

**BOOK LIST - COURSE ORDER**

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2018

CAMPUS: PARIS JUNIOR COLLEGE 1836

ANY - ANY

PRINT ISBN: YES

PRINT RETAIL INFO: YES

INCLUDE ONLY NON-RETURNABLE TITLES: NO

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| COURSE               |  | INSTRUCTOR    |      |               | CLASS START DATE |     |     |     |           | CTN       |     | NON- |     | RETAIL PRICE |     | RENTAL FEE |  |
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| <b>ACCT 2301 130</b> |  | <b>JULIUS</b> |      |               | 08/27/2018       |     |     |     |           |           |     |      |     |              |     |            |  |
| MILLER-NOBLES        | HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTG (LL) (WW/MYACCTLAB)       | 6TH           | 2018 | 9780134642857 | PH               | REQ |     | NO  | \$ 289.75 | \$ 217.50 |     |      |     |              |     |            |  |
| MILLER-NOBLES        | HORNGREN'S FINANCIAL & MANAGERIAL ACCT (MYACCTLAB STANDALONE ACCESS) | 6TH           | 2018 | 9780134450810 | PH               | CRQ |     | NO  | \$ 193.75 | \$ 145.50 |     |      |     |              |     |            |  |
| <b>ACCT 2301 200</b> |  | <b>JULIUS</b> |      |               | 08/27/2018       |     |     |     |           |           |     |      |     |              |     |            |  |
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| <b>ACCT 2301 430</b> |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
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| <b>ACCT 2302 130</b> |  | <b>JULIUS</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
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| <b>ACNT 1303 130</b> |   | <b>DUNCAN</b> |      | 08/27/2018       |     |     |     |      |              |           |            |      |
| HEINTZ               | CME COLLEGE ACCOUNTING CHAPTERS -15 (W/CENGAGENO W V2 1-TERM ACCESS CARD) | 22ND          |      | 9781305930667    | ITP | REQ |     | NO   | \$ 194.00    | \$ 145.50 |            |      |

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| <b>ACNT 1303 200</b> | <b>DUNCAN</b>   |            |    |                  |     |     |     |      |              |           |            |      |  |
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| HEINTZ               | CME COLLEGE<br>ACCOUNTING<br>CHAPTERS -15<br>(W/CENGAGENO<br>W V2 1-TERM<br>ACCESS CARD)  | 22ND       |    | 9781305930667    | ITP | REQ |     | NO   | \$ 194.00    | \$ 145.50 |            |      |  |
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| ARTS 1311 100 | STAFF   |                  |    |      |     |      |              |     |            |         |         |      |
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| ARTS 1316 100 | STAFF   |                  |    |      |     |      |              |     |            |         |         |      |
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| ARTS 1316 400 | STAFF   |                  |    |      |     |      |              |     |            |         |         |      |
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| ARTS 1317 400 | STAFF   |                  |    |      |     |      |              |     |            |         |         |      |
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| ARTS 2316 100 | STAFF   |                  |    |      |     |      |              |     |            |         |         |      |
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| ARTS 2317 100 | STAFF   |                  |    |      |     |      |              |     |            |         |         |      |
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| ARTS 2346 100 | STAFF   |                  |    |      |     |      |              |     |            |         |         |      |
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| <b>ARTS 2347 100</b> | <b>STAFF</b>   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |  |            |      |               |                  |     |     |     |         |              |           |            |  |
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| <b>ARTS 2356 100</b> | <b>STAFF</b>   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |  |            |      |               |                  |     |     |     |         |              |           |            |  |
| ***                  | No text required   |            |      |               |                  |     |     | NO  | \$ 0.00 | \$ 0.00      |           |            |  |
| <b>ARTS 2357 100</b> | <b>STAFF</b>   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |  |            |      |               |                  |     |     |     |         |              |           |            |  |
| ***                  | No text required   |            |      |               |                  |     |     | NO  | \$ 0.00 | \$ 0.00      |           |            |  |
| <b>ARTS 2389 100</b> | <b>STAFF</b>   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |  |            |      |               |                  |     |     |     |         |              |           |            |  |
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| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST          |      | 9780357700013 | CENG             | REQ |         | NO      |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST          |      | 9780357700020 | CENG             | REQ |         | NO      |           |              | \$ 239.99 |            |  |
| SAM                  | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |              | 2017 | 9781337113922 | ITP              | REQ |         | NO      | \$ 131.50 | \$ 98.75     |           |            |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|--|--|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE |  |  | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>BCIS 1305 431</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |  |  |     |     |           |              |     |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |              |      | 9780357700006 | CENG             | REQ |  |  |     | NO  |           |              |     | \$ 119.99  |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST          |      | 9780357700013 | CENG             | REQ |  |  |     | NO  |           |              |     | \$ 179.99  |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST          |      | 9780357700020 | CENG             | REQ |  |  |     | NO  |           |              |     | \$ 239.99  |  |
| SAM                  | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |              | 2017 | 9781337113922 | ITP              | REQ |  |  |     | NO  | \$ 131.50 | \$ 98.75     |     |            |  |
| <b>BCIS 1305 530</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |  |  |     |     |           |              |     |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |              |      | 9780357700006 | CENG             | REQ |  |  |     | NO  |           |              |     | \$ 119.99  |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST          |      | 9780357700013 | CENG             | REQ |  |  |     | NO  |           |              |     | \$ 179.99  |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST          |      | 9780357700020 | CENG             | REQ |  |  |     | NO  |           |              |     | \$ 239.99  |  |
| SAM                  | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |              | 2017 | 9781337113922 | ITP              | REQ |  |  |     | NO  | \$ 131.50 | \$ 98.75     |     |            |  |

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|----------------------|--|---------------|------|---------------|------------------|-----|--|--|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR               | TITLE  | ED            | CY   | ISBN          | PUB              | USE |  |  | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| <b>BCIS 1305 531</b> |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |  |  |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |               |      | 9780357700006 | CENG             | REQ |  |  |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST           |      | 9780357700013 | CENG             | REQ |  |  |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST           |      | 9780357700020 | CENG             | REQ |  |  |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                  | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |               | 2017 | 9781337113922 | ITP              | REQ |  |  |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>BIOL 1322 100</b> |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |  |  |     |     |           |              |           |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM)                    | 10TH          | 2016 | 9781259991462 | MCG              | REQ |  |  |     | NO  | \$ 109.50 | \$ 82.25     |           |            |  |
| <b>BIOL 1322 140</b> |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |  |  |     |     |           |              |           |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM)                    | 10TH          | 2016 | 9781259991462 | MCG              | REQ |  |  |     | NO  | \$ 109.50 | \$ 82.25     |           |            |  |
| <b>BIOL 1322 200</b> |  | <b>TAYLOR</b> |      |               | 08/27/2018       |     |  |  |     |     |           |              |           |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM)                    | 10TH          | 2016 | 9781259991462 | MCG              | REQ |  |  |     | NO  | \$ 109.50 | \$ 82.25     |           |            |  |

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| AUTHOR               | TITLE                                   | ED         | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW | USED       |  |
| <b>BIOL 1322 266</b> | <b>TAYLOR</b>                           |            |      |               |                  |     |         |         |           |              |     |            |  |
| 08/27/2018           |   |            |      |               |                  |     |         |         |           |              |     |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH       | 2016 | 9781259991462 | MCG              | REQ |         | NO      | \$ 109.50 | \$ 82.25     |     |            |  |
| <b>BIOL 1322 400</b> | <b>STAFF</b>                            |            |      |               |                  |     |         |         |           |              |     |            |  |
| 08/27/2018           |   |            |      |               |                  |     |         |         |           |              |     |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH       | 2016 | 9781259991462 | MCG              | REQ |         | NO      | \$ 109.50 | \$ 82.25     |     |            |  |
| <b>BIOL 1322 401</b> | <b>STAFF</b>                            |            |      |               |                  |     |         |         |           |              |     |            |  |
| 08/27/2018           |   |            |      |               |                  |     |         |         |           |              |     |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH       | 2016 | 9781259991462 | MCG              | REQ |         | NO      | \$ 109.50 | \$ 82.25     |     |            |  |
| <b>BIOL 1322 440</b> | <b>STAFF</b>                            |            |      |               |                  |     |         |         |           |              |     |            |  |
| 08/27/2018           |   |            |      |               |                  |     |         |         |           |              |     |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH       | 2016 | 9781259991462 | MCG              | REQ |         | NO      | \$ 109.50 | \$ 82.25     |     |            |  |
| <b>BIOL 1322 500</b> | <b>STAFF</b>                            |            |      |               |                  |     |         |         |           |              |     |            |  |
| 08/27/2018           |   |            |      |               |                  |     |         |         |           |              |     |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH       | 2016 | 9781259991462 | MCG              | REQ |         | NO      | \$ 109.50 | \$ 82.25     |     |            |  |
| <b>BIOL 1322 540</b> | <b>STAFF</b>                            |            |      |               |                  |     |         |         |           |              |     |            |  |
| 08/27/2018           |   |            |      |               |                  |     |         |         |           |              |     |            |  |
| BYRD-BREDBENNER      | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH       | 2016 | 9781259991462 | MCG              | REQ |         | NO      | \$ 109.50 | \$ 82.25     |     |            |  |

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| AUTHOR               | TITLE  | ED               | CY   | ISBN             | PUB | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>BIOL 1406 100</b> |  | <b>STAFF</b>     |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| URRY                 | CAMPBELL<br>BIOLOGY(LOOSE<br>PGS)<br>(W/MODMASTERI<br>NGBIO ACC) | 11TH             | 2017 | 9780134724874    | PH  | REQ |     | NO  | \$ 222.75 | \$ 167.25    |     |            |  |
| <b>BIOL 1406 400</b> |  | <b>STAFF</b>     |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| URRY                 | CAMPBELL<br>BIOLOGY(LOOSE<br>PGS)<br>(W/MODMASTERI<br>NGBIO ACC) | 11TH             | 2017 | 9780134724874    | PH  | REQ |     | NO  | \$ 222.75 | \$ 167.25    |     |            |  |
| <b>BIOL 1408 130</b> |  | <b>STAFF</b>     |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL)                               | 15TH             | 2016 | 9781259992537    | MCG | REQ |     | NO  | \$ 160.75 | \$ 120.75    |     |            |  |
| <b>BIOL 1408 200</b> |  | <b>YARBROUGH</b> |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL)                               | 15TH             | 2016 | 9781259992537    | MCG | REQ |     | NO  | \$ 160.75 | \$ 120.75    |     |            |  |
| <b>BIOL 1408 300</b> |  | <b>STAFF</b>     |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL)                               | 15TH             | 2016 | 9781259992537    | MCG | REQ |     | NO  | \$ 160.75 | \$ 120.75    |     |            |  |
| <b>BIOL 1408 430</b> |  | <b>STAFF</b>     |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL)                               | 15TH             | 2016 | 9781259992537    | MCG | REQ |     | NO  | \$ 160.75 | \$ 120.75    |     |            |  |
| <b>BIOL 1408 650</b> |  | <b>STAFF</b>     |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL)                               | 15TH             | 2016 | 9781259992537    | MCG | REQ |     | NO  | \$ 160.75 | \$ 120.75    |     |            |  |

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| AUTHOR               | TITLE                              | ED           | CY   | ISBN             | PUB | USE | NEW |            |             | USED         | NEW | USED       |  |
| <b>BIOL 1408 720</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |
| <b>BIOL 1408 740</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |
| <b>BIOL 1408 780</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |
| <b>BIOL 1408 790</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |
| <b>BIOL 1408 810</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |
| <b>BIOL 1408 866</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |
| <b>BIOL 1408 867</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |
| <b>BIOL 1408 900</b> |                                    | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL) | 15TH         | 2016 | 9781259992537    | MCG | REQ |     | NO         | \$ 160.75   | \$ 120.75    |     |            |  |

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| AUTHOR               | TITLE   | ED             | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>BIOL 1409 200</b> |   | <b>BARNETT</b> |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL)                        | 15TH           | 2016 | 9781259992537 | MCG              | REQ |     | NO  | \$ 160.75 | \$ 120.75    |     |            |  |
| <b>BIOL 1409 530</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| MADER                | LIFE (BIOL 130)<br>(PARIS JR COLL)                        | 15TH           | 2016 | 9781259992537 | MCG              | REQ |     | NO  | \$ 160.75 | \$ 120.75    |     |            |  |
| <b>BIOL 2401 100</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS<br>JUNIOR<br>COLLEGE<br>BIOLOGY 240<br>(CUSTOM) | 14TH           |      | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 130</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS<br>JUNIOR<br>COLLEGE<br>BIOLOGY 240<br>(CUSTOM) | 14TH           |      | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 131</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS<br>JUNIOR<br>COLLEGE<br>BIOLOGY 240<br>(CUSTOM) | 14TH           |      | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 132</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS<br>JUNIOR<br>COLLEGE<br>BIOLOGY 240<br>(CUSTOM) | 14TH           |      | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |

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| AUTHOR               | TITLE   | ED               | CY | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>BIOL 2401 200</b> |   | <b>BROWN</b>     |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 201</b> |   | <b>KOPACHENA</b> |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 300</b> |   | <b>STAFF</b>     |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 401</b> |   | <b>STAFF</b>     |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 402</b> |   | <b>STAFF</b>     |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |

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| AUTHOR               | TITLE   | ED           | CY | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>BIOL 2401 430</b> |   | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH         |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 431</b> |   | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH         |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 530</b> |   | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH         |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 531</b> |   | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH         |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2401 650</b> |   | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH         |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |

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|----------------------|---|------------------|----|---------------|------------------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE   | ED               | CY | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>BIOL 2401 810</b> |   | <b>STAFF</b>     |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2402 100</b> |   | <b>STAFF</b>     |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2402 200</b> |   | <b>KOPACHENA</b> |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2402 201</b> |   | <b>GOSSETT</b>   |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |
| <b>BIOL 2402 400</b> |   | <b>STAFF</b>     |    |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH             |    | 9781259751080 | MCG              | REQ |     | NO  | \$ 171.25 | \$ 128.50    |     |            |  |

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|----------------------|--|--------------|------|------------------|------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB  | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| <b>BIOL 2402 430</b> |  | <b>STAFF</b> |      | 08/27/2018       |      |     |     |      |              |           |            |      |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM)  | 14TH         |      | 9781259751080    | MCG  | REQ |     | NO   | \$ 171.25    | \$ 128.50 |            |      |
| <b>BIOL 2402 530</b> |  | <b>STAFF</b> |      | 08/27/2018       |      |     |     |      |              |           |            |      |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM)  | 14TH         |      | 9781259751080    | MCG  | REQ |     | NO   | \$ 171.25    | \$ 128.50 |            |      |
| <b>BIOL 2402 531</b> |  | <b>STAFF</b> |      | 08/27/2018       |      |     |     |      |              |           |            |      |
| SHIER                | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM)  | 14TH         |      | 9781259751080    | MCG  | REQ |     | NO   | \$ 171.25    | \$ 128.50 |            |      |
| <b>BIOL 2420 130</b> |  | <b>STAFF</b> |      | 08/27/2018       |      |     |     |      |              |           |            |      |
| COWAN                | MICROBIOLOGY FUNDAMENTALS ACCESS CODE          | 2ND          | 2015 | 9781259602320    | MCG  | CHC |     | NO   | \$ 119.25    | \$ 89.50  |            |      |
| COWEN                | MICBIO FUND (LL)(W/CONNECT CODE)(PJC) (CUSTOM) | 2ND          | 2017 | 9781260235999    | MCGC | CHC |     | NO   | \$ 219.25    | \$ 164.50 |            |      |
| <b>BIOL 2420 200</b> |  | <b>BROWN</b> |      | 08/27/2018       |      |     |     |      |              |           |            |      |
| COWAN                | MICROBIOLOGY FUNDAMENTALS ACCESS CODE          | 2ND          | 2015 | 9781259602320    | MCG  | CHC |     | NO   | \$ 119.25    | \$ 89.50  |            |      |
| COWEN                | MICBIO FUND (LL)(W/CONNECT CODE)(PJC) (CUSTOM) | 2ND          | 2017 | 9781260235999    | MCGC | CHC |     | NO   | \$ 219.25    | \$ 164.50 |            |      |

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|----------------------|---|---------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE   | ED            | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW | USED       |  |
| <b>BIOL 2420 400</b> |   | <b>STAFF</b>  |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| COWAN                | MICROBIOLOGY<br>FUNDAMENTALS<br>ACCESS CODE                             | 2ND           | 2015 | 9781259602320 | MCG              | CHC |         | NO      | \$ 119.25 | \$ 89.50     |     |            |  |
| COWEN                | MICBIO FUND<br>(LL)(W/CONNECT<br>CODE)(PJC)<br>(CUSTOM)                 | 2ND           | 2017 | 9781260235999 | MCGC             | CHC |         | NO      | \$ 219.25 | \$ 164.50    |     |            |  |
| <b>BUSG 1301 200</b> |   | <b>DUNCAN</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| PRIDE                | FOUNDATIONS<br>OF BUSINESS<br>(LOOSE PGS)<br>(W/ACC)                    | 6TH           |      | 9781337738286 | ITP              | REQ |         | NO      | \$ 146.00 | \$ 109.50    |     |            |  |
| <b>BUSG 1304 200</b> |   | <b>STAFF</b>  |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| BILLINGSL<br>EY      | PERSONAL<br>FINANCE<br>PLANNING<br>(LOOSE PGS)<br>(W/MINDTAP<br>ACCESS) | 14TH          | 2017 | 9781337128872 | ITP              | REQ |         | NO      | \$ 191.00 | \$ 143.25    |     |            |  |
| <b>BUSG 2309 200</b> |   | <b>SAWYER</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION           |               |      | 9780357700006 | CENG             | REQ |         | NO      |           | \$ 119.99    |     |            |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                      | 1ST           |      | 9780357700013 | CENG             | REQ |         | NO      |           | \$ 179.99    |     |            |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION      | 1ST           |      | 9780357700020 | CENG             | REQ |         | NO      |           | \$ 239.99    |     |            |  |

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| AUTHOR               | TITLE  | ED             | CY   | ISBN             | PUB   | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| HIDUKE               | SMALL BUSINESS: AN ENTREPRENEUR'S BUSINESS PLAN        | 9TH            |      | 9780176740931    | NELCA | REQ |     | NO   |              |           | \$ 168.95  |      |
| HIDUKE               | SMALL BUSINESS: AN ENTREPRENEUR'S BUSINESS PLAN        | 9TH            | 2014 | 9781285687094    | ITP   | REQ |     | NO   |              |           | \$ 28.99   |      |
| HIDUKE               | SMALL BUSINESS   | 9TH            | 2014 | 9781285169958    | ITP   | REQ |     | NO   | \$ 286.50    | \$ 215.00 | \$ 114.60  |      |
| <b>BUSI 2301 200</b> |  | <b>STANLEY</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| ASHCROFT             | LAW FOR BUSINESS (W/MINDTAP ACCESS CARD) (LOOSE PGS)   | 19TH           | 2017 | 9781305939097    | SW    | REQ |     | NO   | \$ 146.00    | \$ 109.50 |            |      |
| <b>CETT 1409 100</b> |  | <b>STAFF</b>   |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |                |      | 9780357700006    | CENG  | REQ |     | NO   |              |           | \$ 119.99  |      |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST            |      | 9780357700013    | CENG  | REQ |     | NO   |              |           | \$ 179.99  |      |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST            |      | 9780357700020    | CENG  | REQ |     | NO   |              |           | \$ 239.99  |      |
| HERMAN               | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY              | 5TH            |      | 9780176529673    | NELCA | REQ |     | NO   |              |           | \$ 117.95  |      |
| HERMAN               | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY              | 5TH            |      | 9780176688554    | NELCA | REQ |     | NO   |              |           | \$ 117.95  |      |

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|--------------------------------|---|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|
| AUTHOR                         | TITLE   | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |
| HERMAN                         | DELMAR'S<br>STANDARD<br>TEXTBOOK OF<br>ELECTRICITY                        | 5TH        | 2011 | 9781133173311 | ITP              | REQ |     |            | NO          |              |           | \$ 25.99   |          |
| HERMAN                         | DELMAR'S<br>STANDARD<br>TXTBK OF<br>ELECTRICITY<br>(W/OUT ACCESS<br>CODE) | 5TH        | 2011 | 9781111539153 | ITP              | REQ |     |            | NO          | \$ 191.75    | \$ 144.00 |            | \$ 76.70 |
| <b>CHEM 1405 140 STAFF</b>     |   |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| BALL                           | BASICS OF<br>GENERAL,<br>ORGANIC, &<br>BIOLOGICAL<br>CHEMISTRY            |            |      | 9781453384985 | FLATW            | REQ |     |            | NO          | \$ 55.00     | \$ 41.25  | \$ 41.25   | \$ 22.00 |
| <b>CHEM 1405 200 KOSTERMAN</b> |   |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| BALL                           | BASICS OF<br>GENERAL,<br>ORGANIC, &<br>BIOLOGICAL<br>CHEMISTRY            |            |      | 9781453384985 | FLATW            | REQ |     |            | NO          | \$ 55.00     | \$ 41.25  | \$ 41.25   | \$ 22.00 |
| <b>CHEM 1405 440 STAFF</b>     |   |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| BALL                           | BASICS OF<br>GENERAL,<br>ORGANIC, &<br>BIOLOGICAL<br>CHEMISTRY            |            |      | 9781453384985 | FLATW            | REQ |     |            | NO          | \$ 55.00     | \$ 41.25  | \$ 41.25   | \$ 22.00 |
| <b>CHEM 1405 540 STAFF</b>     |   |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| BALL                           | BASICS OF<br>GENERAL,<br>ORGANIC, &<br>BIOLOGICAL<br>CHEMISTRY            |            |      | 9781453384985 | FLATW            | REQ |     |            | NO          | \$ 55.00     | \$ 41.25  | \$ 41.25   | \$ 22.00 |

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| AUTHOR               | TITLE   | ED           | CY   | ISBN             | PUB   | USE | PER | RTN | NEW      | USED         | NEW      | USED       |  |
| <b>CHEM 1411 100</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
| OPENSTAX             | CHEMISTRY   |              | 2015 | 9781938168390    | OPSTC | REQ |     | NO  | \$ 55.00 | \$ 41.25     | \$ 44.00 | \$ 11.00   |  |
| <b>CHEM 1412 100</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
| OPENSTAX             | CHEMISTRY   |              | 2015 | 9781938168390    | OPSTC | REQ |     | NO  | \$ 55.00 | \$ 41.25     | \$ 44.00 | \$ 11.00   |  |
| <b>CHEM 1412 400</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
| OPENSTAX             | CHEMISTRY   |              | 2015 | 9781938168390    | OPSTC | REQ |     | NO  | \$ 55.00 | \$ 41.25     | \$ 44.00 | \$ 11.00   |  |
| <b>CHEM 2423 100</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
| ***                  | No text required  |              |      |                  |       |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>CNBT 1309 100</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
| DYKSTRA              | CONSTRUCTION<br>PROJECT<br>MANAGEMENT: A<br>COMPLETE<br>INTRODUCTION                      |              | 2011 | 9780982703496    | KIRSH | REQ |     | NO  | \$ 42.00 | \$ 31.50     | \$ 33.60 | \$ 8.40    |  |
| <b>COMM 1307 100</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
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| <b>COMM 1307 101</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
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| <b>COMM 1307 140</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |     |          |              |          |            |  |
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| AUTHOR        | TITLE   | ED         | CY | ISBN             | PUB | USE        | PER | RTN  | NEW          | USED | NEW        | USED |  |
| COMM 1307 200 | PEEVY   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| COMM 1307 201 | PACK  |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| COMM 1307 266 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| COMM 1307 300 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| COMM 1307 400 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| COMM 1307 440 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| COMM 1307 540 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| COMM 2311 140 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| COMM 2311 440 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
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| AUTHOR  | TITLE  | ED             | CY   | ISBN          | PUB              | USE | PER | RTN | NEW  | USED         | NEW       | USED       |  |
| <b>COMM 2315 140</b>  |  | <b>STAFF</b>   |      |               | 08/27/2018       |     |     |     |      |              |           |            |  |
| *** FREE Open Educational Resources are required for this course. Please see your Instructor. |  |                |      |               |                  |     |     |     | NO   |              |           |            |  |
| <b>COMM 2315 440</b>  |  | <b>STAFF</b>   |      |               | 08/27/2018       |     |     |     |      |              |           |            |  |
| *** FREE Open Educational Resources are required for this course. Please see your Instructor. |  |                |      |               |                  |     |     |     | NO   |              |           |            |  |
| <b>COSC 1301 130</b>  |  | <b>PANNELL</b> |      |               | 08/27/2018       |     |     |     |      |              |           |            |  |
| CENGAGE UNLIMITED   | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |                |      | 9780357700006 | CENG             | REQ |     |     | NO   |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED   | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST            |      | 9780357700013 | CENG             | REQ |     |     | NO   |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED   | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST            |      | 9780357700020 | CENG             | REQ |     |     | NO   |              | \$ 239.99 |            |  |
| SAM   | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |                | 2017 | 9781337113922 | ITP              | REQ |     |     | NO   | \$ 131.50    | \$ 98.75  |            |  |
| <b>COSC 1301 131</b>  |  | <b>LAMBERT</b> |      |               | 08/27/2018       |     |     |     |      |              |           |            |  |
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| CENGAGE UNLIMITED   | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST            |      | 9780357700013 | CENG             | REQ |     |     | NO   |              | \$ 179.99 |            |  |

