL FOR LIFE SPAN DEVELOPMENT: A TOPICAL APPROACH -- ACCESS CARD | | | 4TH | | 9780135212219 | 023727485 | | 365 DAYS | PH | REQ | | NO | \$ 93.25 | | | | |
| PSYC 2314 401 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | REVEL FOR LIFE SPAN DEVELOPMENT: A TOPICAL APPROACH -- ACCESS CARD | | | 4TH | | 9780135212219 | 023727485 | | 365 DAYS | PH | REQ | | NO | \$ 93.25 | | | | |
| PSYC 2314 500 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| PEARSON PPC | REVEL FOR LIFE SPAN DEVELOPMENT: A TOPICAL APPROACH -- ACCESS CARD | | | 4TH | | 9780135212219 | 023727485 | | 365 DAYS | PH | REQ | | NO | \$ 93.25 | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | | |
|----------------------|---|------------|------|--------------|------|---------------|------------------|-----------|----------|----------|------|-----|------|--------------|-----------|------------|----------|--|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| PSYC 2315 200 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| WEITEN | PSYCHOLOGY APPLIED TO MODERN LIFE (LOOSE PGS) (W/MINDTAP ACCESS) | | | | | 9781337573405 | 017552733 | 017552737 | N/A | ITP | REQ | | NO | \$ 193.75 | \$ 145.50 | | | | |
| RADR 2209 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| RADR 2235 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| CALLAWAY | MOSBY'S COMPREHENSIVE REVIEW OF RADIOGRAPHY | (OE-05/22) | | 7TH | 2017 | 9780323354233 | 016606113 | 016606123 | N/A | ELSE | REQ | | NO | \$ 77.00 | \$ 57.75 | | \$ 30.80 | | |
| RADR 2266 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | | |
| RADR 2331 100 | | | | | | | 08/30/2022 | | | | | | | | | | | | |
| LONG | MERRILL'S ATLAS OF RADIOGRAPHIC POSITIONING AND PROCEDURES E-BOOK | | | 14TH | | 9780323612760 | 021709981 | | | PURCHASE | ELSE | REQ | | NO | \$ 105.00 | | | | |
| LONG | MERRILL'S ATLAS OF RADIOGRAPHIC POSITIONING ETC (V3) | Due May 22 | | 14TH | 2020 | 9780323567664 | 020156636 | 020156640 | N/A | ELSE | REQ | | NO | \$ 132.00 | \$ 99.00 | | \$ 52.80 | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|--|---|------------|------|--------------|----|---------------|------------------|-----------|----------|-------|-----|-----|------|--------------|----------|------------|----------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| RADR 2367 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| RNSG 1118 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| AMERICAN PSYCHOLO GICAL ASSOCIATI ON | CONCISE GUIDE TO APA STYLE | 7TH | | 2019 | | 9781433832734 | 022060370 | 022060375 | N/A | APA | REQ | | NO | \$ 32.00 | \$ 24.00 | | \$ 12.80 | |
| CURREN | DIMENSIONAL ANALYSIS FOR MEDS | 5TH | | 2020 | | 9781284172911 | 020546130 | 020546133 | N/A | JONES | CHC | | NO | \$ 109.00 | \$ 81.75 | \$ 76.30 | \$ 54.50 | |
| CURREN | DIMENSIONAL ANALYSIS FOR MEDS | 5TH | | | | 9781284172928 | 020872243 | | PURCHASE | JONES | CHC | | NO | \$ 70.75 | | | | |
| YOOST | FUND OF NURSING | 2ND | | 2020 | | 9780323547406 | 021449924 | 021449925 | N/A | MOS | REQ | | NO | \$ 109.00 | \$ 81.75 | | | |
| RNSG 1126 150 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| GIDDENS | CONCEPTS FOR NURSING PRACTICE (WITH EBOOK ACCESS ON VITALSOURCE) | 3RD | | | | 9780323581936 | 023061969 | 023061970 | N/A | MOSB | REQ | | NO | \$ 119.00 | \$ 89.25 | | | |
| SKIDMORE -ROTH | MOSBY'S 2022 NURSING DRUG REFERENCE | | | | | 9780323826075 | 024082357 | 024082369 | N/A | MOSB | REQ | | NO | \$ 46.00 | \$ 34.50 | | | |
| RNSG 1227 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| RNSG 1262 100 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| RNSG 1324 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| ALFARO-LEFEVRE | CRITICAL THINKING, CLINICAL REASONING, & CLINICAL JUDGMENT | | | 7TH | 2020 | 9780323581257 | 022279535 | 022279536 | N/A | ELSE | CHC | NO | \$ 64.00 | \$ 48.00 | | \$ 25.60 | |
| ALFARO-LEFEVRE | CRITICAL THINKING, CLINICAL REASONING, AND CLINICAL JUDGMENT E-BOOK | | | 7TH | | 9780323594721 | 021635849 | | PURCHASE | ELSE | CHC | NO | \$ 50.00 | | | | |
| ELSEVIER | PJC CUSTOM BUNDLE FOR LVN | | | | | 9780443201929 | 025894151 | 025894153 | N/A | ELSEI | CHC | NO | \$ 856.50 | \$ 642.50 | | | |
| HINKLE | LIPPINCOTT COURSEPOINT+ ENHANCED FOR BRUNNER & SUDDARTH'S TEXTBOOK OF MEDICAL-SURGICAL NURSING | | | 15TH | 2021 | 9781975186777 | 024842358 | 024842360 | N/A | LIPPW | CHC | NO | \$ 300.00 | \$ 225.00 | | | |
| SOCI 1301 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | | 15TH | | 9780134711409 | 019193761 | 019193767 | N/A | RRPHE | CHC | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | |
| MACIONIS | SOCIETY | | | 15TH | | 9780134733401 | 021632115 | | 180 DAYS | PH | CHC | NO | \$ 55.00 | | | | |
| SOCI 1301 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | | 15TH | | 9780134711409 | 019193761 | 019193767 | N/A | RRPHE | CHC | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | |
| MACIONIS | SOCIETY | | | 15TH | | 9780134733401 | 021632115 | | 180 DAYS | PH | CHC | NO | \$ 55.00 | | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--------------------------|------------|------|--------------|------|---------------|------------------|-----------|----------|-------|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| SOCI 1301 102 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | | 15TH | | 9780134711409 | 019193761 | 019193767 | N/A | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 |