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|------------------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR                       | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                          | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>COSC 1301 132 LAMBERT</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                          | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>COSC 1301 133 LAMBERT</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |

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|------------------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR                       | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                          | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>COSC 1301 200 LAMBERT</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                          | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>COSC 1301 300 STAFF</b>   |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |

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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                        | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>COSC 1301 430 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                        | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>COSC 1301 431 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |

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|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |          | \$ 239.99  |  |
| SAM                        | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     |            | NO          | \$ 131.50    | \$ 98.75 |            |  |
| <b>COSC 1301 530 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |          | \$ 119.99  |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |          | \$ 179.99  |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |          | \$ 239.99  |  |
| SAM                        | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     |            | NO          | \$ 131.50    | \$ 98.75 |            |  |
| <b>COSC 1301 531 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |          | \$ 119.99  |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |          | \$ 179.99  |  |

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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| SAM                        | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |            | 2017 | 9781337113922 | ITP              | REQ |     | NO  | \$ 131.50 | \$ 98.75     |           |            |  |
| <b>COSC 1336 130 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| MALIK                      | C++ PROGRAMMING: PROG DESIGN ETC                           | 8TH        | 2018 | 9781337117562 | ITP              | REQ |     | NO  | \$ 245.50 | \$ 184.25    | \$ 196.40 | \$ 49.10   |  |
| MALIK                      | C++ PROGRAMMING: PROGRAM DESIGN INCLUDING DATA STRUCTURES  | 8TH        | 2018 | 9781337669085 | ITP              | REQ |     | NO  |           |              | \$ 49.99  |            |  |
| <b>COSC 1336 430 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |

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|------------------------------|---|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|
| AUTHOR                       | TITLE   | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |
| CENGAGE UNLIMITED            | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION    | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |
| MALIK                        | C++ PROGRAMMING: PROG DESIGN ETC                          | 8TH        | 2018 | 9781337117562 | ITP              | REQ |     |            | NO          | \$ 245.50    | \$ 184.25 | \$ 196.40  | \$ 49.10 |
| MALIK                        | C++ PROGRAMMING: PROGRAM DESIGN INCLUDING DATA STRUCTURES | 8TH        | 2018 | 9781337669085 | ITP              | REQ |     |            | NO          |              |           | \$ 49.99   |          |
| <b>CRIJ 01313 200 SHULER</b> |   |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| MERLO                        | JUVENILE JUSTICE SYSTEM                                   | 8TH        | 2016 | 9780133754643 | PH               | REQ |     |            | NO          | \$ 204.75    | \$ 153.75 | \$ 163.80  | \$ 81.90 |
| MERLO                        | THE JUVENILE JUSTICE SYSTEM                               | 8TH        | 2016 | 9780133763782 | PH               | REQ |     |            | NO          |              |           | \$ 46.25   |          |
| <b>CRIJ 1301 140 STAFF</b>   |   |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| SCHMALLE GER                 | CRIMINAL JUSTICE TODAY (W/OUT ACCESS CODE)                | 13TH       | 2015 | 9780133460049 | PH               | REQ |     |            | NO          | \$ 222.50    | \$ 167.00 | \$ 178.00  | \$ 89.00 |
| <b>CRIJ 1301 440 STAFF</b>   |   |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| SCHMALLE GER                 | CRIMINAL JUSTICE TODAY (W/OUT ACCESS CODE)                | 13TH       | 2015 | 9780133460049 | PH               | REQ |     |            | NO          | \$ 222.50    | \$ 167.00 | \$ 178.00  | \$ 89.00 |

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|----------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR               | TITLE                                      | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| <b>CRIJ 1301 905</b> | <b>STAFF</b>                               |            |      |               |                  |     |     |     |           |              |           |            |  |
| SCHMALLE GER         | CRIMINAL JUSTICE TODAY (W/OUT ACCESS CODE) | 13TH       | 2015 | 9780133460049 | PH               | REQ |     | NO  | \$ 222.50 | \$ 167.00    | \$ 178.00 | \$ 89.00   |  |
| <b>CRIJ 1307 140</b> | <b>STAFF</b>                               |            |      |               |                  |     |     |     |           |              |           |            |  |
| SCHMALLE GER         | CRIMINAL JUSTICE TODAY (W/OUT ACCESS CODE) | 13TH       | 2015 | 9780133460049 | PH               | REQ |     | NO  | \$ 222.50 | \$ 167.00    | \$ 178.00 | \$ 89.00   |  |
| <b>CRIJ 1307 440</b> | <b>STAFF</b>                               |            |      |               |                  |     |     |     |           |              |           |            |  |
| SCHMALLE GER         | CRIMINAL JUSTICE TODAY (W/OUT ACCESS CODE) | 13TH       | 2015 | 9780133460049 | PH               | REQ |     | NO  | \$ 222.50 | \$ 167.00    | \$ 178.00 | \$ 89.00   |  |
| <b>CRIJ 2301 140</b> | <b>STAFF</b>                               |            |      |               |                  |     |     |     |           |              |           |            |  |
| ABADINSKY            | PROBATION & PAROLE (W/OUT ACCESS CODE)     | 11TH       | 2012 | 9780135112472 | PH               | REQ |     | NO  | \$ 160.00 | \$ 120.00    |           | \$ 64.00   |  |
| <b>CRIJ 2301 200</b> | <b>STAFF</b>                               |            |      |               |                  |     |     |     |           |              |           |            |  |
| ABADINSKY            | PROBATION & PAROLE (W/OUT ACCESS CODE)     | 11TH       | 2012 | 9780135112472 | PH               | REQ |     | NO  | \$ 160.00 | \$ 120.00    |           | \$ 64.00   |  |
| <b>CRIJ 2301 440</b> | <b>STAFF</b>                               |            |      |               |                  |     |     |     |           |              |           |            |  |
| ABADINSKY            | PROBATION & PAROLE (W/OUT ACCESS CODE)     | 11TH       | 2012 | 9780135112472 | PH               | REQ |     | NO  | \$ 160.00 | \$ 120.00    |           | \$ 64.00   |  |

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|----------------------|--|------------|------|------------------|-----|------------|-----|------------|-------------|--------------|-----------|------------|--|
| AUTHOR               | TITLE  | ED         | CY   | ISBN             | PUB | USE        | NEW |            |             | USED         | NEW       | USED       |  |
| <b>CRIJ 2313 200</b> | <b>SHULER</b>  |            |      |                  |     | 08/27/2018 |     |            |             |              |           |            |  |
| SEITER               | CORRECTIONS<br>(W/OUT<br>MYCRIMEKIT<br>ACCESS)                 | 4TH        | 2014 | 9780133009781    | PH  | REQ        |     | NO         | \$ 194.50   | \$ 146.00    | \$ 155.60 | \$ 77.80   |  |
| SEITER               | CORRECTIONS  | 4TH        | 2014 | 9780133055993    | PH  | REQ        |     | NO         |             |              | \$ 42.75  |            |  |
| <b>CRIJ 2314 140</b> | <b>STAFF</b>   |            |      |                  |     | 08/27/2018 |     |            |             |              |           |            |  |
| SWANSON              | CRIMINAL<br>INVESTIGATION                                      | 11TH       |      |                  | MCG | REQ        |     | NO         |             |              | \$ 185.75 |            |  |
| SWANSON              | CRIMINAL<br>INVESTIGATION                                      | 11TH       | 2012 | 9780078111525    | MCG | REQ        |     | NO         | \$ 304.25   | \$ 228.25    | \$ 243.40 | \$ 121.70  |  |
| <b>CRIJ 2314 440</b> | <b>STAFF</b>   |            |      |                  |     | 08/27/2018 |     |            |             |              |           |            |  |
| SWANSON              | CRIMINAL<br>INVESTIGATION                                      | 11TH       |      |                  | MCG | REQ        |     | NO         |             |              | \$ 185.75 |            |  |
| SWANSON              | CRIMINAL<br>INVESTIGATION                                      | 11TH       | 2012 | 9780078111525    | MCG | REQ        |     | NO         | \$ 304.25   | \$ 228.25    | \$ 243.40 | \$ 121.70  |  |
| <b>CRIJ 2314 905</b> | <b>STAFF</b>   |            |      |                  |     | 08/27/2018 |     |            |             |              |           |            |  |
| SWANSON              | CRIMINAL<br>INVESTIGATION                                      | 11TH       |      |                  | MCG | REQ        |     | NO         |             |              | \$ 185.75 |            |  |
| SWANSON              | CRIMINAL<br>INVESTIGATION                                      | 11TH       | 2012 | 9780078111525    | MCG | REQ        |     | NO         | \$ 304.25   | \$ 228.25    | \$ 243.40 | \$ 121.70  |  |
| <b>CSME 1310 130</b> | <b>STAFF</b>   |            |      |                  |     | 08/27/2018 |     |            |             |              |           |            |  |
| MILADY               | MILADY<br>STANDARD<br>COSMETOLOGY<br>(W/24MTHS<br>ACCESS CARD) |            |      | 9781305932722    | ITP | REQ        |     | NO         | \$ 282.00   | \$ 211.50    |           |            |  |

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| AUTHOR               | TITLE  | ED           | CY | ISBN             | PUB | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| <b>CSME 1310 795</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |           |            |      |
| MILADY               | MILADY<br>STANDARD<br>COSMETOLOGY<br>(W/24MTHS<br>ACCESS CARD) |              |    | 9781305932722    | ITP | REQ |     | NO   | \$ 282.00    | \$ 211.50 |            |      |
| <b>CSME 1401 130</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |           |            |      |
| MILADY               | MILADY<br>STANDARD<br>COSMETOLOGY<br>(W/24MTHS<br>ACCESS CARD) |              |    | 9781305932722    | ITP | REQ |     | NO   | \$ 282.00    | \$ 211.50 |            |      |
| <b>CSME 1401 795</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |           |            |      |
| MILADY               | MILADY<br>STANDARD<br>COSMETOLOGY<br>(W/24MTHS<br>ACCESS CARD) |              |    | 9781305932722    | ITP | REQ |     | NO   | \$ 282.00    | \$ 211.50 |            |      |
| <b>CSME 1405 130</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |           |            |      |
| MILADY               | MILADY<br>STANDARD<br>COSMETOLOGY<br>(W/24MTHS<br>ACCESS CARD) |              |    | 9781305932722    | ITP | REQ |     | NO   | \$ 282.00    | \$ 211.50 |            |      |
| <b>CSME 1447 796</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |           |            |      |
| ***                  | No text required   |              |    |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00   |            |      |
| <b>CSME 2310 130</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |           |            |      |
| ***                  | No text required   |              |    |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00   |            |      |

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|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| <b>CSME 2401 796</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DFTG 1305 130</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DFTG 1305 530</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DFTG 1309 130</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DFTG 1309 200</b> | <b>MALONE</b>    |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DFTG 1309 530</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DFTG 1309 795</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DFTG 1309 860</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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|----------------------|---|------------|------|---------------|------------------|-----|-----|-----|------|--------------|----------|------------|--|
| AUTHOR               | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW  | USED         | NEW      | USED       |  |
| <b>DFTG 1317 130</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |  |
| <b>DFTG 1317 530</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |  |
| <b>DFTG 1325 130</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
| BROWN                | PRINT READING FOR INDUSTRY (W/28 LARGE PRINTS & PERF PAGES) | 10TH       | 2016 | 9781631260513 | GW               | REQ |     |     | NO   | \$ 100.00    | \$ 75.00 |            |  |
| <b>DFTG 1325 530</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
| BROWN                | PRINT READING FOR INDUSTRY (W/28 LARGE PRINTS & PERF PAGES) | 10TH       | 2016 | 9781631260513 | GW               | REQ |     |     | NO   | \$ 100.00    | \$ 75.00 |            |  |
| <b>DFTG 1325 795</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
| BROWN                | PRINT READING FOR INDUSTRY (W/28 LARGE PRINTS & PERF PAGES) | 10TH       | 2016 | 9781631260513 | GW               | REQ |     |     | NO   | \$ 100.00    | \$ 75.00 |            |  |
| <b>DFTG 1381 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |  |
| <b>DFTG 2319 130</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
|                      |   |            |      |               |                  |     |     |     |      |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |  |

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|-----------------|-------------------------------------|------------|----|------------------|-------|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR          | TITLE                               | ED         | CY | ISBN             | PUB   | USE | PER | RTN  | NEW          | USED      | NEW        | USED |  |
| DFTG 2319       | 530                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| ***             | No text required                    |            |    |                  |       |     |     |      | NO           | \$ 0.00   | \$ 0.00    |      |  |
| DFTG 2319       | 795                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| ***             | No text required                    |            |    |                  |       |     |     |      | NO           | \$ 0.00   | \$ 0.00    |      |  |
| DFTG 2321       | 130                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| ***             | No text required                    |            |    |                  |       |     |     |      | NO           | \$ 0.00   | \$ 0.00    |      |  |
| DFTG 2323       | 130                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| ***             | No text required                    |            |    |                  |       |     |     |      | NO           | \$ 0.00   | \$ 0.00    |      |  |
| DFTG 2328       | 130                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| ***             | No text required                    |            |    |                  |       |     |     |      | NO           | \$ 0.00   | \$ 0.00    |      |  |
| DFTG 2331       | 130                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| SOLID PROFESSOR | SOLID PROFESSOR PREMIUM ACCESS CODE |            |    |                  | SLDPR | REQ |     |      | NO           | \$ 109.50 | \$ 82.25   |      |  |
| DRAM 1120       | 100                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| ***             | No text required                    |            |    |                  |       |     |     |      | NO           | \$ 0.00   | \$ 0.00    |      |  |
| DRAM 1310       | 100                                 | STAFF      |    |                  |       |     |     |      |              |           |            |      |  |
| 08/27/2018      |                                     |            |    |                  |       |     |     |      |              |           |            |      |  |
| ***             | No text required                    |            |    |                  |       |     |     |      | NO           | \$ 0.00   | \$ 0.00    |      |  |

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| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| <b>DRAM 1310 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DRAM 1310 102</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DRAM 1310 200</b> | <b>WALKER</b>    |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DRAM 1310 266</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DRAM 1310 400</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DRAM 1330 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DRAM 1351 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>DRAM 2120 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| AUTHOR        | TITLE   | ED         | CY | ISBN             | PUB | USE        | PER | RTN  | NEW          | USED | NEW        | USED |  |
| ECON 2301 100 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 142 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 200 | SAWYER  |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 401 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 440 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 441 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 442 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 540 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |
| ECON 2301 541 | STAFF   |            |    |                  |     | 08/27/2018 |     |      |              |      |            |      |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |                  |     |            |     |      | NO           |      |            |      |  |

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| AUTHOR        | TITLE   | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| ECON 2301 648 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |                  |            |     |     | NO   |              |         |            |  |
| ECON 2301 718 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |                  |            |     |     | NO   |              |         |            |  |
| ECON 2301 848 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |                  |            |     |     | NO   |              |         |            |  |
| ECON 2301 860 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |                  |            |     |     | NO   |              |         |            |  |
| ECON 2301 861 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |                  |            |     |     | NO   |              |         |            |  |
| ECON 2302 200 | TARRANT   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |                  |            |     |     | NO   |              |         |            |  |
| EDUC 1300 130 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| EDUC 1300 131 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| EDUC 1300 132 | STAFF   |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| AUTHOR        | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW     | USED         | NEW | USED       |  |
| EDUC 1300 200 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1300 300 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1300 430 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1300 431 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1300 432 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1300 530 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1300 531 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1300 825 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***           | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| EDUC 1301 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |

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| COURSE               |  | INSTRUCTOR   |      |               | CLASS START DATE |     | CTN | NON- | RETAIL PRICE |           | RENTAL FEE |      |
|----------------------|--|--------------|------|---------------|------------------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| SADKER               | TEACHERS,<br>SCHOOLS &<br>SOCIETY (TEXAS<br>ED)                                | 10TH         | 2013 | 9780077411169 | MCG              | REQ |     | NO   | \$ 186.25    | \$ 139.75 |            |      |
| <b>EDUC 1301 140</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| SADKER               | TEACHERS,<br>SCHOOLS &<br>SOCIETY (TEXAS<br>ED)                                | 10TH         | 2013 | 9780077411169 | MCG              | REQ |     | NO   | \$ 186.25    | \$ 139.75 |            |      |
| <b>EDUC 1301 200</b> |  | <b>ELLIS</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| SADKER               | TEACHERS,<br>SCHOOLS &<br>SOCIETY (TEXAS<br>ED)                                | 10TH         | 2013 | 9780077411169 | MCG              | REQ |     | NO   | \$ 186.25    | \$ 139.75 |            |      |
| <b>EDUC 1301 440</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| SADKER               | TEACHERS,<br>SCHOOLS &<br>SOCIETY (TEXAS<br>ED)                                | 10TH         | 2013 | 9780077411169 | MCG              | REQ |     | NO   | \$ 186.25    | \$ 139.75 |            |      |
| <b>EDUC 1301 540</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| SADKER               | TEACHERS,<br>SCHOOLS &<br>SOCIETY (TEXAS<br>ED)                                | 10TH         | 2013 | 9780077411169 | MCG              | REQ |     | NO   | \$ 186.25    | \$ 139.75 |            |      |
| <b>EDUC 2301 200</b> |  | <b>ELLIS</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| GOLLNICK             | MULTICULTURAL<br>EDUCATION IN A<br>PLURALISTIC<br>SOCIETY                      | 10TH         | 2017 | 9780134054865 | PH               | REQ |     | NO   |              |           | \$ 31.75   |      |
| GOLLNICK             | MULTICULTURAL<br>EDUCATION IN<br>PLURALISTIC<br>SOCIETY (LL)<br>(W/ENH ACCESS) | 10TH         | 2017 | 9780134054674 | PH               | REQ |     | NO   | \$ 112.50    | \$ 84.50  |            |      |

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| COURSE               |  | INSTRUCTOR   |      |               | CLASS START DATE |     |     | CTN | NON-      | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------|--|--------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| <b>ELMT 1380 100</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| *** No text required |  |              |      |               |                  |     |     |     | NO        | \$ 0.00      | \$ 0.00   |            |  |
| <b>ELMT 2333 100</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |              |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST          |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST          |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| HERMAN               | UNDERSTANDIN G MOTOR CONTROLS                          | 3RD          | 2017 | 9781305498129 | CENG             | REQ |     | NO  | \$ 204.50 | \$ 153.50    | \$ 153.38 | \$ 81.80   |  |
| HERMAN               | UNDERSTANDIN G MOTOR CONTROLS                          | 3RD          | 2017 | 9781337025898 | ITP              | REQ |     | NO  |           |              | \$ 31.49  |            |  |
| <b>ELMT 2333 101</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |              |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST          |      | 9780357700013 | CENG             | REQ |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST          |      | 9780357700020 | CENG             | REQ |     | NO  |           |              | \$ 239.99 |            |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |  |
| HERMAN                     | UNDERSTANDIN<br>G MOTOR<br>CONTROLS                                | 3RD        | 2017 | 9781305498129 | CENG             | REQ |     | NO         | \$ 204.50   | \$ 153.50    | \$ 153.38 | \$ 81.80   |  |
| HERMAN                     | UNDERSTANDIN<br>G MOTOR<br>CONTROLS                                | 3RD        | 2017 | 9781337025898 | ITP              | REQ |     | NO         |             |              | \$ 31.49  |            |  |
| <b>ELMT 2337 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |            |      | 9780357700006 | CENG             | REQ |     | NO         |             |              | \$ 119.99 |            |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO         |             |              | \$ 179.99 |            |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO         |             |              | \$ 239.99 |            |  |
| HERMAN                     | UNDERSTANDIN<br>G MOTOR<br>CONTROLS                                | 3RD        | 2017 | 9781305498129 | CENG             | REQ |     | NO         | \$ 204.50   | \$ 153.50    | \$ 153.38 | \$ 81.80   |  |
| HERMAN                     | UNDERSTANDIN<br>G MOTOR<br>CONTROLS                                | 3RD        | 2017 | 9781337025898 | ITP              | REQ |     | NO         |             |              | \$ 31.49  |            |  |
| <b>ELMT 2337 101 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |            |      | 9780357700006 | CENG             | REQ |     | NO         |             |              | \$ 119.99 |            |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO         |             |              | \$ 179.99 |            |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO         |             |              | \$ 239.99 |            |  |
| HERMAN                     | UNDERSTANDING MOTOR CONTROLS                           | 3RD        | 2017 | 9781305498129 | CENG             | REQ |     | NO         | \$ 204.50   | \$ 153.50    | \$ 153.38 | \$ 81.80   |  |
| HERMAN                     | UNDERSTANDING MOTOR CONTROLS                           | 3RD        | 2017 | 9781337025898 | ITP              | REQ |     | NO         |             |              | \$ 31.49  |            |  |
| <b>ELMT 2380 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| *** No text required       |  |            |      |               |                  |     |     | NO         | \$ 0.00     | \$ 0.00      |           |            |  |
| <b>ELPT 1221 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| HICKMAN                    | ELECTRICAL SAFE WORK PRACTICE                          | 3RD        | 2014 | 9781449642785 | JONES            | REQ |     | NO         | \$ 173.00   | \$ 129.75    |           |            |  |
| <b>ELPT 1311 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| HARTWELL                   | PRACTICAL ELECTRICAL WIRING                            | 22ND       | 2014 | 9780971977983 | PRKPB            | REQ |     | NO         | \$ 116.75   | \$ 87.75     | \$ 93.40  | \$ 46.70   |  |
| JONES & BARTLETT LEARNING  | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION             | 5TH        | 2017 | 9781284119367 | JONES            | REQ |     | NO         | \$ 25.00    | \$ 18.75     | \$ 20.00  | \$ 5.00    |  |
| LEARNING                   | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION             | 5TH        | 2017 | 9781284138863 | JONES            | REQ |     | NO         | \$ 16.25    |              |           |            |  |
| <b>ELPT 1311 670 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| HARTWELL                   | PRACTICAL ELECTRICAL WIRING                            | 22ND       | 2014 | 9780971977983 | PRKPB            | REQ |     | NO         | \$ 116.75   | \$ 87.75     | \$ 93.40  | \$ 46.70   |  |

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|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR                     | TITLE                                      | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| JONES & BARTLETT LEARNING  | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH        | 2017 | 9781284119367 | JONES            | REQ |     | NO         | \$ 25.00    | \$ 18.75     | \$ 20.00 | \$ 5.00    |  |
| LEARNING                   | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH        | 2017 | 9781284138863 | JONES            | REQ |     | NO         | \$ 16.25    |              |          |            |  |
| <b>ELPT 1311 790 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| HARTWELL                   | PRACTICAL ELECTRICAL WIRING                | 22ND       | 2014 | 9780971977983 | PRKPB            | REQ |     | NO         | \$ 116.75   | \$ 87.75     | \$ 93.40 | \$ 46.70   |  |
| JONES & BARTLETT LEARNING  | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH        | 2017 | 9781284119367 | JONES            | REQ |     | NO         | \$ 25.00    | \$ 18.75     | \$ 20.00 | \$ 5.00    |  |
| LEARNING                   | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH        | 2017 | 9781284138863 | JONES            | REQ |     | NO         | \$ 16.25    |              |          |            |  |
| <b>ELPT 1325 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| NATL FIRE PROTECT ASSN     | NATIONAL ELECTRICAL CODE (2017)            |            | 2017 | 9781455912773 | NFPA             | REQ |     | NO         | \$ 104.25   | \$ 78.25     |          |            |  |
| <b>ELPT 1329 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| HARTWELL                   | PRACTICAL ELECTRICAL WIRING                | 22ND       | 2014 | 9780971977983 | PRKPB            | REQ |     | NO         | \$ 116.75   | \$ 87.75     | \$ 93.40 | \$ 46.70   |  |
| JONES & BARTLETT LEARNING  | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH        | 2017 | 9781284119367 | JONES            | REQ |     | NO         | \$ 25.00    | \$ 18.75     | \$ 20.00 | \$ 5.00    |  |
| LEARNING                   | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH        | 2017 | 9781284138863 | JONES            | REQ |     | NO         | \$ 16.25    |              |          |            |  |
| <b>ELPT 1351 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |

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|----------------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----|-----------|-----------|--------------|-----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW | USED      | NEW       | USED         | NEW       | USED       |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |            |      | 9780357700006 | CENG             | REQ |     |     | NO  |           |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST        |      | 9780357700013 | CENG             | REQ |     |     | NO  |           |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST        |      | 9780357700020 | CENG             | REQ |     |     | NO  |           |           |              | \$ 239.99 |            |  |
| HERMAN                     | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY                  | 5TH        |      | 9780176529673 | NELCA            | REQ |     |     | NO  |           |           |              | \$ 117.95 |            |  |
| HERMAN                     | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY                  | 5TH        |      | 9780176688554 | NELCA            | REQ |     |     | NO  |           |           |              | \$ 117.95 |            |  |
| HERMAN                     | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY                  | 5TH        | 2011 | 9781133173311 | ITP              | REQ |     |     | NO  |           |           |              | \$ 25.99  |            |  |
| HERMAN                     | DELMAR'S STANDARD TXTBK OF ELECTRICITY (W/OUT ACCESS CODE) | 5TH        | 2011 | 9781111539153 | ITP              | REQ |     |     | NO  | \$ 191.75 | \$ 144.00 |              | \$ 76.70  |            |  |
| <b>ELPT 2319 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |     |           |           |              |           |            |  |
| *** No text required       |  |            |      |               |                  |     |     |     |     | NO        | \$ 0.00   | \$ 0.00      |           |            |  |
| <b>EMSP 1160 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |     |           |           |              |           |            |  |
| *** No text required       |  |            |      |               |                  |     |     |     |     | NO        | \$ 0.00   | \$ 0.00      |           |            |  |

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|----------------------|---|------------|------|---------------|------------------|-----|-----|-----|---------|--------------|-----------|------------|--|
| AUTHOR               | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW     | USED         | NEW       | USED       |  |
| <b>EMSP 1160 400</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00 | \$ 0.00      |           |            |  |
| <b>EMSP 1161 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00 | \$ 0.00      |           |            |  |
| <b>EMSP 1356 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00 | \$ 0.00      |           |            |  |
| <b>EMSP 1438 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
| NANCY CAROLINE       | EMERGENCY CARE IN THE STREETS BUNDLE (CUSTOM)                             |            |      | 9781284168884 | JAB              | REQ |     |     | NO      | \$ 595.00    | \$ 446.25 |            |  |
| <b>EMSP 1501 130</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
| LIMMER               | EMERGENCY CARE COURSECONNE CT WITH EBOOK PACKAGE FOR PARIS JUNIOR COLLEGE | 13TH       | 2016 | 9781323135204 | PH               | REQ |     |     | NO      | \$ 182.00    | \$ 136.50 |            |  |
| <b>EMSP 1501 430</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
|                      |   |            |      |               |                  |     |     |     |         |              |           |            |  |
| LIMMER               | EMERGENCY CARE COURSECONNE CT WITH EBOOK PACKAGE FOR PARIS JUNIOR COLLEGE | 13TH       | 2016 | 9781323135204 | PH               | REQ |     |     | NO      | \$ 182.00    | \$ 136.50 |            |  |

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| COURSE               |  | INSTRUCTOR   |      | CLASS START DATE |     |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |          | RENTAL FEE |  |
|----------------------|--|--------------|------|------------------|-----|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>EMSP 2306 100</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| *** No text required |  |              |      |                  |     |     |     |            | NO          | \$ 0.00      | \$ 0.00  |            |  |
| <b>ENGL 1301 100</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 101</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 102</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |

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|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 103 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 104 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 105 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |

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|----------------------------|--|------------|------|---------------|------------------|-----|---------|---------|--------------|----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE |         |         | NEW          | USED     | NEW        | USED     |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |         | NO      | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |         | NO      | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |         | NO      | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |
| <b>ENGL 1301 106 STAFF</b> |  |            |      |               | 08/27/2018       |     |         |         |              |          |            |          |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |         | NO      | \$ 16.00     | \$ 12.00 | \$ 8.80    | \$ 6.40  |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |         | NO      | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |         | NO      | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |         | NO      | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |
| <b>ENGL 1301 107 STAFF</b> |  |            |      |               | 08/27/2018       |     |         |         |              |          |            |          |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |         | NO      | \$ 16.00     | \$ 12.00 | \$ 8.80    | \$ 6.40  |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |         | NO      | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |         | NO      | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |         | NO      | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |
| <b>ENGL 1301 108 STAFF</b> |  |            |      |               | 08/27/2018       |     |         |         |              |          |            |          |

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|----------------------------|--|------------|------|---------------|------------------|-----|---------|---------|--------------|----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE |         |         | NEW          | USED     | NEW        | USED     |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |         | NO      | \$ 16.00     | \$ 12.00 | \$ 8.80    | \$ 6.40  |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |         | NO      | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |         | NO      | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |         | NO      | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |
| <b>ENGL 1301 141 STAFF</b> |  |            |      |               | 08/27/2018       |     |         |         |              |          |            |          |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |         | NO      | \$ 16.00     | \$ 12.00 | \$ 8.80    | \$ 6.40  |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |         | NO      | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |         | NO      | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |         | NO      | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |
| <b>ENGL 1301 142 STAFF</b> |  |            |      |               | 08/27/2018       |     |         |         |              |          |            |          |
| BRADBURY                   | FAHRENHEIT 451 (60TH ANNIV)                        |            | 2013 | 9781451673319 | SS               | REQ |         | NO      | \$ 16.00     | \$ 12.00 | \$ 8.80    | \$ 6.40  |
| HACKER                     | POCKET STYLE MANUAL                                | 8TH        | 2018 | 9781319057404 | MPS              | CHC |         | NO      | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH       | 2018 | 9781319218003 | MPS              | CHC |         | NO      | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER                   | PATTERNS FOR COLLEGE WRITING                       | 14TH       | 2018 | 9781319056643 | BED              | CHC |         | NO      | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 144</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 200</b> |  | <b>HALEY</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|------------------|-----|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 201</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 300</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 400</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |
| <b>ENGL 1301 401</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 402</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 403</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 404</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 441</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 444</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 500</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|------------------|-----|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 501</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 502</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 544</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |
| <b>ENGL 1301 600</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 630</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |
| <b>ENGL 1301 640</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |

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|----------------------|--|--------------|------|------------------|-----|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 658</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 660</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|------------------|-----|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 690</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 708</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
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| <b>ENGL 1301 718</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |
| <b>ENGL 1301 720</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |

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| <b>ENGL 1301 730</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |          |            |          |
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| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO   | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO   | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO   | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |
| <b>ENGL 1301 755</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |          |            |          |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO   | \$ 16.00     | \$ 12.00 | \$ 8.80    | \$ 6.40  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO   | \$ 37.50     | \$ 28.25 | \$ 20.63   | \$ 15.00 |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO   | \$ 105.00    | \$ 78.75 |            | \$ 42.00 |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO   | \$ 84.50     | \$ 63.50 | \$ 46.48   | \$ 33.80 |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 756</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |
| <b>ENGL 1301 760</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ | NO  | \$ 16.00   | \$ 12.00    | \$ 8.80      | \$ 6.40  |            |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC | NO  | \$ 37.50   | \$ 28.25    | \$ 20.63     | \$ 15.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC | NO  | \$ 105.00  | \$ 78.75    |              | \$ 42.00 |            |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC | NO  | \$ 84.50   | \$ 63.50    | \$ 46.48     | \$ 33.80 |            |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 770</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 780</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 790</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 825</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 826</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 848</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>ENGL 1301 858</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1301 860</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |     |            |             |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319 | SS               | REQ |     | NO         | \$ 16.00    | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404 | MPS              | CHC |     | NO         | \$ 37.50    | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003 | MPS              | CHC |     | NO         | \$ 105.00   | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643 | BED              | CHC |     | NO         | \$ 84.50    | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |

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|----------------------|--|--------------|------|------------------|-----|-----|-----|---------|-----------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB | USE | NEW |         |           | USED         | NEW      | USED       |  |
| <b>ENGL 1301 870</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |         |           |              |          |            |  |
| BRADBURY             | FAHRENHEIT 451<br>(60TH ANNIV)                                 |              | 2013 | 9781451673319    | SS  | REQ |     | NO      | \$ 16.00  | \$ 12.00     | \$ 8.80  | \$ 6.40    |  |
| HACKER               | POCKET STYLE<br>MANUAL   | 8TH          | 2018 | 9781319057404    | MPS | CHC |     | NO      | \$ 37.50  | \$ 28.25     | \$ 20.63 | \$ 15.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING<br>W/POCKET<br>STYLE MANUAL | 14TH         | 2018 | 9781319218003    | MPS | CHC |     | NO      | \$ 105.00 | \$ 78.75     |          | \$ 42.00   |  |
| KIRSZNER             | PATTERNS FOR<br>COLLEGE<br>WRITING                             | 14TH         | 2018 | 9781319056643    | BED | CHC |     | NO      | \$ 84.50  | \$ 63.50     | \$ 46.48 | \$ 33.80   |  |
| <b>ENGL 1302 100</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |         |           |              |          |            |  |
| SCHILB &<br>CLIFFORD | ARGUING ABOUT<br>LITERATURE<br>(W/WRITER'S<br>REF)             | 2ND          |      | 9781319228989    | MPS | REQ |     | NO      | \$ 93.50  | \$ 70.25     |          |            |  |
| <b>ENGL 1302 101</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |         |           |              |          |            |  |
| SCHILB &<br>CLIFFORD | ARGUING ABOUT<br>LITERATURE<br>(W/WRITER'S<br>REF)             | 2ND          |      | 9781319228989    | MPS | REQ |     | NO      | \$ 93.50  | \$ 70.25     |          |            |  |
| <b>ENGL 1302 102</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |         |           |              |          |            |  |
| SCHILB &<br>CLIFFORD | ARGUING ABOUT<br>LITERATURE<br>(W/WRITER'S<br>REF)             | 2ND          |      | 9781319228989    | MPS | REQ |     | NO      | \$ 93.50  | \$ 70.25     |          |            |  |
| <b>ENGL 1302 140</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |         |           |              |          |            |  |
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| AUTHOR               | TITLE                                     | ED         | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>ENGL 1302 200</b> | <b>HEISE</b>                              |            |    |               |                  |     |     |     |          |              |     |            |  |
|                      |   |            |    |               |                  |     |     |     |          |              |     |            |  |
| SCHILB & CLIFFORD    | ARGUING ABOUT LITERATURE (W/WRITER'S REF) | 2ND        |    | 9781319228989 | MPS              | REQ |     | NO  | \$ 93.50 | \$ 70.25     |     |            |  |
| <b>ENGL 1302 201</b> | <b>COLLAR</b>                             |            |    |               |                  |     |     |     |          |              |     |            |  |
|                      |   |            |    |               |                  |     |     |     |          |              |     |            |  |
| SCHILB & CLIFFORD    | ARGUING ABOUT LITERATURE (W/WRITER'S REF) | 2ND        |    | 9781319228989 | MPS              | REQ |     | NO  | \$ 93.50 | \$ 70.25     |     |            |  |
| <b>ENGL 1302 266</b> | <b>STAFF</b>                              |            |    |               |                  |     |     |     |          |              |     |            |  |
|                      |   |            |    |               |                  |     |     |     |          |              |     |            |  |
| SCHILB & CLIFFORD    | ARGUING ABOUT LITERATURE (W/WRITER'S REF) | 2ND        |    | 9781319228989 | MPS              | REQ |     | NO  | \$ 93.50 | \$ 70.25     |     |            |  |
| <b>ENGL 1302 400</b> | <b>STAFF</b>                              |            |    |               |                  |     |     |     |          |              |     |            |  |
|                      |   |            |    |               |                  |     |     |     |          |              |     |            |  |
| SCHILB & CLIFFORD    | ARGUING ABOUT LITERATURE (W/WRITER'S REF) | 2ND        |    | 9781319228989 | MPS              | REQ |     | NO  | \$ 93.50 | \$ 70.25     |     |            |  |
| <b>ENGL 1302 401</b> | <b>STAFF</b>                              |            |    |               |                  |     |     |     |          |              |     |            |  |
|                      |   |            |    |               |                  |     |     |     |          |              |     |            |  |
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| <b>ENGL 1302 440</b> | <b>STAFF</b>                              |            |    |               |                  |     |     |     |          |              |     |            |  |
|                      |   |            |    |               |                  |     |     |     |          |              |     |            |  |
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| AUTHOR               | TITLE                                       | ED           | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW       | USED       |  |
| <b>ENGL 1302 500</b> |   | <b>STAFF</b> |      |               | 08/27/2018       |     |         |         |           |              |           |            |  |
| SCHILB & CLIFFORD    | ARGUING ABOUT LITERATURE (W/WRITER'S REF)   | 2ND          |      | 9781319228989 | MPS              | REQ |         | NO      | \$ 93.50  | \$ 70.25     |           |            |  |
| <b>ENGL 1302 501</b> |   | <b>STAFF</b> |      |               | 08/27/2018       |     |         |         |           |              |           |            |  |
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| <b>ENGL 1302 540</b> |   | <b>STAFF</b> |      |               | 08/27/2018       |     |         |         |           |              |           |            |  |
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| <b>ENGL 2311 200</b> |   | <b>HEISE</b> |      |               | 08/27/2018       |     |         |         |           |              |           |            |  |
| GERSON               | TECHNICAL COMMUNICATION (W/OUT ACCESS CODE) | 8TH          | 2014 | 9780321864949 | LONGM            | REQ |         | NO      | \$ 169.00 | \$ 126.75    | \$ 135.20 | \$ 33.80   |  |

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| AUTHOR               | TITLE   | ED            | CY   | ISBN             | PUB  | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>ENGL 2322 140</b> |   | <b>STAFF</b>  |      | 08/27/2018       |      |     |     |     |          |              |     |            |  |
| GREENBLATT           | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE)             | 9TH           | 2013 | 9780393919639    | NORT | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER               | A WRITER'S REFERENCE WITH WRITING ABOUT LITERATURE WITH 2016 MLA UPDATE | 8TH           | 2016 | 9781319105907    | BED  | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO MMERS       | WRITER'S REFERENCE WITH WRITING ABOUT LIT, 2016 MLA UPDATE              | 8TH           | 2016 | 9781319087074    | MPS  | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 200</b> |   | <b>COLLAR</b> |      | 08/27/2018       |      |     |     |     |          |              |     |            |  |
| GREENBLATT           | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE)             | 9TH           | 2013 | 9780393919639    | NORT | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER               | A WRITER'S REFERENCE WITH WRITING ABOUT LITERATURE WITH 2016 MLA UPDATE | 8TH           | 2016 | 9781319105907    | BED  | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO MMERS       | WRITER'S REFERENCE WITH WRITING ABOUT LIT, 2016 MLA UPDATE              | 8TH           | 2016 | 9781319087074    | MPS  | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 300</b> |   | <b>STAFF</b>  |      | 08/27/2018       |      |     |     |     |          |              |     |            |  |

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| AUTHOR                     | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639 | NORT             | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907 | BED              | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074 | MPS              | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 440 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639 | NORT             | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907 | BED              | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074 | MPS              | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 540 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |

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| AUTHOR                     | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639 | NORT             | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907 | BED              | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074 | MPS              | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 648 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639 | NORT             | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907 | BED              | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074 | MPS              | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 660 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |

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| AUTHOR                     | TITLE   | ED         | CY   | ISBN             | PUB  | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639    | NORT | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907    | BED  | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074    | MPS  | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 708 STAFF</b> |   |            |      | 08/27/2018       |      |     |     |     |          |              |     |            |  |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639    | NORT | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907    | BED  | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074    | MPS  | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2322 730 STAFF</b> |   |            |      | 08/27/2018       |      |     |     |     |          |              |     |            |  |

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| AUTHOR                     | TITLE   | ED         | CY   | ISBN             | PUB  | USE | PER | RTN  | NEW          | USED     | NEW        | USED     |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639    | NORT | REQ |     | NO   | \$ 96.50     | \$ 72.50 |            | \$ 38.60 |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907    | BED  | REQ |     | NO   | \$ 52.99     |          |            |          |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074    | MPS  | REQ |     | NO   | \$ 84.50     | \$ 63.50 |            |          |
| <b>ENGL 2322 760 STAFF</b> |   |            |      | 08/27/2018       |      |     |     |      |              |          |            |          |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639    | NORT | REQ |     | NO   | \$ 96.50     | \$ 72.50 |            | \$ 38.60 |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907    | BED  | REQ |     | NO   | \$ 52.99     |          |            |          |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074    | MPS  | REQ |     | NO   | \$ 84.50     | \$ 63.50 |            |          |
| <b>ENGL 2322 770 STAFF</b> |   |            |      | 08/27/2018       |      |     |     |      |              |          |            |          |

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| AUTHOR                     | TITLE   | ED         | CY   | ISBN             | PUB  | USE | PER | RTN  | NEW          | USED     | NEW        | USED     |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639    | NORT | REQ |     | NO   | \$ 96.50     | \$ 72.50 |            | \$ 38.60 |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907    | BED  | REQ |     | NO   | \$ 52.99     |          |            |          |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074    | MPS  | REQ |     | NO   | \$ 84.50     | \$ 63.50 |            |          |
| <b>ENGL 2322 780 STAFF</b> |   |            |      | 08/27/2018       |      |     |     |      |              |          |            |          |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639    | NORT | REQ |     | NO   | \$ 96.50     | \$ 72.50 |            | \$ 38.60 |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907    | BED  | REQ |     | NO   | \$ 52.99     |          |            |          |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074    | MPS  | REQ |     | NO   | \$ 84.50     | \$ 63.50 |            |          |
| <b>ENGL 2322 858 STAFF</b> |   |            |      | 08/27/2018       |      |     |     |      |              |          |            |          |

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| AUTHOR                     | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| GREENBLA<br>TT             | NORTON<br>ANTHOLOGY OF<br>ENGLISH LIT<br>(MAJ AUTH)<br>(W/BIND-IN<br>CODE)                | 9TH        | 2013 | 9780393919639 | NORT             | REQ |     | NO  | \$ 96.50 | \$ 72.50     |     | \$ 38.60   |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907 | BED              | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074 | MPS              | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2327 140 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HACKER                     | A WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT<br>LITERATURE<br>WITH 2016 MLA<br>UPDATE | 8TH        | 2016 | 9781319105907 | BED              | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO<br>MMERS          | WRITER'S<br>REFERENCE<br>WITH WRITING<br>ABOUT LIT, 2016<br>MLA UPDATE                    | 8TH        | 2016 | 9781319087074 | MPS              | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |

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| AUTHOR               | TITLE   | ED           | CY   | ISBN             | PUB | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>ENGL 2327 200</b> |   | <b>HALEY</b> |      | 08/27/2018       |     |     |     |     |          |              |     |            |  |
| HACKER               | A WRITER'S REFERENCE WITH WRITING ABOUT LITERATURE WITH 2016 MLA UPDATE | 8TH          | 2016 | 9781319105907    | BED | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO MMERS       | WRITER'S REFERENCE WITH WRITING ABOUT LIT, 2016 MLA UPDATE              | 8TH          | 2016 | 9781319087074    | MPS | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2327 266</b> |   | <b>STAFF</b> |      | 08/27/2018       |     |     |     |     |          |              |     |            |  |
| HACKER               | A WRITER'S REFERENCE WITH WRITING ABOUT LITERATURE WITH 2016 MLA UPDATE | 8TH          | 2016 | 9781319105907    | BED | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO MMERS       | WRITER'S REFERENCE WITH WRITING ABOUT LIT, 2016 MLA UPDATE              | 8TH          | 2016 | 9781319087074    | MPS | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |
| <b>ENGL 2327 440</b> |   | <b>STAFF</b> |      | 08/27/2018       |     |     |     |     |          |              |     |            |  |
| HACKER               | A WRITER'S REFERENCE WITH WRITING ABOUT LITERATURE WITH 2016 MLA UPDATE | 8TH          | 2016 | 9781319105907    | BED | REQ |     | NO  | \$ 52.99 |              |     |            |  |
| HACKERSO MMERS       | WRITER'S REFERENCE WITH WRITING ABOUT LIT, 2016 MLA UPDATE              | 8TH          | 2016 | 9781319087074    | MPS | REQ |     | NO  | \$ 84.50 | \$ 63.50     |     |            |  |

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| AUTHOR               | TITLE   | ED           | CY   | ISBN             | PUB | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>ENGL 2327 540</b> |   | <b>STAFF</b> |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| HACKER               | A WRITER'S REFERENCE WITH WRITING ABOUT LITERATURE WITH 2016 MLA UPDATE | 8TH          | 2016 | 9781319105907    | BED | REQ |     | NO  | \$ 52.99  |              |     |            |  |
| HACKERSO<br>MMERS    | WRITER'S REFERENCE WITH WRITING ABOUT LIT, 2016 MLA UPDATE              | 8TH          | 2016 | 9781319087074    | MPS | REQ |     | NO  | \$ 84.50  | \$ 63.50     |     |            |  |
| <b>GEOL 1401 200</b> |   | <b>LUBBE</b> |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MCCONNE<br>LL        | GOOD EARTH (CONNECT ACCESS)   | 4TH          |      | 9781259933929    | MCG | REQ |     | NO  | \$ 116.00 | \$ 87.00     |     |            |  |
| <b>GEOL 1403 130</b> |   | <b>STAFF</b> |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MONROE               | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS)                        | 7TH          |      | 9781337584951    | ITP | REQ |     | NO  | \$ 185.00 | \$ 138.75    |     |            |  |
| <b>GEOL 1403 200</b> |   | <b>LUBBE</b> |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MONROE               | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS)                        | 7TH          |      | 9781337584951    | ITP | REQ |     | NO  | \$ 185.00 | \$ 138.75    |     |            |  |
| <b>GEOL 1403 530</b> |   | <b>STAFF</b> |      | 08/27/2018       |     |     |     |     |           |              |     |            |  |
| MONROE               | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS)                        | 7TH          |      | 9781337584951    | ITP | REQ |     | NO  | \$ 185.00 | \$ 138.75    |     |            |  |

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| AUTHOR               | TITLE   | ED           | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>GEOL 1404 200</b> |   | <b>LUBBE</b> |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| MONROE               | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS)        | 7TH          |      | 9781337584951 | ITP              | REQ |     | NO  | \$ 185.00 | \$ 138.75    |     |            |  |
| <b>GOVT 2305 100</b> |   | <b>STAFF</b> |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| O'CONNOR             | AMER. GOV'T. ROOTS & REFORM (LOOSEPGS) (W/REVEL ACCESS) |              |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
| O'CONNOR             | AMERICAN GOVERNMENT: ROOTS & REFORM (REVEL ACCESS CARD) | 13TH         | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 101</b> |   | <b>STAFF</b> |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| O'CONNOR             | AMER. GOV'T. ROOTS & REFORM (LOOSEPGS) (W/REVEL ACCESS) |              |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
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| AUTHOR               | TITLE  | ED           | CY   | ISBN             | PUB | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| <b>GOVT 2305 102</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |           |            |      |
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| O'CONNOR             | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH         | 2018 | 9780134649375    | PH  | CHC |     | NO   | \$ 86.75     | \$ 65.25  |            |      |
| <b>GOVT 2305 141</b> |  | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |           |            |      |
| O'CONNOR             | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |              |      | 9781323690048    | PH  | CHC |     | NO   | \$ 145.25    | \$ 109.00 |            |      |
| O'CONNOR             | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH         | 2018 | 9780134649375    | PH  | CHC |     | NO   | \$ 86.75     | \$ 65.25  |            |      |
| <b>GOVT 2305 200</b> |  | <b>MILLS</b> |      | 08/27/2018       |     |     |     |      |              |           |            |      |

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| O'CONNOR             | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |                  |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
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| O'CONNOR             | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH             | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
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| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
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| <b>GOVT 2305 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 401 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
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| <b>GOVT 2305 500 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 540 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 630 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |

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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 658 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 680 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 698 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |

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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
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| <b>GOVT 2305 755 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| <b>GOVT 2305 756 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 825 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |

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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
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| <b>GOVT 2305 826 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
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| <b>GOVT 2305 860 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS) |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |     |            |  |
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| <b>GOVT 2305 870 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)    | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |     |            |  |
| <b>GOVT 2305 900 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
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|----------------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|----------|------------|--|
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| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS)   |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |          |            |  |
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| <b>GOVT 2305 902 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |          |            |  |
| O'CONNOR                   | AMER. GOV'T.<br>ROOTS &<br>REFORM<br>(LOOSEPGS)<br>(W/REVEL<br>ACCESS)   |            |      | 9781323690048 | PH               | CHC |     | NO  | \$ 145.25 | \$ 109.00    |          |            |  |
| O'CONNOR                   | AMERICAN<br>GOVERNMENT:<br>ROOTS &<br>REFORM (REVEL<br>ACCESS CARD)  | 13TH       | 2018 | 9780134649375 | PH               | CHC |     | NO  | \$ 86.75  | \$ 65.25     |          |            |  |
| <b>GOVT 2306 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |          |            |  |
| BROWN                      | MINDTAP<br>POLITICAL<br>SCIENCE FOR<br>BROWN/LANGEN<br>EGGER/GARCIA/<br>BILES/RYNBRAN<br>DT/REYNA/HUER<br>TA'S<br>PRACTICING<br>TEXAS<br>POLITICS, 17TH<br>EDITION, 1 TERM<br>(6 MONTHS) |            |      | 9781305952096 | CENG             | CHC |     | NO  |           |              | \$ 80.00 |            |  |
| BROWN                      | PRACTICING<br>TEXAS POLITICS<br>17-18 LL<br>W/MINDTAP  | 17TH       | 2017 | 9781337597845 | ITP              | CHC |     | NO  | \$ 109.50 | \$ 82.25     |          |            |  |

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|----------------------|--|------------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED               | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW      | USED       |  |
| <b>GOVT 2306 101</b> |  | <b>STAFF</b>     |      |               | 08/27/2018       |     |         |         |           |              |          |            |  |
| BROWN                | MINDTAP<br>POLITICAL<br>SCIENCE FOR<br>BROWN/LANGEN<br>EGGER/GARCIA/<br>BILES/RYNBRAN<br>DT/REYNA/HUER<br>TA'S<br>PRACTICING<br>TEXAS<br>POLITICS, 17TH<br>EDITION, 1 TERM<br>(6 MONTHS) |                  |      | 9781305952096 | CENG             | CHC |         | NO      |           |              | \$ 80.00 |            |  |
| BROWN                | PRACTICING<br>TEXAS POLITICS<br>17-18 LL<br>W/MINDTAP  | 17TH             | 2017 | 9781337597845 | ITP              | CHC |         | NO      | \$ 109.50 | \$ 82.25     |          |            |  |
| <b>GOVT 2306 200</b> |  | <b>ALSOBROOK</b> |      |               | 08/27/2018       |     |         |         |           |              |          |            |  |
| BROWN                | MINDTAP<br>POLITICAL<br>SCIENCE FOR<br>BROWN/LANGEN<br>EGGER/GARCIA/<br>BILES/RYNBRAN<br>DT/REYNA/HUER<br>TA'S<br>PRACTICING<br>TEXAS<br>POLITICS, 17TH<br>EDITION, 1 TERM<br>(6 MONTHS) |                  |      | 9781305952096 | CENG             | CHC |         | NO      |           |              | \$ 80.00 |            |  |
| BROWN                | PRACTICING<br>TEXAS POLITICS<br>17-18 LL<br>W/MINDTAP  | 17TH             | 2017 | 9781337597845 | ITP              | CHC |         | NO      | \$ 109.50 | \$ 82.25     |          |            |  |
| <b>GOVT 2306 201</b> |  | <b>MILLS</b>     |      |               | 08/27/2018       |     |         |         |           |              |          |            |  |

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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW      | USED       |  |
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| BROWN                      | PRACTICING<br>TEXAS POLITICS<br>17-18 LL<br>W/MINDTAP  | 17TH       | 2017 | 9781337597845 | ITP              | CHC |     | NO  | \$ 109.50 | \$ 82.25     |          |            |  |
| <b>GOVT 2306 266 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |          |            |  |
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| BROWN                      | PRACTICING<br>TEXAS POLITICS<br>17-18 LL<br>W/MINDTAP  | 17TH       | 2017 | 9781337597845 | ITP              | CHC |     | NO  | \$ 109.50 | \$ 82.25     |          |            |  |
| <b>GOVT 2306 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |          |            |  |

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| BROWN                      | PRACTICING<br>TEXAS POLITICS<br>17-18 LL<br>W/MINDTAP  | 17TH       | 2017 | 9781337597845 | ITP              | CHC |     | NO  | \$ 109.50 | \$ 82.25     |          |            |  |
| <b>GOVT 2306 402 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |          |            |  |
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| BROWN                      | PRACTICING<br>TEXAS POLITICS<br>17-18 LL<br>W/MINDTAP  | 17TH       | 2017 | 9781337597845 | ITP              | CHC |     | NO  | \$ 109.50 | \$ 82.25     |          |            |  |
| <b>GOVT 2306 440 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |          |            |  |

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| <b>GOVT 2306 540 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
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| <b>HART 1301 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |           |            |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION  |            |      | 9780357700006 | CENG             | REQ |     | NO  |           |              | \$ 119.99 |            |  |

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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |         | USED         | NEW       | USED       |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |         | NO      |              |           | \$ 179.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |         | NO      |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |         | NO      | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |  |
| <b>HART 1301 101 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |  |
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| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |         | NO      | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |

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|----------------------------|--|------------|------|---------------|------------------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |         | USED         | NEW       | USED       |          |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1301 165 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |
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| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |         | NO      |              |           | \$ 239.99  |          |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |         | NO      | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1301 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
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| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |         | USED         | NEW       | USED       |          |  |
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| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |  |
| <b>HART 1301 795 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |  |
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| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |         | NO      |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |         | NO      | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |

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|----------------------------|--|------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|-----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW       | USED       |  |
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| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |         | NO      |           |              | \$ 30.49  |            |  |
| <b>HART 1303 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |         |         |           |              |           |            |  |
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| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |            | NO          | \$ 61.50     | \$ 46.25  |            |          |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |  |
| <b>HART 1303 166 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     | NO         | \$ 61.50    | \$ 46.25     |           |            |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     | NO         |             |              | \$ 30.49  |            |  |
| <b>HART 1303 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     | NO         |             |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO         |             |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO         |             |              | \$ 239.99 |            |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     | NO         | \$ 189.00   | \$ 142.00    | \$ 151.20 | \$ 37.80   |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     | NO         | \$ 61.50    | \$ 46.25     |           |            |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     | NO         |             |              | \$ 30.49  |            |  |
| <b>HART 1303 730 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     | NO         |             |              | \$ 119.99 |            |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |
| TOMCZYKE                   | REFRIGERATION<br>& AIR<br>CONDITIONING<br>TECHNOLOGY               | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |
| TOMCZYK                    | REFRIGERATION<br>& AIR<br>CONDITIONING<br>TECH (LAB MAN)           | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |            | NO          | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION<br>AND AIR<br>CONDITIONING<br>TECHNOLOGY             | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |
| <b>HART 1303 900 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |
| TOMCZYKE                   | REFRIGERATION<br>& AIR<br>CONDITIONING<br>TECHNOLOGY               | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN PER | NON-RTN | RETAIL PRICE |           | RENTAL FEE |          |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |         | USED         | NEW       | USED       |          |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1307 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |         | NO      |              |           | \$ 179.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |         | NO      |              |           | \$ 239.99  |          |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |         | NO      | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1307 101 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |            | NO          | \$ 61.50     | \$ 46.25  |            |          |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |  |
| <b>HART 1307 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |  |
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| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN PER | NON-RTN | RETAIL PRICE |           | RENTAL FEE |          |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |         | USED         | NEW       | USED       |          |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1310 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |         | NO      |              |           | \$ 179.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |         | NO      |              |           | \$ 239.99  |          |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |         | NO      | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |
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| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1310 101 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |            | NO          | \$ 61.50     | \$ 46.25  |            |          |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |  |
| <b>HART 1310 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |  |
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| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     | NO         | \$ 61.50    | \$ 46.25     |           |            |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     | NO         |             |              | \$ 30.49  |            |  |
| <b>HART 1310 730 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     | NO         |             |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     | NO         |             |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     | NO         |             |              | \$ 239.99 |            |  |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     | NO         | \$ 189.00   | \$ 142.00    | \$ 151.20 | \$ 37.80   |  |
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| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     | NO         |             |              | \$ 30.49  |            |  |
| <b>HART 1310 900 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     | NO         |             |              | \$ 119.99 |            |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION<br>& AIR<br>CONDITIONING<br>TECHNOLOGY               | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |
| TOMCZYK                    | REFRIGERATION<br>& AIR<br>CONDITIONING<br>TECH (LAB MAN)           | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |            | NO          | \$ 61.50     | \$ 46.25  |            |          |  |
| TOMCZYK                    | REFRIGERATION<br>AND AIR<br>CONDITIONING<br>TECHNOLOGY             | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |  |
| <b>HART 1341 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE<br>UNLIMITED       | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
| TOMCZYKE                   | REFRIGERATION<br>& AIR<br>CONDITIONING<br>TECHNOLOGY               | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |            | NO          | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |  |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN PER | NON-RTN | RETAIL PRICE |           | RENTAL FEE |          |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |         | USED         | NEW       | USED       |          |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1341 101 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |         | NO      |              |           | \$ 179.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |         | NO      |              |           | \$ 239.99  |          |
| TOMCZYKE                   | REFRIGERATION & AIR CONDITIONING TECHNOLOGY            | 8TH        | 2017 | 9781305578296 | ITP              | REQ |     |         | NO      | \$ 189.00    | \$ 142.00 | \$ 151.20  | \$ 37.80 |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1341 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
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| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |            | NO          | \$ 61.50     | \$ 46.25  |            |          |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |  |
| <b>HART 1345 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |            | NO          | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |
| <b>HART 1345 101 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |
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| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |
| <b>HART 1345 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |            | NO          |              |           | \$ 239.99  |          |  |
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| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |            | NO          |              |           | \$ 30.49   |          |  |
| <b>HART 1351 130 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN PER | NON-RTN | RETAIL PRICE |           | RENTAL FEE |          |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|---------|---------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |         | USED         | NEW       | USED       |          |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN)        | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     |         | NO      | \$ 61.50     | \$ 46.25  |            |          |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY          | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     |         | NO      |              |           | \$ 30.49   |          |
| <b>HART 1356 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |         | NO      |              |           | \$ 179.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |     |         | NO      |              |           | \$ 239.99  |          |
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| <b>HART 1356 101 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |         |              |           |            |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |         | NO      |              |           | \$ 119.99  |          |

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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |            |             | USED         | NEW       | USED       |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013 | CENG             | REQ |     |            | NO          |              |           | \$ 179.99  |          |  |
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| <b>HART 1356 400 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |            |             |              |           |            |          |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     |            | NO          |              |           | \$ 119.99  |          |  |
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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN PER | NON-RTN   | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|---------|-----------|--------------|-----------|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN          | PUB              | USE | NEW |         |           | USED         | NEW       | USED       |  |
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| <b>HART 1391 100 STAFF</b> |  |            |      |               | 08/27/2018       |     |     |         |           |              |           |            |  |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006 | CENG             | REQ |     | NO      |           |              | \$ 119.99 |            |  |
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| COURSE                     |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |           | RENTAL FEE |          |  |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|--|
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CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE                     |   | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN | NON-     | RETAIL PRICE |          | RENTAL FEE |  |
|----------------------------|---|------------|------|---------------|------------------|-----|-----|-----|----------|--------------|----------|------------|--|
| AUTHOR                     | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW      | USED       |  |
| TOMCZYK                    | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | 8TH        | 2017 | 9781305578708 | DELMR            | REQ |     | NO  | \$ 61.50 | \$ 46.25     |          |            |  |
| TOMCZYK                    | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY   | 8TH        | 2017 | 9781305856622 | ITP              | REQ |     | NO  |          |              | \$ 30.49 |            |  |
| <b>HART 2331 100 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| ***                        | No text required                                |            |      |               |                  |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>HART 2331 101 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| ***                        | No text required                                |            |      |               |                  |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>HART 2331 400 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| ***                        | No text required                                |            |      |               |                  |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>HART 2334 130 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| ***                        | No text required                                |            |      |               |                  |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>HART 2336 100 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| ***                        | No text required                                |            |      |               |                  |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>HART 2336 101 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| ***                        | No text required                                |            |      |               |                  |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>HART 2336 400 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| ***                        | No text required                                |            |      |               |                  |     |     |     | NO       | \$ 0.00      | \$ 0.00  |            |  |

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| COURSE               |                  | INSTRUCTOR |    | CLASS START DATE |     |            | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |         | RENTAL FEE |      |
|----------------------|------------------|------------|----|------------------|-----|------------|------------|-------------|--------------|---------|------------|------|
| AUTHOR               | TITLE            | ED         | CY | ISBN             | PUB | USE        |            |             | NEW          | USED    | NEW        | USED |
| <b>HART 2338 100</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| <b>HART 2338 101</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| <b>HART 2338 400</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| <b>HART 2341 100</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| <b>HART 2341 101</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| <b>HART 2341 400</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| <b>HART 2342 130</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| <b>HART 2343 130</b> | <b>STAFF</b>     |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***                  | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |

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|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| <b>HART 2345 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>HART 2345 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>HART 2345 400</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>HART 2349 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>HART 2349 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>HART 2349 400</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>HART 2350 130</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>HART 2380 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| COURSE               | INSTRUCTOR   |     |    | CLASS START DATE |     |            |     | CTN | NON-     | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|-----|----|------------------|-----|------------|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED  | CY | ISBN             | PUB | USE        | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HART 2381 101</b> | <b>STAFF</b>   |     |    |                  |     | 08/27/2018 |     |     |          |              |     |            |  |
| ***                  | No text required   |     |    |                  |     |            |     | NO  | \$ 0.00  | \$ 0.00      |     |            |  |
| <b>HIST 1301 101</b> | <b>STAFF</b>   |     |    |                  |     | 08/27/2018 |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND |    | 9781319220662    | MPS | REQ        |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 102</b> | <b>STAFF</b>   |     |    |                  |     | 08/27/2018 |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND |    | 9781319220662    | MPS | REQ        |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 103</b> | <b>STAFF</b>   |     |    |                  |     | 08/27/2018 |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND |    | 9781319220662    | MPS | REQ        |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 104</b> | <b>STAFF</b>   |     |    |                  |     | 08/27/2018 |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND |    | 9781319220662    | MPS | REQ        |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 105</b> | <b>STAFF</b>   |     |    |                  |     | 08/27/2018 |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND |    | 9781319220662    | MPS | REQ        |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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| COURSE               |  | INSTRUCTOR     |    |               | CLASS START DATE |     |     | CTN | NON-     | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|----------------|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED             | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1301 106</b> |  | <b>STAFF</b>   |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 141</b> |  | <b>STAFF</b>   |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 200</b> |  | <b>JOHNSON</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 201</b> |  | <b>BUENO</b>   |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 266</b> |  | <b>STAFF</b>   |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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| COURSE               |  | INSTRUCTOR   |    |               | CLASS START DATE |     |     | CTN | NON-     | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|--------------|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED           | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1301 300</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 400</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 401</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 440</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 500</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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| COURSE               |  | INSTRUCTOR   |    |               | CLASS START DATE |     |     | CTN | NON-     | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|--------------|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED           | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1301 540</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 600</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 638</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 650</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 680</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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|----------------------|--|--------------|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED           | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1301 698</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 720</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 730</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 755</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 756</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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| COURSE               |  | INSTRUCTOR   |    |               | CLASS START DATE |     |     | CTN | NON-     | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|--------------|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED           | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1301 760</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 780</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 790</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 825</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 826</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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|----------------------|--|--------------|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED           | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1301 848</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 858</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 860</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 861</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1301 870</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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| AUTHOR               | TITLE  | ED             | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1301 900</b> |  | <b>STAFF</b>   |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 101</b> |  | <b>STAFF</b>   |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 141</b> |  | <b>STAFF</b>   |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 200</b> |  | <b>WELBORN</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 201</b> |  | <b>JOHNSON</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND            |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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| AUTHOR               | TITLE  | ED           | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>HIST 1302 266</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 400</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 401</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 402</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |
| <b>HIST 1302 500</b> |  | <b>STAFF</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC) | 2ND          |    | 9781319220662 | MPS              | REQ |     | NO  | \$ 86.25 | \$ 64.75     |     |            |  |

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|----------------------|---|----------------------|------|------------------|-------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR               | TITLE   | ED                   | CY   | ISBN             | PUB   | USE | NEW |            |             | USED         | NEW      | USED       |  |
| <b>HIST 1302 541</b> |   | <b>STAFF</b>         |      | 08/27/2018       |       |     |     |            |             |              |          |            |  |
| HEWITT               | EXPLORING<br>AMERICAN HIST<br>(LLF)(W/12MTHS<br>LP ACC)<br>(CUSTOM)(PJC)        | 2ND                  |      | 9781319220662    | MPS   | REQ |     | NO         | \$ 86.25    | \$ 64.75     |          |            |  |
| <b>HIST 2301 200</b> |   | <b>WELBORN</b>       |      | 08/27/2018       |       |     |     |            |             |              |          |            |  |
| CALVERT              | HISTORY OF<br>TEXAS   | 5TH                  | 2014 | 9781118617731    | HARLN | REQ |     | NO         | \$ 55.00    | \$ 41.25     | \$ 44.00 | \$ 11.00   |  |
| CALVERT              | THE HISTORY OF<br>TEXAS   | 5TH                  |      | 9781118617885    | WILEY | REQ |     | NO         | \$ 44.00    |              |          |            |  |
| <b>HIST 2311 200</b> |   | <b>WALTMAN PAYNE</b> |      | 08/27/2018       |       |     |     |            |             |              |          |            |  |
| WIESNER-<br>HANKS    | HISTORY OF<br>WORLD<br>SOCIETIES<br>W/LAUNCHPAD                                 | 11TH                 |      | 9781319222642    | MPS   | REQ |     | NO         | \$ 70.00    | \$ 52.50     |          |            |  |
| <b>HIST 2312 200</b> |   | <b>JOHNSON</b>       |      | 08/27/2018       |       |     |     |            |             |              |          |            |  |
| WIESNER-<br>HANKS    | HISTORY OF<br>WORLD<br>SOCIETIES<br>W/LAUNCHPAD                                 | 11TH                 |      | 9781319222642    | MPS   | REQ |     | NO         | \$ 70.00    | \$ 52.50     |          |            |  |
| <b>HITT 1305 200</b> |   | <b>VRBA</b>          |      | 08/27/2018       |       |     |     |            |             |              |          |            |  |
| SHILAND              | MASTERING<br>HEALTHCARE<br>TERMINOLOGY -<br>ELSEVIER<br>EBOOK ON<br>VITALSOURCE | 5TH                  | 2016 | 9780323298629    | ELSE  | REQ |     | NO         | \$ 67.00    |              |          |            |  |
| SHILAND              | MASTERING<br>HEALTHCARE<br>TERMINOLOGY  | 5TH                  | 2015 | 9780323298582    | ELSE  | REQ |     | NO         | \$ 83.00    | \$ 62.25     | \$ 62.25 | \$ 33.20   |  |
| SHILAND              | MASTERING<br>HEALTHCARE<br>TERMINOLOGY  | 5TH                  |      | 9780323298643    | ELSE  | REQ |     | NO         | \$ 67.00    |              |          |            |  |

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| AUTHOR               | TITLE  | ED               | CY   | ISBN          | PUB   | USE | PER  | RTN          | NEW       | USED       | NEW       | USED     |
| <b>HITT 1345 200</b> | <b>VRBA</b>  |                  |      |               |       |     |      |              |           |            |           |          |
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|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
| SAYLES               | HEALTH INFORMATION MANAGEMENT TECHNOLOGY (W/BIND-IN ACC) | 5TH              | 2016 | 9781584265177 | AHIMA | REQ |      | NO           | \$ 168.00 | \$ 126.00  | \$ 134.40 | \$ 33.60 |
| <b>HITT 1441 200</b> | <b>VRBA</b>  |                  |      |               |       |     |      |              |           |            |           |          |
|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
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|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
| AMA                  | ICD-10-CM 2019 THE COMPLETE OFFICIAL CODEBOOK            |                  |      | 9781622027736 | AMA   | REQ |      | NO           | \$ 109.00 | \$ 81.75   |           |          |
| AMA                  | ICD-10-PCS THE COMPLETE OFFICIAL CODEBOOK                |                  | 2019 | 9781622027750 | AMA   | REQ |      | NO           | \$ 108.95 | \$ 81.75   |           |          |
| SCHRAFFE NBERGER     | BASIC ICD-10-CM & ICD-10-PCS CODING, 2018 (W/ACC)        |                  | 2018 | 9781584266242 | AHIMA | REQ |      | NO           | \$ 100.00 | \$ 75.00   |           | \$ 40.00 |
| <b>HITT 1442 200</b> | <b>VRBA</b>  |                  |      |               |       |     |      |              |           |            |           |          |
|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
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|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
| AMER MEDICAL ASSN    | CPT 2019 PROFESSIONAL EDITION                            |                  | 2019 | 9781622027521 | AMA   | REQ |      | NO           | \$ 117.00 | \$ 87.75   |           |          |
| KUEHN                | PROCEDURAL CODING & REIMBURSEMENT FOR PHYSICIAN SERVICES |                  | 2018 | 9781584265979 | AHIMA | REQ |      | NO           | \$ 136.25 | \$ 102.25  |           | \$ 54.50 |
| <b>HITT 2335 200</b> | <b>VRBA</b>  |                  |      |               |       |     |      |              |           |            |           |          |
|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
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|                      |  |                  |      |               |       |     |      |              |           |            |           |          |
| CASTO                | PRIN OF HEALTHCARE REIMBURSEMENT (W/BIND-IN ACCESS CODE) | 5TH              | 2015 | 9781584264347 | AHIMA | REQ |      | NO           | \$ 122.75 | \$ 92.25   |           | \$ 49.10 |
| <b>HPRS 1201 100</b> | <b>STAFF</b>   |                  |      |               |       |     |      |              |           |            |           |          |
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|----------------------------|---|------------|------|---------------|------------------|-----|-----|-----|----------|--------------|----------|------------|--|
| AUTHOR                     | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW      | USED       |  |
| KOSTELNI<br>CK             | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS -<br>ELSEVIER<br>EBOOK ON<br>VITALSOURCE | 7TH        | 2015 | 9780323279420 | ELSE             | REQ |     | NO  | \$ 60.00 |              |          |            |  |
| KOSTELNI<br>CK             | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS  | 7TH        |      | 9780323293532 | ELSE             | REQ |     | NO  | \$ 60.00 |              |          |            |  |
| KOSTELNI<br>CK             | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASST (W/CD)   | 7TH        | 2015 | 9780323279413 | ELSE             | REQ |     | NO  | \$ 74.00 | \$ 55.50     | \$ 55.50 | \$ 29.60   |  |
| <b>HPRS 1204 100 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| KOSTELNI<br>CK             | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS -<br>ELSEVIER<br>EBOOK ON<br>VITALSOURCE | 7TH        | 2015 | 9780323279420 | ELSE             | REQ |     | NO  | \$ 60.00 |              |          |            |  |
| KOSTELNI<br>CK             | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS  | 7TH        |      | 9780323293532 | ELSE             | REQ |     | NO  | \$ 60.00 |              |          |            |  |
| KOSTELNI<br>CK             | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASST (W/CD)   | 7TH        | 2015 | 9780323279413 | ELSE             | REQ |     | NO  | \$ 74.00 | \$ 55.50     | \$ 55.50 | \$ 29.60   |  |
| <b>HPRS 2300 100 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |     |          |              |          |            |  |
| WATKINS                    | PHARMACOLOG<br>Y CLEAR &<br>SIMPLE  | 3RD        | 2018 | 9780803666528 | DAVIS            | REQ |     | NO  | \$ 78.00 | \$ 58.50     |          |            |  |

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| AUTHOR               | TITLE                              | ED            | CY   | ISBN             | PUB   | USE | NEW |            |             | USED         | NEW | USED       |  |
| <b>HPRS 2300 200</b> |                                    | <b>POWERS</b> |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| WATKINS              | PHARMACOLOG<br>Y CLEAR &<br>SIMPLE | 3RD           | 2018 | 9780803666528    | DAVIS | REQ |     | NO         | \$ 78.00    | \$ 58.50     |     |            |  |
| <b>HPRS 2300 201</b> |                                    | <b>VRBA</b>   |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| WATKINS              | PHARMACOLOG<br>Y CLEAR &<br>SIMPLE | 3RD           | 2018 | 9780803666528    | DAVIS | REQ |     | NO         | \$ 78.00    | \$ 58.50     |     |            |  |
| <b>HPRS 2300 202</b> |                                    | <b>VRBA</b>   |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| WATKINS              | PHARMACOLOG<br>Y CLEAR &<br>SIMPLE | 3RD           | 2018 | 9780803666528    | DAVIS | REQ |     | NO         | \$ 78.00    | \$ 58.50     |     |            |  |
| <b>HPRS 2300 440</b> |                                    | <b>STAFF</b>  |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| WATKINS              | PHARMACOLOG<br>Y CLEAR &<br>SIMPLE | 3RD           | 2018 | 9780803666528    | DAVIS | REQ |     | NO         | \$ 78.00    | \$ 58.50     |     |            |  |
| <b>HPRS 2300 540</b> |                                    | <b>STAFF</b>  |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| WATKINS              | PHARMACOLOG<br>Y CLEAR &<br>SIMPLE | 3RD           | 2018 | 9780803666528    | DAVIS | REQ |     | NO         | \$ 78.00    | \$ 58.50     |     |            |  |

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|----------------------|--|------------|------|------------------|-------|------------|-----|------------|-------------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED         | CY   | ISBN             | PUB   | USE        | NEW |            |             | USED         | NEW | USED       |  |
| <b>HPRS 2301 200</b> | <b>GATLIN</b>  |            |      |                  |       |            |     |            |             |              |     |            |  |
|                      |  |            |      |                  |       | 08/27/2018 |     |            |             |              |     |            |  |
| REISNER              | CROWLEY'S AN INTRODUCTION TO HUMAN DISEASE                           | 10TH       | 2017 | 9781284116168    | JONES | CHC        |     | NO         | \$ 101.25   |              |     |            |  |
| REISNER              | INTRO TO HUMAN DISEASE (W/NAVIGATE 2 ADVANTAGE ACCESS)               | 10TH       | 2017 | 9781284050233    | JONES | CHC        |     | NO         | \$ 156.00   | \$ 117.00    |     |            |  |
| REISNER              | NAVIGATE 2 ADVANTAGE DIGITAL CROWLEY'S INTRODUCTION TO HUMAN DISEASE | 10TH       | 2016 | 9781284108545    | JONES | CHC        |     | NO         | \$ 73.00    | \$ 54.75     |     |            |  |
| <b>HRGY 1301 100</b> | <b>STAFF</b>   |            |      |                  |       | 08/27/2018 |     |            |             |              |     |            |  |
| ***                  | No text required   |            |      |                  |       |            |     | NO         | \$ 0.00     | \$ 0.00      |     |            |  |
| <b>HRGY 1302 100</b> | <b>STAFF</b>   |            |      |                  |       | 08/27/2018 |     |            |             |              |     |            |  |
| ***                  | No text required   |            |      |                  |       |            |     | NO         | \$ 0.00     | \$ 0.00      |     |            |  |
| <b>HRGY 1303 100</b> | <b>STAFF</b>   |            |      |                  |       | 08/27/2018 |     |            |             |              |     |            |  |
| ***                  | No text required   |            |      |                  |       |            |     | NO         | \$ 0.00     | \$ 0.00      |     |            |  |
| <b>HRGY 1309 100</b> | <b>STAFF</b>   |            |      |                  |       | 08/27/2018 |     |            |             |              |     |            |  |
| ***                  | No text required   |            |      |                  |       |            |     | NO         | \$ 0.00     | \$ 0.00      |     |            |  |
| <b>HRGY 1319 100</b> | <b>STAFF</b>   |            |      |                  |       | 08/27/2018 |     |            |             |              |     |            |  |
| ***                  | No text required   |            |      |                  |       |            |     | NO         | \$ 0.00     | \$ 0.00      |     |            |  |

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# BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2018

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE        |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |         | RENTAL FEE |  |
|---------------|------------------|------------|----|------|------------------|------------|-----|------------|-------------|--------------|---------|------------|--|
| AUTHOR        | TITLE            | ED         | CY | ISBN | PUB              | USE        | NEW |            |             | USED         | NEW     | USED       |  |
| HRGY 1320 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 1321 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 1322 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 1341 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 1342 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 1343 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 1344 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 1348 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |            |             |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |            | NO          | \$ 0.00      | \$ 0.00 |            |  |

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2018

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE        |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|---------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR        | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| HRGY 1349 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2301 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2302 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2303 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2304 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2305 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2306 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2307 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

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CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE        |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|---------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR        | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| HRGY 2308 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2333 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2335 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2336 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2337 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2338 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2341 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| HRGY 2342 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| COURSE               |                         | INSTRUCTOR |      | CLASS START DATE |     |            |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|-------------------------|------------|------|------------------|-----|------------|-----|------------|-------------|--------------|-----|------------|--|
| AUTHOR               | TITLE                   | ED         | CY   | ISBN             | PUB | USE        | NEW |            |             | USED         | NEW | USED       |  |
| <b>HRGY 2343 100</b> | <b>STAFF</b>            |            |      |                  |     | 08/27/2018 |     |            |             |              |     |            |  |
| ***                  | No text required        |            |      |                  |     |            |     | NO         | \$ 0.00     | \$ 0.00      |     |            |  |
| <b>IRWS 301 100</b>  | <b>STAFF</b>            |            |      |                  |     | 08/27/2018 |     |            |             |              |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2018 | 9781319153441    | MPS | REQ        |     | NO         | \$ 47.75    | \$ 36.00     |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2019 | 9781319153472    | BED | REQ        |     | NO         | \$ 26.99    |              |     |            |  |
| <b>IRWS 301 101</b>  | <b>STAFF</b>            |            |      |                  |     | 08/27/2018 |     |            |             |              |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2018 | 9781319153441    | MPS | REQ        |     | NO         | \$ 47.75    | \$ 36.00     |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2019 | 9781319153472    | BED | REQ        |     | NO         | \$ 26.99    |              |     |            |  |
| <b>IRWS 301 103</b>  | <b>STAFF</b>            |            |      |                  |     | 08/27/2018 |     |            |             |              |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2018 | 9781319153441    | MPS | REQ        |     | NO         | \$ 47.75    | \$ 36.00     |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2019 | 9781319153472    | BED | REQ        |     | NO         | \$ 26.99    |              |     |            |  |
| <b>IRWS 301 400</b>  | <b>STAFF</b>            |            |      |                  |     | 08/27/2018 |     |            |             |              |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2018 | 9781319153441    | MPS | REQ        |     | NO         | \$ 47.75    | \$ 36.00     |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2019 | 9781319153472    | BED | REQ        |     | NO         | \$ 26.99    |              |     |            |  |
| <b>IRWS 301 500</b>  | <b>STAFF</b>            |            |      |                  |     | 08/27/2018 |     |            |             |              |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2018 | 9781319153441    | MPS | REQ        |     | NO         | \$ 47.75    | \$ 36.00     |     |            |  |
| MOORE                | REAL WRITING ESSENTIALS |            | 2019 | 9781319153472    | BED | REQ        |     | NO         | \$ 26.99    |              |     |            |  |

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| COURSE              |                         | INSTRUCTOR   |      |               | CLASS START DATE |     |  |  |     | CTN | NON-     | RETAIL PRICE |     | RENTAL FEE |  |
|---------------------|-------------------------|--------------|------|---------------|------------------|-----|--|--|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR              | TITLE                   | ED           | CY   | ISBN          | PUB              | USE |  |  | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>IRWS 302 100</b> |                         | <b>STAFF</b> |      |               | 08/27/2018       |     |  |  |     |     |          |              |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2018 | 9781319153441 | MPS              | REQ |  |  |     | NO  | \$ 47.75 | \$ 36.00     |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2019 | 9781319153472 | BED              | REQ |  |  |     | NO  | \$ 26.99 |              |     |            |  |
| <b>IRWS 302 140</b> |                         | <b>STAFF</b> |      |               | 08/27/2018       |     |  |  |     |     |          |              |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2018 | 9781319153441 | MPS              | REQ |  |  |     | NO  | \$ 47.75 | \$ 36.00     |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2019 | 9781319153472 | BED              | REQ |  |  |     | NO  | \$ 26.99 |              |     |            |  |
| <b>IRWS 302 144</b> |                         | <b>STAFF</b> |      |               | 08/27/2018       |     |  |  |     |     |          |              |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2018 | 9781319153441 | MPS              | REQ |  |  |     | NO  | \$ 47.75 | \$ 36.00     |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2019 | 9781319153472 | BED              | REQ |  |  |     | NO  | \$ 26.99 |              |     |            |  |
| <b>IRWS 302 441</b> |                         | <b>STAFF</b> |      |               | 08/27/2018       |     |  |  |     |     |          |              |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2018 | 9781319153441 | MPS              | REQ |  |  |     | NO  | \$ 47.75 | \$ 36.00     |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2019 | 9781319153472 | BED              | REQ |  |  |     | NO  | \$ 26.99 |              |     |            |  |
| <b>IRWS 302 444</b> |                         | <b>STAFF</b> |      |               | 08/27/2018       |     |  |  |     |     |          |              |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2018 | 9781319153441 | MPS              | REQ |  |  |     | NO  | \$ 47.75 | \$ 36.00     |     |            |  |
| MOORE               | REAL WRITING ESSENTIALS |              | 2019 | 9781319153472 | BED              | REQ |  |  |     | NO  | \$ 26.99 |              |     |            |  |

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

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CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE               |                         | INSTRUCTOR   |      | CLASS START DATE |     |     | CTN | NON- | RETAIL PRICE |          | RENTAL FEE |      |
|----------------------|-------------------------|--------------|------|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR               | TITLE                   | ED           | CY   | ISBN             | PUB | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| <b>IRWS 302 540</b>  |                         | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| MOORE                | REAL WRITING ESSENTIALS |              | 2018 | 9781319153441    | MPS | REQ |     | NO   | \$ 47.75     | \$ 36.00 |            |      |
| MOORE                | REAL WRITING ESSENTIALS |              | 2019 | 9781319153472    | BED | REQ |     | NO   | \$ 26.99     |          |            |      |
| <b>IRWS 302 544</b>  |                         | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| MOORE                | REAL WRITING ESSENTIALS |              | 2018 | 9781319153441    | MPS | REQ |     | NO   | \$ 47.75     | \$ 36.00 |            |      |
| MOORE                | REAL WRITING ESSENTIALS |              | 2019 | 9781319153472    | BED | REQ |     | NO   | \$ 26.99     |          |            |      |
| <b>ITCC 2312 130</b> |                         | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| ***                  | No text required        |              |      |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |
| <b>ITCC 2313 130</b> |                         | <b>STAFF</b> |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| ***                  | No text required        |              |      |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |

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| COURSE               |  | INSTRUCTOR   |      |               | CLASS START DATE |     |  |     |     | CTN       | NON-     | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------|--|--------------|------|---------------|------------------|-----|--|-----|-----|-----------|----------|--------------|-----------|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE |  | PER | RTN | NEW       | USED     | NEW          | USED      |            |  |
| <b>ITSC 1305 735</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |  |     |     |           |          |              |           |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |              |      | 9780357700006 | CENG             | REQ |  |     | NO  |           |          |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST          |      | 9780357700013 | CENG             | REQ |  |     | NO  |           |          |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST          |      | 9780357700020 | CENG             | REQ |  |     | NO  |           |          |              | \$ 239.99 |            |  |
| SAM                  | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |              | 2017 | 9781337113922 | ITP              | REQ |  |     | NO  | \$ 131.50 | \$ 98.75 |              |           |            |  |
| <b>ITSC 1305 755</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |  |     |     |           |          |              |           |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION          |              |      | 9780357700006 | CENG             | REQ |  |     | NO  |           |          |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                  | 1ST          |      | 9780357700013 | CENG             | REQ |  |     | NO  |           |          |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION     | 1ST          |      | 9780357700020 | CENG             | REQ |  |     | NO  |           |          |              | \$ 239.99 |            |  |
| SAM                  | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) |              | 2017 | 9781337113922 | ITP              | REQ |  |     | NO  | \$ 131.50 | \$ 98.75 |              |           |            |  |

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| COURSE               |  | INSTRUCTOR    |      | CLASS START DATE |       |     |     | CTN | NON-      | RETAIL PRICE |           | RENTAL FEE |  |
|----------------------|--|---------------|------|------------------|-------|-----|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR               | TITLE  | ED            | CY   | ISBN             | PUB   | USE | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| <b>ITSC 1309 200</b> |  | <b>DUNCAN</b> |      | 08/27/2018       |       |     |     |     |           |              |           |            |  |
| SHAFFER              | NEW<br>PERSPECTIVES<br>MICROSOFT<br>OFFICE 365 &<br>OFFICE 2016:<br>INTRO<br>(W/MINDTAP 6<br>MO ACCESS<br>CARD) LL |               | 2017 | 9781337212878    | ITP   | REQ |     | NO  | \$ 170.50 | \$ 128.00    |           |            |  |
| <b>ITSC 1325 130</b> |  | <b>STAFF</b>  |      | 08/27/2018       |       |     |     |     |           |              |           |            |  |
| ANDREWS              | A+ GUIDE TO<br>HARDWARE  | 9TH           | 2017 | 9781305266452    | COUTE | REQ |     | NO  | \$ 153.00 | \$ 114.50    | \$ 122.40 | \$ 30.60   |  |
| ANDREWS              | A+ GUIDE TO<br>HARDWARE  | 9TH           | 2017 | 9781305446434    | ITP   | REQ |     | NO  |           |              | \$ 31.49  |            |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION  |               |      | 9780357700006    | CENG  | REQ |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)   | 1ST           |      | 9780357700013    | CENG  | REQ |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION   | 1ST           |      | 9780357700020    | CENG  | REQ |     | NO  |           |              | \$ 239.99 |            |  |
| <b>ITSC 1325 430</b> |  | <b>STAFF</b>  |      | 08/27/2018       |       |     |     |     |           |              |           |            |  |
| ANDREWS              | A+ GUIDE TO<br>HARDWARE  | 9TH           | 2017 | 9781305266452    | COUTE | REQ |     | NO  | \$ 153.00 | \$ 114.50    | \$ 122.40 | \$ 30.60   |  |
| ANDREWS              | A+ GUIDE TO<br>HARDWARE  | 9TH           | 2017 | 9781305446434    | ITP   | REQ |     | NO  |           |              | \$ 31.49  |            |  |

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| COURSE                     |  | INSTRUCTOR |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |           | RENTAL FEE |          |
|----------------------------|--|------------|------|------------------|------------|-----|-----|------|--------------|-----------|------------|----------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN             | PUB        | USE | PER | RTN  | NEW          | USED      | NEW        | USED     |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006    | CENG       | REQ |     | NO   |              |           | \$ 119.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013    | CENG       | REQ |     | NO   |              |           | \$ 179.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020    | CENG       | REQ |     | NO   |              |           | \$ 239.99  |          |
| <b>ITSC 1325 735 STAFF</b> |  |            |      |                  | 08/27/2018 |     |     |      |              |           |            |          |
| ANDREWS                    | A+ GUIDE TO HARDWARE                                   | 9TH        | 2017 | 9781305266452    | COUTE      | REQ |     | NO   | \$ 153.00    | \$ 114.50 | \$ 122.40  | \$ 30.60 |
| ANDREWS                    | A+ GUIDE TO HARDWARE                                   | 9TH        | 2017 | 9781305446434    | ITP        | REQ |     | NO   |              |           | \$ 31.49   |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006    | CENG       | REQ |     | NO   |              |           | \$ 119.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013    | CENG       | REQ |     | NO   |              |           | \$ 179.99  |          |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020    | CENG       | REQ |     | NO   |              |           | \$ 239.99  |          |
| <b>ITSC 1325 755 STAFF</b> |  |            |      |                  | 08/27/2018 |     |     |      |              |           |            |          |
| ANDREWS                    | A+ GUIDE TO HARDWARE                                   | 9TH        | 2017 | 9781305266452    | COUTE      | REQ |     | NO   | \$ 153.00    | \$ 114.50 | \$ 122.40  | \$ 30.60 |
| ANDREWS                    | A+ GUIDE TO HARDWARE                                   | 9TH        | 2017 | 9781305446434    | ITP        | REQ |     | NO   |              |           | \$ 31.49   |          |

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|----------------------------|--|------------|------|------------------|------------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN             | PUB        | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006    | CENG       | REQ |     | NO   |              |           | \$ 119.99  |      |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013    | CENG       | REQ |     | NO   |              |           | \$ 179.99  |      |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020    | CENG       | REQ |     | NO   |              |           | \$ 239.99  |      |
| <b>ITSC 1364 100 STAFF</b> |  |            |      |                  | 08/27/2018 |     |     |      |              |           |            |      |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION      |            |      | 9780357700006    | CENG       | REQ |     | NO   |              |           | \$ 119.99  |      |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)              | 1ST        |      | 9780357700013    | CENG       | REQ |     | NO   |              |           | \$ 179.99  |      |
| CENGAGE UNLIMITED          | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | 1ST        |      | 9780357700020    | CENG       | REQ |     | NO   |              |           | \$ 239.99  |      |
| HARWOOD                    | YOUR CAREER (W/CAREER TRANSITIONS BIND-IN ACCESS CARD) | 8TH        | 2013 | 9781111572310    | ITP        | REQ |     | NO   | \$ 143.50    | \$ 107.75 |            |      |
| HARWOOD                    | YOUR CAREER: HOW TO MAKE IT HAPPEN                     |            |      | 9780176573430    | NELCA      | REQ |     | NO   |              |           | \$ 70.95   |      |
| HARWOOD                    | YOUR CAREER: HOW TO MAKE IT HAPPEN                     | 8TH        | 2013 | 9781133707622    | ITP        | REQ |     | NO   |              |           | \$ 24.49   |      |
| <b>ITSC 1364 400 STAFF</b> |  |            |      |                  | 08/27/2018 |     |     |      |              |           |            |      |

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|----------------------|---|------------|------|---------------|-------|------------------|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR               | TITLE   | ED         | CY   | ISBN          | PUB   | USE              | PER | RTN | NEW       | USED         | NEW       | USED       |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION         |            |      | 9780357700006 | CENG  | REQ              |     | NO  |           |              | \$ 119.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS)                 | 1ST        |      | 9780357700013 | CENG  | REQ              |     | NO  |           |              | \$ 179.99 |            |  |
| CENGAGE UNLIMITED    | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION    | 1ST        |      | 9780357700020 | CENG  | REQ              |     | NO  |           |              | \$ 239.99 |            |  |
| HARWOOD              | YOUR CAREER (W/CAREER TRANSITIONS BIND-IN ACCESS CARD)    | 8TH        | 2013 | 9781111572310 | ITP   | REQ              |     | NO  | \$ 143.50 | \$ 107.75    |           |            |  |
| HARWOOD              | YOUR CAREER: HOW TO MAKE IT HAPPEN                        |            |      | 9780176573430 | NELCA | REQ              |     | NO  |           |              | \$ 70.95  |            |  |
| HARWOOD              | YOUR CAREER: HOW TO MAKE IT HAPPEN                        | 8TH        | 2013 | 9781133707622 | ITP   | REQ              |     | NO  |           |              | \$ 24.49  |            |  |
| <b>ITSW 1304 200</b> | <b>DUNCAN</b>   |            |      |               |       |                  |     |     |           |              |           |            |  |
|                      |   |            |      |               |       |                  |     |     |           |              |           |            |  |
| FREUND               | MS OFFICE 365 & EXCEL 2016, COMP (W/6MTHS MINDTAP ACCESS) |            | 2017 | 9781337211765 | CENG  | REQ              |     | NO  | \$ 170.50 | \$ 128.00    |           |            |  |
| <b>ITSY 1342 200</b> | <b>PANNELL</b>  |            |      |               |       |                  |     |     |           |              |           |            |  |
|                      |   |            |      |               |       |                  |     |     |           |              |           |            |  |
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| COURSE               |  | INSTRUCTOR    |    | CLASS START DATE |     |     | CTN | NON- | RETAIL PRICE |          | RENTAL FEE |      |
|----------------------|--|---------------|----|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR               | TITLE  | ED            | CY | ISBN             | PUB | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| <b>MATH 1314 100</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |     |      |              |          |            |      |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS |               |    | 9781323912812    | PH  | REQ |     | NO   | \$ 65.00     | \$ 48.75 |            |      |
| <b>MATH 1314 101</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 1314 102</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 1314 140</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 1314 200</b> |  | <b>STEICH</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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|----------------------|--|--------------|----|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR               | TITLE  | ED           | CY | ISBN             | PUB | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| <b>MATH 1314 300</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS |              |    | 9781323912812    | PH  | REQ |     | NO   | \$ 65.00     | \$ 48.75 |            |      |
| <b>MATH 1314 650</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 1314 790</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 1314 810</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 1314 848</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 1324 140</b> |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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|----------------------|-------------------------------------|-----------------|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE                               | ED              | CY | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>MATH 1324 200</b> |                                     | <b>STEWARD</b>  |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS |                 |    | 9781323909768 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MATH 1325 140</b> |                                     | <b>STAFF</b>    |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS |                 |    | 9781323909768 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MATH 1325 200</b> |                                     | <b>STEWARD</b>  |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS |                 |    | 9781323909768 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MATH 1332 100</b> |                                     | <b>STAFF</b>    |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 1332 CONTEMPORAR Y MATH ACCESS |                 |    | 9781323912829 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MATH 1332 140</b> |                                     | <b>STAFF</b>    |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 1332 CONTEMPORAR Y MATH ACCESS |                 |    | 9781323912829 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MATH 1332 200</b> |                                     | <b>LORRAINE</b> |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
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| <b>MATH 1342 140</b> |                                     | <b>STAFF</b>    |    |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS    |                 |    | 9781323915554 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |

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|----------------------|--|---------------|----|------------------|-----|-----|------|--------------|----------|------------|-----|------|
| AUTHOR               | TITLE  | ED            | CY | ISBN             | PUB | USE | PER  | RTN          | NEW      | USED       | NEW | USED |
| <b>MATH 1342 141</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |      |              |          |            |     |      |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS             |               |    | 9781323915554    | PH  | REQ |      | NO           | \$ 65.00 | \$ 48.75   |     |      |
| <b>MATH 1342 200</b> |  | <b>STEICH</b> |    | 08/27/2018       |     |     |      |              |          |            |     |      |
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| <b>MATH 1350 140</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |      |              |          |            |     |      |
| PARIS JUNIOR COLLEGE | MATH 1350/1351 FUNDAMENTALS OF MATH ACCESS   |               |    | 9781323912805    | PH  | REQ |      | NO           | \$ 65.00 | \$ 48.75   |     |      |
| <b>MATH 2312 140</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |      |              |          |            |     |      |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS |               |    | 9781323912812    | PH  | REQ |      | NO           | \$ 65.00 | \$ 48.75   |     |      |
| <b>MATH 2312 200</b> |  | <b>FORNOF</b> |    | 08/27/2018       |     |     |      |              |          |            |     |      |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS |               |    | 9781323912812    | PH  | REQ |      | NO           | \$ 65.00 | \$ 48.75   |     |      |
| <b>MATH 2413 140</b> |  | <b>STAFF</b>  |    | 08/27/2018       |     |     |      |              |          |            |     |      |
| PARIS JUNIOR COLLEGE | MATH 2413 2414 2415 CALCULUS ACCESS          |               |    | 9781323915547    | PH  | REQ |      | NO           | \$ 65.00 | \$ 48.75   |     |      |

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|----------------------|--------------------------|--------------|----|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR               | TITLE                    | ED           | CY | ISBN             | PUB | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| <b>MATH 300 100</b>  |                          | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 300 70</b>   |                          | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 300 71</b>   |                          | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 300 72</b>   |                          | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 300 73</b>   |                          | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 300 74</b>   |                          | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 300 75</b>   |                          | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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|----------------------|--|--------------|----|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR               | TITLE  | ED           | CY | ISBN             | PUB | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| <b>MATH 300 76</b>   |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 400 100</b>  |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 400 101</b>  |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
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| <b>MATH 400 140</b>  |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS                     |              |    | 9781323909782    | PH  | REQ |     | NO   | \$ 65.00     | \$ 48.75 |            |      |
| <b>MATH 400 200</b>  |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS                     |              |    | 9781323909782    | PH  | REQ |     | NO   | \$ 65.00     | \$ 48.75 |            |      |
| <b>MATH 401 100</b>  |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS |              |    | 9781323909799    | PH  | REQ |     | NO   | \$ 65.00     | \$ 48.75 |            |      |
| <b>MATH 401 101</b>  |  | <b>STAFF</b> |    | 08/27/2018       |     |     |     |      |              |          |            |      |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS |              |    | 9781323909799    | PH  | REQ |     | NO   | \$ 65.00     | \$ 48.75 |            |      |

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| COURSE               |  | INSTRUCTOR    |      |               | CLASS START DATE |     |     | CTN | NON-     | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|---------------|------|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED            | CY   | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW | USED       |  |
| <b>MATH 401 102</b>  |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS |               |      | 9781323909799 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MATH 401 140</b>  |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS |               |      | 9781323909799 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MATH 401 200</b>  |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS |               |      | 9781323909799 | PH               | REQ |     | NO  | \$ 65.00 | \$ 48.75     |     |            |  |
| <b>MDCA 1309 100</b> |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HERLIHY              | HUMAN BODY IN HEALTH & ILLNESS (SG)          | 6TH           | 2018 | 9780323498364 | ELSE             | REQ |     | NO  | \$ 40.00 | \$ 30.00     |     |            |  |
| HERLIHY              | HUMAN BODY IN HEALTH & ILLNESS               | 6TH           | 2018 | 9780323498449 | ELSE             | REQ |     | NO  | \$ 76.00 | \$ 57.00     |     |            |  |
| <b>MDCA 1309 101</b> |  | <b>STAFF</b>  |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |
| HERLIHY              | HUMAN BODY IN HEALTH & ILLNESS (SG)          | 6TH           | 2018 | 9780323498364 | ELSE             | REQ |     | NO  | \$ 40.00 | \$ 30.00     |     |            |  |
| HERLIHY              | HUMAN BODY IN HEALTH & ILLNESS               | 6TH           | 2018 | 9780323498449 | ELSE             | REQ |     | NO  | \$ 76.00 | \$ 57.00     |     |            |  |
| <b>MDCA 1309 200</b> |  | <b>GATLIN</b> |      |               | 08/27/2018       |     |     |     |          |              |     |            |  |

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| COURSE                     |                                     | INSTRUCTOR |      |               | CLASS START DATE |     | CTN | NON- | RETAIL PRICE |          | RENTAL FEE |      |
|----------------------------|-------------------------------------|------------|------|---------------|------------------|-----|-----|------|--------------|----------|------------|------|
| AUTHOR                     | TITLE                               | ED         | CY   | ISBN          | PUB              | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| HERLIHY                    | HUMAN BODY IN HEALTH & ILLNESS (SG) | 6TH        | 2018 | 9780323498364 | ELSE             | REQ |     | NO   | \$ 40.00     | \$ 30.00 |            |      |
| HERLIHY                    | HUMAN BODY IN HEALTH & ILLNESS      | 6TH        | 2018 | 9780323498449 | ELSE             | REQ |     | NO   | \$ 76.00     | \$ 57.00 |            |      |
| <b>MUAP 1161 100 STAFF</b> |                                     |            |      |               | 08/27/2018       |     |     |      |              |          |            |      |
| ***                        | No text required                    |            |      |               |                  |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |
| <b>MUAP 1161 166 STAFF</b> |                                     |            |      |               | 08/27/2018       |     |     |      |              |          |            |      |
| ***                        | No text required                    |            |      |               |                  |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |
| <b>MUAP 1169 100 STAFF</b> |                                     |            |      |               | 08/27/2018       |     |     |      |              |          |            |      |
| ***                        | No text required                    |            |      |               |                  |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |
| <b>MUAP 1169 166 STAFF</b> |                                     |            |      |               | 08/27/2018       |     |     |      |              |          |            |      |
| ***                        | No text required                    |            |      |               |                  |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |
| <b>MUAP 1181 100 STAFF</b> |                                     |            |      |               | 08/27/2018       |     |     |      |              |          |            |      |
| ***                        | No text required                    |            |      |               |                  |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |
| <b>MUAP 1181 166 STAFF</b> |                                     |            |      |               | 08/27/2018       |     |     |      |              |          |            |      |
| ***                        | No text required                    |            |      |               |                  |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |
| <b>MUAP 1261 100 STAFF</b> |                                     |            |      |               | 08/27/2018       |     |     |      |              |          |            |      |
| ***                        | No text required                    |            |      |               |                  |     |     | NO   | \$ 0.00      | \$ 0.00  |            |      |

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| COURSE    |   | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|-----------|---|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR    | TITLE   | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| MUAP 1261 | 166   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| MUAP 1269 | 100   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| MUAP 1269 | 166   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| MUAP 1281 | 100   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| MUAP 1281 | 166   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| MUEN 1141 | 100   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| MUSI 1301 | 100   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required  |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| MUSI 1306 | 100   | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |                  |            |     |     | NO   |              |         |            |  |

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| COURSE  |  | INSTRUCTOR |    |               | CLASS START DATE |     |     | CTN | NON- | RETAIL PRICE |          | RENTAL FEE |  |
|---|--|------------|----|---------------|------------------|-----|-----|-----|------|--------------|----------|------------|--|
| AUTHOR  | TITLE  | ED         | CY | ISBN          | PUB              | USE | PER | RTN | NEW  | USED         | NEW      | USED       |  |
| <b>MUSI 1306 101</b>  | <b>STAFF</b>   |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| *** FREE Open Educational Resources are required for this course. Please see your Instructor. |  |            |    |               |                  |     |     |     | NO   |              |          |            |  |
| <b>MUSI 1306 200</b>  | <b>HOLDERER</b>  |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| *** FREE Open Educational Resources are required for this course. Please see your Instructor. |  |            |    |               |                  |     |     |     | NO   |              |          |            |  |
| <b>MUSI 1306 300</b>  | <b>STAFF</b>   |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| *** FREE Open Educational Resources are required for this course. Please see your Instructor. |  |            |    |               |                  |     |     |     | NO   |              |          |            |  |
| <b>MUSI 1306 500</b>  | <b>STAFF</b>   |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| *** FREE Open Educational Resources are required for this course. Please see your Instructor. |  |            |    |               |                  |     |     |     | NO   |              |          |            |  |
| <b>MUSI 1306 501</b>  | <b>STAFF</b>   |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| *** FREE Open Educational Resources are required for this course. Please see your Instructor. |  |            |    |               |                  |     |     |     | NO   |              |          |            |  |
| <b>NCBI 16 100</b>  | <b>STAFF</b>   |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| PEARSON<br>EDUCATIO<br>N  | TSIMFL --<br>STANDALONE<br>ACCESS CARD<br>(10-WEEK<br>ACCESS), | 2014       |    | 9780321954848 | PH               | REQ |     |     | NO   | \$ 17.00     | \$ 12.75 |            |  |
| <b>NCBI 4 100</b>   | <b>STAFF</b>   |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| *** No text required  |  |            |    |               |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |  |
| <b>NCBM 16 100</b>  | <b>STAFF</b>   |            |    |               |                  |     |     |     |      |              |          |            |  |
| 08/27/2018  |  |            |    |               |                  |     |     |     |      |              |          |            |  |
| *** No text required  |  |            |    |               |                  |     |     |     | NO   | \$ 0.00      | \$ 0.00  |            |  |

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| COURSE               |   | INSTRUCTOR |      |               | CLASS START DATE |     |     |     |     | CTN      | NON-     | RETAIL PRICE |          | RENTAL FEE |  |  |
|----------------------|---|------------|------|---------------|------------------|-----|-----|-----|-----|----------|----------|--------------|----------|------------|--|--|
| AUTHOR               | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW | USED     | NEW      | USED         |          |            |  |  |
| <b>NCBM 16 500</b>   | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
|                      |   |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
|                      |   |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
| ***                  | No text required  |            |      |               |                  |     |     |     |     |          | NO       |              | \$ 0.00  | \$ 0.00    |  |  |
| <b>NCBM 4 100</b>    | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
|                      |   |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
| ***                  | No text required  |            |      |               |                  |     |     |     |     |          | NO       |              | \$ 0.00  | \$ 0.00    |  |  |
| <b>NCBM 4 500</b>    | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
|                      |   |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
| ***                  | No text required  |            |      |               |                  |     |     |     |     |          | NO       |              | \$ 0.00  | \$ 0.00    |  |  |
| <b>NURA 1260 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
|                      |   |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |
| KOSTELNI<br>CK       | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS -<br>ELSEVIER<br>EBOOK ON<br>VITALSOURCE | 7TH        | 2015 | 9780323279420 | ELSE             | REQ |     |     | NO  |          | \$ 60.00 |              |          |            |  |  |
| KOSTELNI<br>CK       | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS  | 7TH        |      | 9780323293532 | ELSE             | REQ |     |     | NO  |          | \$ 60.00 |              |          |            |  |  |
| KOSTELNI<br>CK       | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASST (W/CD)   | 7TH        | 2015 | 9780323279413 | ELSE             | REQ |     |     | NO  | \$ 74.00 | \$ 55.50 | \$ 55.50     | \$ 29.60 |            |  |  |
| <b>NURA 1301 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |          |          |              |          |            |  |  |

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|----------------------|---|------------|------|---------------|------------------|-----|-----|-----|----------|--------------|----------|------------|--|
| AUTHOR               | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW      | USED         | NEW      | USED       |  |
| KOSTELNICK           | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS -<br>ELSEVIER<br>EBOOK ON<br>VITALSOURCE | 7TH        | 2015 | 9780323279420 | ELSE             | REQ |     | NO  | \$ 60.00 |              |          |            |  |
| KOSTELNICK           | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASSISTANTS  | 7TH        |      | 9780323293532 | ELSE             | REQ |     | NO  | \$ 60.00 |              |          |            |  |
| KOSTELNICK           | MOSBY'S<br>TEXTBOOK FOR<br>LONG-TERM<br>CARE NURSING<br>ASST (W/CD)   | 7TH        | 2015 | 9780323279413 | ELSE             | REQ |     | NO  | \$ 74.00 | \$ 55.50     | \$ 55.50 | \$ 29.60   |  |
| <b>ORIE 1 100</b>    | <b>STAFF</b>  |            |      |               |                  |     |     |     |          |              |          |            |  |
| 08/27/2018           |   |            |      |               |                  |     |     |     |          |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00  | \$ 0.00      |          |            |  |
| <b>ORIE 1 200</b>    | <b>STAFF</b>  |            |      |               |                  |     |     |     |          |              |          |            |  |
| 08/27/2018           |   |            |      |               |                  |     |     |     |          |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00  | \$ 0.00      |          |            |  |
| <b>ORIE 1 400</b>    | <b>STAFF</b>  |            |      |               |                  |     |     |     |          |              |          |            |  |
| 08/27/2018           |   |            |      |               |                  |     |     |     |          |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00  | \$ 0.00      |          |            |  |
| <b>ORIE 1 500</b>    | <b>STAFF</b>  |            |      |               |                  |     |     |     |          |              |          |            |  |
| 08/27/2018           |   |            |      |               |                  |     |     |     |          |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00  | \$ 0.00      |          |            |  |
| <b>PHED 1104 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |          |              |          |            |  |
| 08/27/2018           |   |            |      |               |                  |     |     |     |          |              |          |            |  |
| ***                  | No text required  |            |      |               |                  |     |     | NO  | \$ 0.00  | \$ 0.00      |          |            |  |

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|-----------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR    | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| PHED 1106 | 100              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1113 | 100              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1114 | 100              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1115 | 100              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1115 | 400              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1115 | 500              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1117 | 100              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1117 | 400              | STAFF      |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***       | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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|---------------|------------------|------------|----|------------------|-----|------------|------------|-------------|--------------|---------|------------|------|
| AUTHOR        | TITLE            | ED         | CY | ISBN             | PUB | USE        |            |             | NEW          | USED    | NEW        | USED |
| PHED 1117 500 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PHED 1120 100 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PHED 1125 100 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PHED 1134 100 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PHED 1134 120 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PHED 1134 121 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PHED 1134 122 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PHED 1134 123 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |

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CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE        |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|---------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR        | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| PHED 1134 124 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1134 400 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1134 500 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1138 100 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1138 120 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1138 121 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1138 122 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| PHED 1138 123 | STAFF            |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| COURSE        |  | INSTRUCTOR |      | CLASS START DATE |     |            | CTN | NON- | RETAIL PRICE |           | RENTAL FEE |          |
|---------------|--|------------|------|------------------|-----|------------|-----|------|--------------|-----------|------------|----------|
| AUTHOR        | TITLE  | ED         | CY   | ISBN             | PUB | USE        | PER | RTN  | NEW          | USED      | NEW        | USED     |
| PHED 1138 124 | STAFF  |            |      |                  |     | 08/27/2018 |     |      |              |           |            |          |
| ***           | No text required                                       |            |      |                  |     |            |     | NO   | \$ 0.00      | \$ 0.00   |            |          |
| PHED 1138 400 | STAFF  |            |      |                  |     | 08/27/2018 |     |      |              |           |            |          |
| ***           | No text required                                       |            |      |                  |     |            |     | NO   | \$ 0.00      | \$ 0.00   |            |          |
| PHED 1138 500 | STAFF  |            |      |                  |     | 08/27/2018 |     |      |              |           |            |          |
| ***           | No text required                                       |            |      |                  |     |            |     | NO   | \$ 0.00      | \$ 0.00   |            |          |
| PHED 1147 120 | STAFF  |            |      |                  |     | 08/27/2018 |     |      |              |           |            |          |
| ***           | No text required                                       |            |      |                  |     |            |     | NO   | \$ 0.00      | \$ 0.00   |            |          |
| PHED 1148 120 | STAFF  |            |      |                  |     | 08/27/2018 |     |      |              |           |            |          |
| ***           | No text required                                       |            |      |                  |     |            |     | NO   | \$ 0.00      | \$ 0.00   |            |          |
| PHED 1149 100 | STAFF  |            |      |                  |     | 08/27/2018 |     |      |              |           |            |          |
| ***           | No text required                                       |            |      |                  |     |            |     | NO   | \$ 0.00      | \$ 0.00   |            |          |
| PHED 1301 200 | LANE HARTMANN  |            |      |                  |     | 08/27/2018 |     |      |              |           |            |          |
| SIEDENTO P    | INTRO TO PHYSICAL EDUCATION, FITNESS & SPORT           | 7TH        | 2009 | 9780073376516    | MCG | REQ        |     | NO   | \$ 164.75    | \$ 123.75 | \$ 131.80  | \$ 65.90 |
| SIEDENTO P    | INTRODUCTION TO PHYSICAL EDUCATION, FITNESS, AND SPORT | 7TH        |      | 9780077415495    | MCG | REQ        |     | NO   |              |           | \$ 75.25   |          |

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|----------------------|--|----------------------|------|------------------|------|-----|-----|-----|-----------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED                   | CY   | ISBN             | PUB  | USE | PER | RTN | NEW       | USED         | NEW      | USED       |  |
| <b>PHED 1304 200</b> |  | <b>COX</b>           |      | 08/27/2018       |      |     |     |     |           |              |          |            |  |
| INSEL                | CONNECT CORE<br>CONCEPTS IN<br>HEALTH: BRIEF<br>(LL)(W/OUT<br>ACCESS ) | 13TH                 | 2013 | 9780078028533    | MCG  | REQ |     | NO  | \$ 179.00 | \$ 134.25    |          |            |  |
| <b>PHED 1346 200</b> |  | <b>COX</b>           |      | 08/27/2018       |      |     |     |     |           |              |          |            |  |
| HART                 | DRUGS,<br>SOCIETY &<br>HUMAN<br>BEHAVIOR                               | 15TH                 | 2013 | 9780073529745    | MCG  | REQ |     | NO  | \$ 218.25 | \$ 163.75    |          | \$ 87.30   |  |
| <b>PHED 2147 120</b> |  | <b>STAFF</b>         |      | 08/27/2018       |      |     |     |     |           |              |          |            |  |
| ***                  | No text required   |                      |      |                  |      |     |     | NO  | \$ 0.00   | \$ 0.00      |          |            |  |
| <b>PHED 2148 120</b> |  | <b>STAFF</b>         |      | 08/27/2018       |      |     |     |     |           |              |          |            |  |
| ***                  | No text required   |                      |      |                  |      |     |     | NO  | \$ 0.00   | \$ 0.00      |          |            |  |
| <b>PHED 2356 200</b> |  | <b>LANE HARTMANN</b> |      | 08/27/2018       |      |     |     |     |           |              |          |            |  |
| FLEGEL               | SPORT FIRST<br>AID   | 5TH                  | 2014 | 9781450468909    | HUKI | REQ |     | NO  | \$ 40.00  | \$ 30.00     | \$ 32.00 | \$ 8.00    |  |
| <b>PHYS 1303 140</b> |  | <b>STAFF</b>         |      | 08/27/2018       |      |     |     |     |           |              |          |            |  |
| BENNETT              | ESSENTL<br>COSMIC PERSP<br>ALC&MOD M                                   | 8TH                  | 2018 | 9780134809953    | PH   | REQ |     | NO  | \$ 167.75 | \$ 126.00    |          |            |  |
| <b>PHYS 1303 200</b> |  | <b>LARUE</b>         |      | 08/27/2018       |      |     |     |     |           |              |          |            |  |
| BENNETT              | ESSENTL<br>COSMIC PERSP<br>ALC&MOD M                                   | 8TH                  | 2018 | 9780134809953    | PH   | REQ |     | NO  | \$ 167.75 | \$ 126.00    |          |            |  |

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|----------------------|---|--------------|------|------------------|-------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR               | TITLE                                       | ED           | CY   | ISBN             | PUB   | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| <b>PHYS 1303 300</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| BENNETT              | ESSENTL<br>COSMIC PERSP<br>ALC&MOD M        | 8TH          | 2018 | 9780134809953    | PH    | REQ |     | NO   | \$ 167.75    | \$ 126.00 |            |      |
| <b>PHYS 1303 440</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| BENNETT              | ESSENTL<br>COSMIC PERSP<br>ALC&MOD M        | 8TH          | 2018 | 9780134809953    | PH    | REQ |     | NO   | \$ 167.75    | \$ 126.00 |            |      |
| <b>PHYS 1303 540</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| BENNETT              | ESSENTL<br>COSMIC PERSP<br>ALC&MOD M        | 8TH          | 2018 | 9780134809953    | PH    | REQ |     | NO   | \$ 167.75    | \$ 126.00 |            |      |
| <b>PHYS 1304 200</b> |   | <b>LARUE</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| BENNETT              | ESSENTL<br>COSMIC PERSP<br>ALC&MOD M        | 8TH          | 2018 | 9780134809953    | PH    | REQ |     | NO   | \$ 167.75    | \$ 126.00 |            |      |
| <b>PHYS 1401 140</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| KINETICS             | PRIN OF<br>PHYSICS<br>(ACCESS CODE<br>CARD) |              |      | 9781613841372    | KINET | REQ |     | NO   | \$ 75.00     | \$ 56.25  |            |      |
| LP2594-<br>PK01      | PJC PHYS 2017<br>LABPAK                     |              |      |                  | HAONL | REQ |     | NO   | \$ 196.00    | \$ 0.00   |            |      |
| <b>PHYS 1401 200</b> |   | <b>LARUE</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |
| KINETICS             | PRIN OF<br>PHYSICS<br>(ACCESS CODE<br>CARD) |              |      | 9781613841372    | KINET | REQ |     | NO   | \$ 75.00     | \$ 56.25  |            |      |
| LP2594-<br>PK01      | PJC PHYS 2017<br>LABPAK                     |              |      |                  | HAONL | REQ |     | NO   | \$ 196.00    | \$ 0.00   |            |      |
| <b>PHYS 1401 440</b> |   | <b>STAFF</b> |      | 08/27/2018       |       |     |     |      |              |           |            |      |

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| COURSE                      |  | INSTRUCTOR |      |               | CLASS START DATE |     |     | CTN | NON-      | RETAIL PRICE |     | RENTAL FEE |  |
|-----------------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR                      | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| KINETICS                    | PRIN OF PHYSICS (ACCESS CODE CARD)                         |            |      | 9781613841372 | KINET            | REQ |     | NO  | \$ 75.00  | \$ 56.25     |     |            |  |
| LP2594-PK01                 | PJC PHYS 2017 LABPAK                                       |            |      |               | HAONL            | REQ |     | NO  | \$ 196.00 | \$ 0.00      |     |            |  |
| <b>PHYS 2425 140 STAFF</b>  |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| LP2594-PK01                 | PJC PHYS 2017 LABPAK                                       |            |      |               | HAONL            | REQ |     | NO  | \$ 196.00 | \$ 0.00      |     |            |  |
| PERFECTI ON LEARNING        | PRIN OF PHYSICS ACCESS CARD (ITEM #60404)(1 YR FROM ACT.)  |            |      | 9781613841396 | PRFCT            | REQ |     | NO  | \$ 65.00  | \$ 48.75     |     |            |  |
| <b>PHYS 2425 440 STAFF</b>  |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| LP2594-PK01                 | PJC PHYS 2017 LABPAK                                       |            |      |               | HAONL            | REQ |     | NO  | \$ 196.00 | \$ 0.00      |     |            |  |
| PERFECTI ON LEARNING        | PRIN OF PHYSICS ACCESS CARD (ITEM #60404)(1 YR FROM ACT.)  |            |      | 9781613841396 | PRFCT            | REQ |     | NO  | \$ 65.00  | \$ 48.75     |     |            |  |
| <b>POFT 1321 200 DUNCAN</b> |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| BRECHNER                    | CONTEMP MATH FOR BUS & CONSUMERS, BRF(LOOSEPGS) (W/ACCESS) | 8TH        | 2017 | 9781337130110 | SW               | REQ |     | NO  | \$ 199.50 | \$ 149.75    |     |            |  |
| <b>POFT 1321 430 STAFF</b>  |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| BRECHNER                    | CONTEMP MATH FOR BUS & CONSUMERS, BRF(LOOSEPGS) (W/ACCESS) | 8TH        | 2017 | 9781337130110 | SW               | REQ |     | NO  | \$ 199.50 | \$ 149.75    |     |            |  |
| <b>POFT 1329 130 STAFF</b>  |  |            |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |

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|-----------------------------|---|------------------|------|---------------|-----|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR                      | TITLE   | ED               | CY   | ISBN          | PUB | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| OBER                        | GREGG COLL<br>KEYBOARDING<br>DOC PROCESS<br>(W/BX, MNL<br>&ACCESS PKG)    | 11TH             | 2016 | 9781259921124 | MCG | REQ |     | NO   | \$ 317.75    | \$ 238.50 |            |      |
| <b>POFT 1329 430 STAFF</b>  |   | 08/27/2018       |      |               |     |     |     |      |              |           |            |      |
| OBER                        | GREGG COLL<br>KEYBOARDING<br>DOC PROCESS<br>(W/BX, MNL<br>&ACCESS PKG)    | 11TH             | 2016 | 9781259921124 | MCG | REQ |     | NO   | \$ 317.75    | \$ 238.50 |            |      |
| <b>POFT 1329 530 STAFF</b>  |   | 08/27/2018       |      |               |     |     |     |      |              |           |            |      |
| OBER                        | GREGG COLL<br>KEYBOARDING<br>DOC PROCESS<br>(W/BX, MNL<br>&ACCESS PKG)    | 11TH             | 2016 | 9781259921124 | MCG | REQ |     | NO   | \$ 317.75    | \$ 238.50 |            |      |
| <b>POFT 1364 200 DUNCAN</b> |   | 08/27/2018       |      |               |     |     |     |      |              |           |            |      |
| ***                         | No text required  |                  |      |               |     |     |     | NO   | \$ 0.00      | \$ 0.00   |            |      |
| <b>POFT 1365 200 DUNCAN</b> |   | 08/27/2018       |      |               |     |     |     |      |              |           |            |      |
| ***                         | No text required  |                  |      |               |     |     |     | NO   | \$ 0.00      | \$ 0.00   |            |      |
| <b>POFT 2301 130 STAFF</b>  |   | 08/27/2018       |      |               |     |     |     |      |              |           |            |      |
| OBER                        | GREGG COLL<br>KEYBOARDING<br>DOC PROCESS<br>(W/BX, MNL<br>&ACCESS PKG)    | 11TH             | 2016 | 9781259921124 | MCG | REQ |     | NO   | \$ 317.75    | \$ 238.50 |            |      |
| OBER                        | GREGG<br>COLLEGE<br>KEYBOARDING<br>ETC (GDP<br>ONLINE REG<br>ACCESS CARD) | 11TH             | 2010 | 9780077319441 | MCG | CRQ |     | NO   | \$ 129.00    | \$ 96.75  |            |      |

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|----------------------|---|---------------|------|------------------|------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE   | ED            | CY   | ISBN             | PUB  | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>POFT 2301 430</b> |   | <b>STAFF</b>  |      | 08/27/2018       |      |     |     |     |           |              |     |            |  |
| OBER                 | GREGG COLL<br>KEYBOARDING<br>DOC PROCESS<br>(W/BX, MNL<br>&ACCESS PKG)      | 11TH          | 2016 | 9781259921124    | MCG  | REQ |     | NO  | \$ 317.75 | \$ 238.50    |     |            |  |
| OBER                 | GREGG<br>COLLEGE<br>KEYBOARDING<br>ETC (GDP<br>ONLINE REG<br>ACCESS CARD)   | 11TH          | 2010 | 9780077319441    | MCG  | CRQ |     | NO  | \$ 129.00 | \$ 96.75     |     |            |  |
| <b>POFT 2301 530</b> |   | <b>STAFF</b>  |      | 08/27/2018       |      |     |     |     |           |              |     |            |  |
| OBER                 | GREGG COLL<br>KEYBOARDING<br>DOC PROCESS<br>(W/BX, MNL<br>&ACCESS PKG)      | 11TH          | 2016 | 9781259921124    | MCG  | REQ |     | NO  | \$ 317.75 | \$ 238.50    |     |            |  |
| OBER                 | GREGG<br>COLLEGE<br>KEYBOARDING<br>ETC (GDP<br>ONLINE REG<br>ACCESS CARD)   | 11TH          | 2010 | 9780077319441    | MCG  | CRQ |     | NO  | \$ 129.00 | \$ 96.75     |     |            |  |
| <b>POFT 2312 200</b> |   | <b>DUNCAN</b> |      | 08/27/2018       |      |     |     |     |           |              |     |            |  |
| GUFFEY               | ESSEN OF<br>BUSINESS<br>COMMUNICATIO<br>N (LOOSEPGS)<br>(W/6MTHS<br>ACCESS) | 11TH          | 2018 | 9781337736350    | CENG | REQ |     | NO  | \$ 146.00 | \$ 109.50    |     |            |  |
| <b>PSYC 1300 130</b> |   | <b>STAFF</b>  |      | 08/27/2018       |      |     |     |     |           |              |     |            |  |
| ***                  | No text required  |               |      |                  |      |     |     | NO  | \$ 0.00   | \$ 0.00      |     |            |  |

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|---------------|------------------|------------|----|------------------|-----|------------|------------|-------------|--------------|---------|------------|------|
| AUTHOR        | TITLE            | ED         | CY | ISBN             | PUB | USE        |            |             | NEW          | USED    | NEW        | USED |
| PSYC 1300 131 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PSYC 1300 132 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PSYC 1300 200 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PSYC 1300 300 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PSYC 1300 430 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PSYC 1300 431 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PSYC 1300 432 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |
| PSYC 1300 530 | STAFF            |            |    |                  |     | 08/27/2018 |            |             |              |         |            |      |
| ***           | No text required |            |    |                  |     |            |            | NO          | \$ 0.00      | \$ 0.00 |            |      |

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| COURSE               |   | INSTRUCTOR |      |               | CLASS START DATE |     |     |     |     | CTN       | NON-     | RETAIL PRICE |            | RENTAL FEE |         |  |  |  |
|----------------------|---|------------|------|---------------|------------------|-----|-----|-----|-----|-----------|----------|--------------|------------|------------|---------|--|--|--|
| AUTHOR               | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN | NEW | USED      | NEW      | USED         |            |            |         |  |  |  |
| <b>PSYC 1300 531</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |           |          |              |            |            |         |  |  |  |
|                      |   |            |      |               |                  |     |     |     |     |           |          |              | 08/27/2018 |            |         |  |  |  |
| *** No text required |   |            |      |               |                  |     |     |     |     |           |          |              | NO         | \$ 0.00    | \$ 0.00 |  |  |  |
| <b>PSYC 1300 825</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |           |          |              |            |            |         |  |  |  |
|                      |   |            |      |               |                  |     |     |     |     |           |          |              | 08/27/2018 |            |         |  |  |  |
| *** No text required |   |            |      |               |                  |     |     |     |     |           |          |              | NO         | \$ 0.00    | \$ 0.00 |  |  |  |
| <b>PSYC 2301 100</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |           |          |              |            |            |         |  |  |  |
|                      |   |            |      |               |                  |     |     |     |     |           |          |              | 08/27/2018 |            |         |  |  |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH        | 2016 | 9781319061913 | MPS              | CHC |     |     | NO  | \$ 105.50 | \$ 79.25 |              |            |            |         |  |  |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH        | 2017 | 9781464176937 | MPS              | CHC |     |     | NO  | \$ 78.00  | \$ 58.50 |              |            |            |         |  |  |  |
| <b>PSYC 2301 101</b> | <b>STAFF</b>  |            |      |               |                  |     |     |     |     |           |          |              |            |            |         |  |  |  |
|                      |   |            |      |               |                  |     |     |     |     |           |          |              | 08/27/2018 |            |         |  |  |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH        | 2016 | 9781319061913 | MPS              | CHC |     |     | NO  | \$ 105.50 | \$ 79.25 |              |            |            |         |  |  |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH        | 2017 | 9781464176937 | MPS              | CHC |     |     | NO  | \$ 78.00  | \$ 58.50 |              |            |            |         |  |  |  |

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| COURSE               |   | INSTRUCTOR     |      |               | CLASS START DATE |     |         |         |           | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|---|----------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE   | ED             | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW | USED       |  |
| <b>PSYC 2301 102</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH            | 2016 | 9781319061913 | MPS              | CHC |         | NO      | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH            | 2017 | 9781464176937 | MPS              | CHC |         | NO      | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 103</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH            | 2016 | 9781319061913 | MPS              | CHC |         | NO      | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH            | 2017 | 9781464176937 | MPS              | CHC |         | NO      | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 140</b> |   | <b>STAFF</b>   |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH            | 2016 | 9781319061913 | MPS              | CHC |         | NO      | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH            | 2017 | 9781464176937 | MPS              | CHC |         | NO      | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 200</b> |   | <b>ELLIOTT</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH            | 2016 | 9781319061913 | MPS              | CHC |         | NO      | \$ 105.50 | \$ 79.25     |     |            |  |

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|----------------------|---|--------------|------|---------------|-----|------------------|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE   | ED           | CY   | ISBN          | PUB | USE              | PER | RTN | NEW       | USED         | NEW | USED       |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH          | 2017 | 9781464176937 | MPS | CHC              |     | NO  | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 266</b> |   | <b>STAFF</b> |      |               |     | 08/27/2018       |     |     |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH          | 2016 | 9781319061913 | MPS | CHC              |     | NO  | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH          | 2017 | 9781464176937 | MPS | CHC              |     | NO  | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 300</b> |   | <b>STAFF</b> |      |               |     | 08/27/2018       |     |     |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH          | 2016 | 9781319061913 | MPS | CHC              |     | NO  | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH          | 2017 | 9781464176937 | MPS | CHC              |     | NO  | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 400</b> |   | <b>STAFF</b> |      |               |     | 08/27/2018       |     |     |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH          | 2016 | 9781319061913 | MPS | CHC              |     | NO  | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH          | 2017 | 9781464176937 | MPS | CHC              |     | NO  | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 401</b> |   | <b>STAFF</b> |      |               |     | 08/27/2018       |     |     |           |              |     |            |  |

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|----------------------------|---|------------|------|---------------|------------------|-----|-----|------|--------------|----------|------------|------|
| AUTHOR                     | TITLE   | ED         | CY   | ISBN          | PUB              | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| HOCKENBURY                 | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH        | 2016 | 9781319061913 | MPS              | CHC |     | NO   | \$ 105.50    | \$ 79.25 |            |      |
| HOCKENBURY                 | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH        | 2017 | 9781464176937 | MPS              | CHC |     | NO   | \$ 78.00     | \$ 58.50 |            |      |
| <b>PSYC 2301 402 STAFF</b> |   | 08/27/2018 |      |               |                  |     |     |      |              |          |            |      |
| HOCKENBURY                 | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH        | 2016 | 9781319061913 | MPS              | CHC |     | NO   | \$ 105.50    | \$ 79.25 |            |      |
| HOCKENBURY                 | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH        | 2017 | 9781464176937 | MPS              | CHC |     | NO   | \$ 78.00     | \$ 58.50 |            |      |
| <b>PSYC 2301 500 STAFF</b> |   | 08/27/2018 |      |               |                  |     |     |      |              |          |            |      |
| HOCKENBURY                 | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)  | 7TH        | 2016 | 9781319061913 | MPS              | CHC |     | NO   | \$ 105.50    | \$ 79.25 |            |      |
| HOCKENBURY                 | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH        | 2017 | 9781464176937 | MPS              | CHC |     | NO   | \$ 78.00     | \$ 58.50 |            |      |

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| COURSE               |  | INSTRUCTOR   |      |               | CLASS START DATE |     |         |         |           | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|--------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED           | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW | USED       |  |
| <b>PSYC 2301 501</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)   | 7TH          | 2016 | 9781319061913 | MPS              | CHC |         | NO      | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS)  | 7TH          | 2017 | 9781464176937 | MPS              | CHC |         | NO      | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2301 540</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| HOCKENBURY           | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACC)(LOOSE PGS)   | 7TH          | 2016 | 9781319061913 | MPS              | CHC |         | NO      | \$ 105.50 | \$ 79.25     |     |            |  |
| HOCKENBURY           | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS)  | 7TH          | 2017 | 9781464176937 | MPS              | CHC |         | NO      | \$ 78.00  | \$ 58.50     |     |            |  |
| <b>PSYC 2314 130</b> |  | <b>STAFF</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| FELDMAN              | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD          | 2017 | 9780134612461 | PH               | REQ |         | NO      | \$ 138.75 | \$ 104.25    |     |            |  |
| FELDMAN              | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE)          | 3RD          | 2017 | 9780134228853 | PRSON            | CRQ |         | NO      | \$ 101.50 | \$ 76.25     |     |            |  |

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| COURSE                     |  | INSTRUCTOR |      | CLASS START DATE |       |            |     | CTN | NON-      | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------------|--|------------|------|------------------|-------|------------|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR                     | TITLE  | ED         | CY   | ISBN             | PUB   | USE        | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>PSYC 2314 200 MILES</b> |  |            |      |                  |       | 08/27/2018 |     |     |           |              |     |            |  |
| FELDMAN                    | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD        | 2017 | 9780134612461    | PH    | REQ        |     | NO  | \$ 138.75 | \$ 104.25    |     |            |  |
| FELDMAN                    | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE)          | 3RD        | 2017 | 9780134228853    | PRSON | CRQ        |     | NO  | \$ 101.50 | \$ 76.25     |     |            |  |
| <b>PSYC 2314 266 STAFF</b> |  |            |      |                  |       | 08/27/2018 |     |     |           |              |     |            |  |
| FELDMAN                    | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD        | 2017 | 9780134612461    | PH    | REQ        |     | NO  | \$ 138.75 | \$ 104.25    |     |            |  |
| FELDMAN                    | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE)          | 3RD        | 2017 | 9780134228853    | PRSON | CRQ        |     | NO  | \$ 101.50 | \$ 76.25     |     |            |  |
| <b>PSYC 2314 400 STAFF</b> |  |            |      |                  |       | 08/27/2018 |     |     |           |              |     |            |  |
| FELDMAN                    | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD        | 2017 | 9780134612461    | PH    | REQ        |     | NO  | \$ 138.75 | \$ 104.25    |     |            |  |
| FELDMAN                    | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE)          | 3RD        | 2017 | 9780134228853    | PRSON | CRQ        |     | NO  | \$ 101.50 | \$ 76.25     |     |            |  |

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|----------------------|--|-----------------|------|------------------|-------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED              | CY   | ISBN             | PUB   | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>PSYC 2314 430</b> |  | <b>STAFF</b>    |      | 08/27/2018       |       |     |     |     |           |              |     |            |  |
| FELDMAN              | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD             | 2017 | 9780134612461    | PH    | REQ |     | NO  | \$ 138.75 | \$ 104.25    |     |            |  |
| FELDMAN              | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE)          | 3RD             | 2017 | 9780134228853    | PRSON | CRQ |     | NO  | \$ 101.50 | \$ 76.25     |     |            |  |
| <b>PSYC 2314 500</b> |  | <b>STAFF</b>    |      | 08/27/2018       |       |     |     |     |           |              |     |            |  |
| FELDMAN              | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD             | 2017 | 9780134612461    | PH    | REQ |     | NO  | \$ 138.75 | \$ 104.25    |     |            |  |
| FELDMAN              | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE)          | 3RD             | 2017 | 9780134228853    | PRSON | CRQ |     | NO  | \$ 101.50 | \$ 76.25     |     |            |  |
| <b>PSYC 2314 501</b> |  | <b>STAFF</b>    |      | 08/27/2018       |       |     |     |     |           |              |     |            |  |
| FELDMAN              | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD             | 2017 | 9780134612461    | PH    | REQ |     | NO  | \$ 138.75 | \$ 104.25    |     |            |  |
| FELDMAN              | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE)          | 3RD             | 2017 | 9780134228853    | PRSON | CRQ |     | NO  | \$ 101.50 | \$ 76.25     |     |            |  |
| <b>PSYC 2315 200</b> |  | <b>THOMPSON</b> |      | 08/27/2018       |       |     |     |     |           |              |     |            |  |
| WEITEN               | PSYCHOLOGY APPLIED TO MODERN LIFE (W/6MTH MT ACCESS)   |                 |      | 9781337573405    | ITP   | REQ |     | NO  | \$ 140.25 | \$ 105.25    |     |            |  |

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|----------------------|--|------------|------|---------------|------------------|------------|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED         | CY   | ISBN          | PUB              | USE        | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>RADR 2209 100</b> | <b>STAFF</b>   |            |      |               |                  |            |     |     |           |              |     |            |  |
|                      |  |            |      |               |                  | 08/27/2018 |     |     |           |              |     |            |  |
| ***                  | No text required   |            |      |               |                  |            |     | NO  | \$ 0.00   | \$ 0.00      |     |            |  |
| <b>RADR 2235 100</b> | <b>STAFF</b>   |            |      |               |                  |            |     |     |           |              |     |            |  |
|                      |  |            |      |               |                  | 08/27/2018 |     |     |           |              |     |            |  |
| CALLAWAY             | MOSBY'S<br>COMPREHENSIV<br>E REVIEW OF<br>RADIOGRAPHY<br>(W/B-I ACC)   | 7TH        | 2017 | 9780323354233 | ELSE             | REQ        |     | NO  | \$ 73.00  | \$ 54.75     |     | \$ 29.20   |  |
| CALLAWAY             | MOSBY'S<br>COMPREHENSIV<br>E REVIEW OF<br>RADIOGRAPHY:<br>THE COMPLETE<br>STUDY GUIDE<br>AND CAREER<br>PLANNER | 7TH        | 2017 | 9780323377683 | ELSE             | REQ        |     | NO  | \$ 73.00  |              |     |            |  |
| SAIA                 | LANGE Q & A<br>RADIOGRAPHY<br>EXAMINATION  | 10TH       | 2015 | 9780071833103 | MCG              | REQ        |     | NO  | \$ 60.00  | \$ 45.00     |     | \$ 24.00   |  |
| SAIA                 | LANGE Q&A<br>RADIOGRAPHY<br>EXAMINATION,<br>TENTH EDITION  | 10TH       | 2016 | 9780071833080 | MCG              | REQ        |     | NO  | \$ 60.00  |              |     |            |  |
| <b>RADR 2266 100</b> | <b>STAFF</b>   |            |      |               |                  |            |     |     |           |              |     |            |  |
|                      |  |            |      |               |                  | 08/27/2018 |     |     |           |              |     |            |  |
| ***                  | No text required   |            |      |               |                  |            |     | NO  | \$ 0.00   | \$ 0.00      |     |            |  |
| <b>RADR 2331 100</b> | <b>STAFF</b>   |            |      |               |                  |            |     |     |           |              |     |            |  |
|                      |  |            |      |               |                  | 08/27/2018 |     |     |           |              |     |            |  |
| BRUCE W.             | MERRILL'S<br>ATLAS OF<br>RADIOGRAPHIC<br>POSITIONING<br>AND<br>PROCEDURES:<br>VOLUME 3                         | 13TH       |      | 9780323312530 | ELSE             | REQ        |     | NO  | \$ 101.00 |              |     |            |  |

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|----------------------------|---|------------|------|------------------|-------|-----|-----|------|--------------|----------|------------|----------|
| AUTHOR                     | TITLE   | ED         | CY   | ISBN             | PUB   | USE | PER | RTN  | NEW          | USED     | NEW        | USED     |
| LONG                       | MERRILL'S<br>ATLAS OF<br>RADIOGRAPHIC<br>POSITIONING<br>AND<br>PROCEDURES -<br>ELSEVIER<br>EBOOK ON<br>VITALSOURCE  | 13TH       | 2016 | 9780323312059    | ELSE  | REQ |     | NO   | \$ 101.00    |          |            |          |
| LONG                       | MERRILL'S<br>ATLAS OF<br>RADIOGRAPHIC<br>POSITIONING<br>ETC (V3)  | 13TH       | 2016 | 9780323263443    | ELSE  | REQ |     | NO   | \$ 125.00    | \$ 93.75 | \$ 100.00  | \$ 25.00 |
| <b>RADR 2367 100 STAFF</b> |   |            |      | 08/27/2018       |       |     |     |      |              |          |            |          |
| *** No text required       |   |            |      |                  |       |     |     | NO   | \$ 0.00      | \$ 0.00  |            |          |
| <b>RNSG 1227 100 STAFF</b> |   |            |      | 08/27/2018       |       |     |     |      |              |          |            |          |
| ALFARO-<br>LEFEVRE         | CRITICAL<br>THINKING &<br>CLINICAL<br>JUDGMENT  | 6TH        | 2017 | 9780323358903    | SNDRS | REQ |     | NO   | \$ 60.00     | \$ 45.00 | \$ 45.00   | \$ 24.00 |
| ALFARO-<br>LEFEVRE         | CRITICAL<br>THINKING,<br>CLINICAL<br>REASONING AND<br>CLINICAL<br>JUDGMENT -<br>ELSEVIER<br>EBOOK ON<br>VITALSOURCE | 6TH        | 2017 | 9780323358927    | ELSE  | REQ |     | NO   | \$ 48.00     |          |            |          |
| AMER<br>PSYCHOL<br>ASSN    | PUBLICATION<br>MANUAL OF APA  | 6TH        | 2010 | 9781433805615    | APA   | REQ |     | NO   | \$ 30.00     | \$ 22.50 | \$ 24.00   | \$ 12.00 |
| ASSOCIATI<br>ON            | PUBLICATION<br>MANUAL OF THE<br>AMERICAN<br>PSYCHOLOGICA<br>L ASSOCIATION<br>(APA)                                  | 6TH        |      | 9781433813757    | APA   | REQ |     | NO   | \$ 30.00     |          |            |          |