| MACIONIS | SOCIETY | | | 15TH | | 9780134733401 | 021632115 | | 180 DAYS | PH | CHC | | NO | \$ 55.00 | | | |
| SOCI 1301 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | | 15TH | | 9780134711409 | 019193761 | 019193767 | N/A | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 |
| MACIONIS | SOCIETY | | | 15TH | | 9780134733401 | 021632115 | | 180 DAYS | PH | CHC | | NO | \$ 55.00 | | | |
| SOCI 1301 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | | 15TH | | 9780134711409 | 019193761 | 019193767 | N/A | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 |
| MACIONIS | SOCIETY | | | 15TH | | 9780134733401 | 021632115 | | 180 DAYS | PH | CHC | | NO | \$ 55.00 | | | |
| SOCI 1301 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | | 15TH | | 9780134711409 | 019193761 | 019193767 | N/A | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 |
| MACIONIS | SOCIETY | | | 15TH | | 9780134733401 | 021632115 | | 180 DAYS | PH | CHC | | NO | \$ 55.00 | | | |
| SOCI 1301 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | | 15TH | | 9780134711409 | 019193761 | 019193767 | N/A | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 |
| MACIONIS | SOCIETY | | | 15TH | | 9780134733401 | 021632115 | | 180 DAYS | PH | CHC | | NO | \$ 55.00 | | | |
| SOCI 1306 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| EITZEN | SOCIAL PROBLEMS PJC 1306 | | | 14TH | 2018 | 9781323856772 | 019056027 | 019056029 | N/A | PRSCS | REQ | | NO | \$ 186.00 | \$ 139.50 | \$ 139.50 | \$ 74.40 |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|------------|------|--------------|------|---------------|-----------|------------------|----------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| SPAN 1411 140 | | | | | | | | 08/30/2022 | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | | NO | \$ 233.50 | \$ 175.25 | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |
| SPAN 1411 440 | | | | | | | | 08/30/2022 | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | | NO | \$ 233.50 | \$ 175.25 | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |
| SPAN 1411 540 | | | | | | | | 08/30/2022 | | | | | | | | | |

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| COURSE | INSTRUCTOR | SECTION NOTE | CLASS START DATE | | | | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|--------------|------------------|------|---------------|-----------|-----------|------------|-----|-----|-----|------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | NO | \$ 233.50 | \$ 175.25 | | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | NO | \$ 58.75 | | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | NO | \$ 74.75 | | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | NO | \$ 89.25 | | | |
| SPAN 1412 200 | | | | | | | | 08/30/2022 | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | NO | \$ 233.50 | \$ 175.25 | | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | NO | \$ 89.25 | | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | NO | \$ 74.75 | | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | NO | \$ 58.75 | | | |
| SPAN 2311 140 | | | | | | | | 08/30/2022 | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | NO | \$ 233.50 | \$ 175.25 | | \$ 58.38 |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|------------|------|--------------|------|---------------|------------------|-----------|----------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |
| SPAN 2311 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | | NO | \$ 233.50 | \$ 175.25 | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |
| SPAN 2311 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | | NO | \$ 233.50 | \$ 175.25 | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |

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CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|------------|------|--------------|------|---------------|-----------|------------------|----------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| SPAN 2311 440 | | | | | | | | 08/30/2022 | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | | NO | \$ 233.50 | \$ 175.25 | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | | CLASS START DATE | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|------------|------|--------------|------|---------------|------------|------------------|----------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| SPAN 2311 540 | | | | | | | 08/30/2022 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | | NO | \$ 233.50 | \$ 175.25 | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| SPAN 2312 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | | 9TH | 2012 | 9780073385419 | 013441309 | 013441311 | N/A | MCG | CHC | | | NO | \$ 233.50 | \$ 175.25 | \$ 58.38 |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243068 | | 360 DAYS | MCG | CHC | | | NO | \$ 74.75 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 023243067 | | PURCHASE | MCG | CHC | | | NO | \$ 89.25 | | |
| DORWICK | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH | | | 9TH | | 9780077511807 | 021719887 | | 180 DAYS | MCG | CHC | | | NO | \$ 58.75 | | |
| SPCH 1315 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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BOOK LIST - COURSE ORDER