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|----------------------|--|------------|------|---------------|------------------|-----|------------|-------------|--------------|-----------|------------|----------|
| AUTHOR               | TITLE  | ED         | CY   | ISBN          | PUB              | USE |            |             | NEW          | USED      | NEW        | USED     |
| BALL                 | CHILD HEALTH<br>NURSING<br>(W/OUT ACCESS)                          | 3RD        | 2014 | 9780132840071 | PH               | REQ |            | NO          | \$ 163.25    | \$ 122.50 | \$ 122.44  | \$ 65.30 |
| BICKLEY              | BATES' POCKET<br>GUIDE<br>PHYSICAL EXAM<br>ETC (W/ACCESS<br>CODE)  | 8TH        | 2017 | 9781496338488 | LIPWW            | REQ |            | NO          | \$ 63.00     | \$ 47.25  |            |          |
| BINDLER              | CHILD HEALTH<br>NURSING  | 3RD        | 2014 | 9780133558364 | PH               | REQ |            | NO          |              |           | \$ 74.25   |          |
| CARPENIT<br>O        | HANDBOOK OF<br>NURSING<br>DIAGNOSIS<br>(W/BIND-IN ACC)             | 15TH       | 2016 | 9781496338396 | LIPWW            | REQ |            | NO          | \$ 50.00     | \$ 37.50  | \$ 40.00   | \$ 10.00 |
| CARPENIT<br>O        | HANDBOOK OF<br>NURSING<br>DIAGNOSIS                                | 15TH       |      | 9781496363213 | LIPPI            | REQ |            | NO          | \$ 50.00     |           |            |          |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED, 1<br>TERM (4<br>MONTHS), 1ST<br>EDITION      |            |      | 9780357700006 | CENG             | REQ |            | NO          |              |           | \$ 119.99  |          |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (12<br>MONTHS)                 | 1ST        |      | 9780357700013 | CENG             | REQ |            | NO          |              |           | \$ 179.99  |          |
| CENGAGE<br>UNLIMITED | CENGAGE<br>UNLIMITED,<br>MULTI-TERM (24<br>MONTHS), 1ST<br>EDITION | 1ST        |      | 9780357700020 | CENG             | REQ |            | NO          |              |           | \$ 239.99  |          |
| CLAYWELL             | LPN TO RN<br>TRANSITIONS<br>(W/ACCESS)                             | 4TH        | 2018 | 9780323401517 | MOSB             | REQ |            | NO          | \$ 60.00     | \$ 45.00  |            | \$ 24.00 |
| CURREN               | DIMENSIONAL<br>ANALYSIS FOR<br>MEDS (W/CD)                         | 4TH        | 2010 | 9781435438675 | ITP              | REQ |            | NO          | \$ 171.75    | \$ 129.00 |            | \$ 68.70 |

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|----------------------------|---|------------|------|---------------|------------------|-----|-----|---------|-----------|--------------|-----|------------|--|
| AUTHOR                     | TITLE   | ED         | CY   | ISBN          | PUB              | USE | NEW |         |           | USED         | NEW | USED       |  |
| DAVIS                      | PKG: TABERS<br>23E INDEX,<br>VALLERAND<br>DRUG GUIDE<br>15E & VAN<br>LEEUVEN HNBK<br>LAB & DX<br>TESTS 7E |            |      | 9780803660816 | DAVIS            | REQ |     | NO      | \$ 132.00 | \$ 99.00     |     |            |  |
| HESI                       | COMPREHENSIV<br>E REVIEW<br>NCLEX-RN EXAM<br>(W/BIND IN<br>ACCESS )                                       | 5TH        | 2017 | 9780323394628 | ELSE             | REQ |     | NO      | \$ 70.00  | \$ 52.50     |     |            |  |
| LWW                        | BRUNNER &<br>SUDDARTH'S<br>TEXTBOOK<br>SURGICAL-MED<br>NSG (W/PREPU)                                      | 14TH       | 2018 | 9781496373236 | LIPWW            | REQ |     | NO      | \$ 239.98 | \$ 180.00    |     |            |  |
| SILVESTRI                  | SAUNDERS<br>COMP REVIEW<br>FOR NCLEX-RN<br>EXAM (W/BIND-<br>IN ACCESS)                                    | 7TH        | 2017 | 9780323358514 | SNDRS            | REQ |     | NO      | \$ 67.00  | \$ 50.25     |     |            |  |
| TAYLOR                     | FUND OF<br>NURSING<br>(W/BIND-IN<br>ACCESS CODE)  | 8TH        | 2015 | 9781451185614 | LIPWW            | REQ |     | NO      | \$ 134.00 | \$ 100.50    |     | \$ 53.60   |  |
| VIDEBECK                   | PSYCHIATRIC<br>MENTAL HEALTH<br>NURSING<br>(W/BIND-IN<br>ACCESS)  | 7TH        | 2016 | 9781496357038 | LIPWW            | REQ |     | NO      | \$ 75.00  | \$ 56.25     |     |            |  |
| <b>RNSG 1262 100 STAFF</b> |   |            |      |               | 08/27/2018       |     |     |         |           |              |     |            |  |
| CARPENIT<br>O              | NURSING<br>DIAGNOSIS<br>(W/BIND-IN<br>ACCESS)   | 15TH       | 2017 | 9781496338419 | LIPWW            | REQ |     | NO      | \$ 69.00  | \$ 51.75     |     |            |  |
| CARPENIT<br>O              | NURSING<br>DIAGNOSIS:<br>APPLICATION TO<br>CLINICAL<br>PRACTICE   | 15TH       |      | 9781496348838 | LIPPI            | REQ |     | NO      | \$ 67.00  |              |     |            |  |

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|----------------------|---------------------------------------|-------------------|------|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR               | TITLE                                 | ED                | CY   | ISBN             | PUB | USE | PER | RTN  | NEW          | USED     | NEW        | USED |
| <b>SOCI 1301 100</b> |                                       | <b>STAFF</b>      |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH              | 2017 | 9780134612973    | PH  | REQ |     | NO   | \$ 116.00    | \$ 87.00 |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH              | 2017 | 9780134220123    | PH  | CRQ |     | NO   | \$ 86.75     | \$ 65.25 |            |      |
| <b>SOCI 1301 101</b> |                                       | <b>STAFF</b>      |      | 08/27/2018       |     |     |     |      |              |          |            |      |
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| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH              | 2017 | 9780134220123    | PH  | CRQ |     | NO   | \$ 86.75     | \$ 65.25 |            |      |
| <b>SOCI 1301 140</b> |                                       | <b>STAFF</b>      |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH              | 2017 | 9780134612973    | PH  | REQ |     | NO   | \$ 116.00    | \$ 87.00 |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH              | 2017 | 9780134220123    | PH  | CRQ |     | NO   | \$ 86.75     | \$ 65.25 |            |      |
| <b>SOCI 1301 141</b> |                                       | <b>STAFF</b>      |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH              | 2017 | 9780134612973    | PH  | REQ |     | NO   | \$ 116.00    | \$ 87.00 |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH              | 2017 | 9780134220123    | PH  | CRQ |     | NO   | \$ 86.75     | \$ 65.25 |            |      |
| <b>SOCI 1301 200</b> |                                       | <b>RUTHERFORD</b> |      | 08/27/2018       |     |     |     |      |              |          |            |      |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH              | 2017 | 9780134612973    | PH  | REQ |     | NO   | \$ 116.00    | \$ 87.00 |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH              | 2017 | 9780134220123    | PH  | CRQ |     | NO   | \$ 86.75     | \$ 65.25 |            |      |
| <b>SOCI 1301 266</b> |                                       | <b>STAFF</b>      |      | 08/27/2018       |     |     |     |      |              |          |            |      |

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|----------------------|---------------------------------------|--------------|------|---------------|------------------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR               | TITLE                                 | ED           | CY   | ISBN          | PUB              | USE | PER | RTN  | NEW          | USED      | NEW        | USED |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH         | 2017 | 9780134612973 | PH               | REQ |     | NO   | \$ 116.00    | \$ 87.00  |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH         | 2017 | 9780134220123 | PH               | CRQ |     | NO   | \$ 86.75     | \$ 65.25  |            |      |
| <b>SOCI 1301 400</b> |                                       | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH         | 2017 | 9780134612973 | PH               | REQ |     | NO   | \$ 116.00    | \$ 87.00  |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH         | 2017 | 9780134220123 | PH               | CRQ |     | NO   | \$ 86.75     | \$ 65.25  |            |      |
| <b>SOCI 1301 430</b> |                                       | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH         | 2017 | 9780134612973 | PH               | REQ |     | NO   | \$ 116.00    | \$ 87.00  |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH         | 2017 | 9780134220123 | PH               | CRQ |     | NO   | \$ 86.75     | \$ 65.25  |            |      |
| <b>SOCI 1301 540</b> |                                       | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| MACIONIS             | SOCIETY (ALC & REVEL AC PKG)          | 14TH         | 2017 | 9780134612973 | PH               | REQ |     | NO   | \$ 116.00    | \$ 87.00  |            |      |
| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH         | 2017 | 9780134220123 | PH               | CRQ |     | NO   | \$ 86.75     | \$ 65.25  |            |      |
| <b>SOCI 1301 541</b> |                                       | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
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| MACIONIS             | SOCIETY: THE BASICS REVEL ACCESS CARD | 14TH         | 2017 | 9780134220123 | PH               | CRQ |     | NO   | \$ 86.75     | \$ 65.25  |            |      |
| <b>SOCI 1306 103</b> |                                       | <b>STAFF</b> |      |               | 08/27/2018       |     |     |      |              |           |            |      |
| EITZEN               | SOCIAL PROBLEMS PJC 1306              | 14TH         | 2018 | 9781323856772 | PRSCS            | REQ |     | NO   | \$ 166.25    | \$ 124.75 | \$ 66.50   |      |

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|----------------------|--|-------------------|------|------------------|-------|-----|-----|------------|-------------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED                | CY   | ISBN             | PUB   | USE | NEW |            |             | USED         | NEW | USED       |  |
| <b>SOCI 1306 200</b> |  | <b>RUTHERFORD</b> |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| EITZEN               | SOCIAL PROBLEMS PJC 1306                     | 14TH              | 2018 | 9781323856772    | PRSCS | REQ |     | NO         | \$ 166.25   | \$ 124.75    |     | \$ 66.50   |  |
| <b>SPAN 1411 140</b> |  | <b>STAFF</b>      |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| DORWICK              | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH               | 2012 | 9780073385419    | MCG   | REQ |     | NO         | \$ 219.25   | \$ 164.50    |     | \$ 87.70   |  |
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| <b>SPAN 1411 200</b> |  | <b>CUMMINGS</b>   |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
| DORWICK              | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH               | 2012 | 9780073385419    | MCG   | REQ |     | NO         | \$ 219.25   | \$ 164.50    |     | \$ 87.70   |  |
| DORWICK              | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH  | 9TH               |      | 9780077511807    | MCG   | REQ |     | NO         |             |              |     | \$ 133.25  |  |
| <b>SPAN 1411 440</b> |  | <b>STAFF</b>      |      | 08/27/2018       |       |     |     |            |             |              |     |            |  |
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| DORWICK              | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH  | 9TH               |      | 9780077511807    | MCG   | REQ |     | NO         |             |              |     | \$ 133.25  |  |

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| COURSE               |  | INSTRUCTOR      |      | CLASS START DATE |     |     |     | CTN<br>PER | NON-<br>RTN | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|--|-----------------|------|------------------|-----|-----|-----|------------|-------------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED              | CY   | ISBN             | PUB | USE | NEW |            |             | USED         | NEW | USED       |  |
| <b>SPAN 1411 540</b> |  | <b>STAFF</b>    |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
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| <b>SPAN 1411 740</b> |  | <b>STAFF</b>    |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
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| <b>SPAN 1412 200</b> |  | <b>CUMMINGS</b> |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| DORWICK              | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH             | 2012 | 9780073385419    | MCG | REQ |     | NO         | \$ 219.25   | \$ 164.50    |     | \$ 87.70   |  |
| DORWICK              | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH  | 9TH             |      | 9780077511807    | MCG | REQ |     | NO         |             |              |     | \$ 133.25  |  |
| <b>SPAN 2311 140</b> |  | <b>STAFF</b>    |      | 08/27/2018       |     |     |     |            |             |              |     |            |  |
| DORWICK              | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH             | 2012 | 9780073385419    | MCG | REQ |     | NO         | \$ 219.25   | \$ 164.50    |     | \$ 87.70   |  |
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|----------------------|--|-----------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE  | ED              | CY   | ISBN          | PUB              | USE | CTN PER | NON-RTN | NEW       | USED         | NEW | USED       |  |
| <b>SPAN 2311 200</b> |  | <b>CUMMINGS</b> |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| DORWICK              | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH             | 2012 | 9780073385419 | MCG              | REQ |         | NO      | \$ 219.25 | \$ 164.50    |     | \$ 87.70   |  |
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| <b>SPAN 2311 300</b> |  | <b>STAFF</b>    |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
| DORWICK              | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH             | 2012 | 9780073385419 | MCG              | REQ |         | NO      | \$ 219.25 | \$ 164.50    |     | \$ 87.70   |  |
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| <b>SPAN 2311 440</b> |  | <b>STAFF</b>    |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
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| <b>SPAN 2311 540</b> |  | <b>STAFF</b>    |      |               | 08/27/2018       |     |         |         |           |              |     |            |  |
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| COURSE               |   | INSTRUCTOR      |      |               | CLASS START DATE |     |     | CTN | NON-      | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|---|-----------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR               | TITLE   | ED              | CY   | ISBN          | PUB              | USE | PER | RTN | NEW       | USED         | NEW | USED       |  |
| <b>SPAN 2312 200</b> |   | <b>CUMMINGS</b> |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| DORWICK              | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE)  | 9TH             | 2012 | 9780073385419 | MCG              | REQ |     | NO  | \$ 219.25 | \$ 164.50    |     | \$ 87.70   |  |
| DORWICK              | PUNTOS DE PARTIDA: AN INVITATION TO SPANISH   | 9TH             |      | 9780077511807 | MCG              | REQ |     | NO  |           |              |     | \$ 133.25  |  |
| <b>SPCH 1315 100</b> |   | <b>STAFF</b>    |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| ***                  | FREE Open Educational Resources are required for this course. Please see your Instructor. |                 |      |               |                  |     |     |     | NO        |              |     |            |  |
| <b>SPCH 1315 101</b> |   | <b>STAFF</b>    |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| ***                  | FREE Open Educational Resources are required for this course. Please see your Instructor. |                 |      |               |                  |     |     |     | NO        |              |     |            |  |
| <b>SPCH 1315 102</b> |   | <b>STAFF</b>    |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| ***                  | FREE Open Educational Resources are required for this course. Please see your Instructor. |                 |      |               |                  |     |     |     | NO        |              |     |            |  |
| <b>SPCH 1315 200</b> |   | <b>HUIZINGA</b> |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| ***                  | FREE Open Educational Resources are required for this course. Please see your Instructor. |                 |      |               |                  |     |     |     | NO        |              |     |            |  |
| <b>SPCH 1315 201</b> |   | <b>MAY</b>      |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| ***                  | FREE Open Educational Resources are required for this course. Please see your Instructor. |                 |      |               |                  |     |     |     | NO        |              |     |            |  |
| <b>SPCH 1315 300</b> |   | <b>STAFF</b>    |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| ***                  | FREE Open Educational Resources are required for this course. Please see your Instructor. |                 |      |               |                  |     |     |     | NO        |              |     |            |  |
| <b>SPCH 1315 400</b> |   | <b>STAFF</b>    |      |               | 08/27/2018       |     |     |     |           |              |     |            |  |
| ***                  | FREE Open Educational Resources are required for this course. Please see your Instructor. |                 |      |               |                  |     |     |     | NO        |              |     |            |  |

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| COURSE        |   | INSTRUCTOR |    |      |     | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|---------------|---|------------|----|------|-----|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR        | TITLE   | ED         | CY | ISBN | PUB | USE              |            | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| SPCH 1315 500 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SPCH 1315 501 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SPCH 1315 502 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SPCH 1315 755 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SPCH 1315 820 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SPCH 1321 100 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SPCH 1321 400 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SPCH 1321 430 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | FREE Open Educational Resources are required for this course. Please see your Instructor. |            |    |      |     |                  |            |     |     | NO   |              |         |            |  |
| SRGT 1441 100 | STAFF   |            |    |      |     |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***           | No text required  |            |    |      |     |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| COURSE               |  | INSTRUCTOR |      |               | CLASS START DATE |     |            | CTN | NON-     | RETAIL PRICE |          | RENTAL FEE |  |
|----------------------|--|------------|------|---------------|------------------|-----|------------|-----|----------|--------------|----------|------------|--|
| AUTHOR               | TITLE  | ED         | CY   | ISBN          | PUB              | USE | PER        | RTN | NEW      | USED         | NEW      | USED       |  |
| <b>SRGT 1442 100</b> | <b>STAFF</b>   |            |      |               |                  |     |            |     |          |              |          |            |  |
|                      |  |            |      |               |                  |     | 08/27/2018 |     |          |              |          |            |  |
| ***                  | No text required   |            |      |               |                  |     |            |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>SRGT 2461 100</b> | <b>STAFF</b>   |            |      |               |                  |     |            |     |          |              |          |            |  |
|                      |  |            |      |               |                  |     | 08/27/2018 |     |          |              |          |            |  |
| ***                  | No text required   |            |      |               |                  |     |            |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>SRGT 2462 100</b> | <b>STAFF</b>   |            |      |               |                  |     |            |     |          |              |          |            |  |
|                      |  |            |      |               |                  |     | 08/27/2018 |     |          |              |          |            |  |
| ***                  | No text required   |            |      |               |                  |     |            |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>VNSG 1409 100</b> | <b>STAFF</b>   |            |      |               |                  |     |            |     |          |              |          |            |  |
|                      |  |            |      |               |                  |     | 08/27/2018 |     |          |              |          |            |  |
| GAHART               | INTRAVENOUS<br>MEDICATIONS<br>2017   |            | 2017 | 9780323297394 | ELSE             | REQ |            | NO  | \$ 55.00 | \$ 41.25     | \$ 44.00 | \$ 22.00   |  |
| NAZARENO             | 2017<br>INTRAVENOUS<br>MEDICATIONS: A<br>HANDBOOK FOR<br>NURSES AND<br>HEALTH<br>PROFESSIONAL<br>S | 33RD       | 2017 | 9780323298384 | ELSE             | REQ |            | NO  | \$ 55.00 |              |          |            |  |
| <b>VNSG 1429 100</b> | <b>STAFF</b>   |            |      |               |                  |     |            |     |          |              |          |            |  |
|                      |  |            |      |               |                  |     | 08/27/2018 |     |          |              |          |            |  |
| ***                  | No text required   |            |      |               |                  |     |            |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>VNSG 1460 100</b> | <b>STAFF</b>   |            |      |               |                  |     |            |     |          |              |          |            |  |
|                      |  |            |      |               |                  |     | 08/27/2018 |     |          |              |          |            |  |
| ***                  | No text required   |            |      |               |                  |     |            |     | NO       | \$ 0.00      | \$ 0.00  |            |  |
| <b>WLDG 1307 100</b> | <b>STAFF</b>   |            |      |               |                  |     |            |     |          |              |          |            |  |
|                      |  |            |      |               |                  |     | 08/27/2018 |     |          |              |          |            |  |
| ***                  | No text required   |            |      |               |                  |     |            |     | NO       | \$ 0.00      | \$ 0.00  |            |  |

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| COURSE               |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON-    | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|---------|--------------|-----|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW     | USED         | NEW | USED       |  |
| <b>WLDG 1307 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1307 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1307 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1313 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1313 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1313 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1313 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1313 620</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |

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| COURSE               |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| <b>WLDG 1327 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1327 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1327 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1327 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1417 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1417 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1417 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1417 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| COURSE               |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| <b>WLDG 1428 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1428 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1428 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1428 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1428 670</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1428 795</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1428 865</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 1434 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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| COURSE               |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON-    | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|---------|--------------|-----|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW     | USED         | NEW | USED       |  |
| <b>WLDG 1434 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1434 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1434 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1435 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1435 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1435 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1435 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1453 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |

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| COURSE               |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON-    | RETAIL PRICE |     | RENTAL FEE |  |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|---------|--------------|-----|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW     | USED         | NEW | USED       |  |
| <b>WLDG 1453 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1453 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1453 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1457 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1457 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1457 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 1457 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |
| <b>WLDG 2406 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |         |              |     |            |  |
| ***                  | No text required |            |    |      |                  |            |     | NO  | \$ 0.00 | \$ 0.00      |     |            |  |

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# BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2018

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE               |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| <b>WLDG 2406 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2406 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2406 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2413 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2413 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2413 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2413 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2435 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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# BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2018

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE               |                  | INSTRUCTOR |    |      | CLASS START DATE |            |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |  |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR               | TITLE            | ED         | CY | ISBN | PUB              | USE        | PER | RTN | NEW  | USED         | NEW     | USED       |  |
| <b>WLDG 2435 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2435 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2435 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2443 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2443 101</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2443 500</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2443 501</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |
| <b>WLDG 2451 100</b> | <b>STAFF</b>     |            |    |      |                  | 08/27/2018 |     |     |      |              |         |            |  |
| ***                  | No text required |            |    |      |                  |            |     |     | NO   | \$ 0.00      | \$ 0.00 |            |  |

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# BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2018

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE        | INSTRUCTOR       |    | CLASS START DATE |      |     | CTN | NON- | RETAIL PRICE |         | RENTAL FEE |     |      |
|---------------|------------------|----|------------------|------|-----|-----|------|--------------|---------|------------|-----|------|
| AUTHOR        | TITLE            | ED | CY               | ISBN | PUB | USE | PER  | RTN          | NEW     | USED       | NEW | USED |
| WLDG 2451 101 | STAFF            |    | 08/27/2018       |      |     |     |      |              |         |            |     |      |
| ***           | No text required |    |                  |      |     |     |      | NO           | \$ 0.00 | \$ 0.00    |     |      |
| WLDG 2451 500 | STAFF            |    | 08/27/2018       |      |     |     |      |              |         |            |     |      |
| ***           | No text required |    |                  |      |     |     |      | NO           | \$ 0.00 | \$ 0.00    |     |      |
| WLDG 2451 501 | STAFF            |    | 08/27/2018       |      |     |     |      |              |         |            |     |      |
| ***           | No text required |    |                  |      |     |     |      | NO           | \$ 0.00 | \$ 0.00    |     |      |
| WLDG 2453 100 | STAFF            |    | 08/27/2018       |      |     |     |      |              |         |            |     |      |
| ***           | No text required |    |                  |      |     |     |      | NO           | \$ 0.00 | \$ 0.00    |     |      |
| WLDG 2453 101 | STAFF            |    | 08/27/2018       |      |     |     |      |              |         |            |     |      |
| ***           | No text required |    |                  |      |     |     |      | NO           | \$ 0.00 | \$ 0.00    |     |      |
| WLDG 2453 500 | STAFF            |    | 08/27/2018       |      |     |     |      |              |         |            |     |      |
| ***           | No text required |    |                  |      |     |     |      | NO           | \$ 0.00 | \$ 0.00    |     |      |
| WLDG 2453 501 | STAFF            |    | 08/27/2018       |      |     |     |      |              |         |            |     |      |
| ***           | No text required |    |                  |      |     |     |      | NO           | \$ 0.00 | \$ 0.00    |     |      |

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