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TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| SPCH 1315 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 200 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 201 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 300 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 301 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| SPCH 1315 755 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1315 870 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1321 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1321 400 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1321 430 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SRGT 1441 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SRGT 1442 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SRGT 2461 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|-----------------------------|---|------------|------|---------------|-----------|------------------|---------|----------|----------|-----|-----|------|--------------|-----------|------------|-----|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| SRGT 2462 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| VNSG 1230 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| RICCI | LIPPINCOTT COURSEPOINT ENHANCED+ FOR RICCI, KYLE & CARMAN'S MATERNITY & PEDIAT | 4TH | 2021 | 9781975156879 | 023559565 | 023559575 | N/A | | LIPPW | REQ | | | NO | \$ 311.75 | \$ 234.00 | | | |
| VNSG 1334 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| VNSG 1409 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| HURST REVIEW SERVICES | HURST NEXT PN COURSE | | | 025851886 | 025851891 | N/A | | | HUREV | REQ | | | NO | \$ 129.00 | \$ 96.75 | | | |
| VNSG 1429 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| VNSG 1460 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1307 100 | | | | | | 08/30/2022 | | | | | | | | | | | | |
| *** | No text required | | | | | | N/A | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 1307 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| WLDG 1307 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| WLDG 1307 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| WLDG 1313 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| WLDG 1313 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| WLDG 1313 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| WLDG 1313 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| WLDG 1327 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 1327 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1327 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1327 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1417 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1417 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1417 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1417 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1428 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 1428 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1428 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1428 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1434 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1434 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1434 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1434 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1435 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 1435 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1435 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1435 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1453 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1453 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1453 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1453 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1457 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 1457 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1457 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 1457 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2406 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2406 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2406 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2406 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2413 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 2413 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2443 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|---------|---------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 2443 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2443 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2443 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 101 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 500 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 501 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2453 100 | | | | | | | 08/30/2022 | | | | | | | | | | |
| *** | No text required | | | | | | | | N/A | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2022

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | SECTION NOTE | | | CLASS START DATE | | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|------------------|------------|------|--------------|----|------|------------------|----------|----------|-----|-----|-----|------|--------------|---------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | NEW SKU | USED SKU | DURATION | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 2453 101 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2453 500 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2453 501 | | | | | | | 08/30/2022 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP