

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

ANY - ANY

PRINT ISBN: YES

PRINT RETAIL INFO: YES

INCLUDE ONLY NON-RETURNABLE TITLES: NO

08/16/2019 02:29 PM (Central Standard Time)

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | | |
|----------------------|--|---------------|------|------------------|----|---------------|-----|-----|------|--------------|-----------|------------|-----|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ACCT 2301 130 | | JULIUS | | 08/19/2019 | | | | | | | | | | | |
| MILLER-NOBLES | HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTG (LLF) (W/MYACCTLAB) | 6TH | | 2018 | | 9780134642857 | PH | CHC | | NO | \$ 290.75 | \$ 218.25 | | | |
| MILLER-NOBLES | HORNGREN'S FINANCIAL & MANAGERIAL ACCT (MYACCTLAB STANDALONE ACCESS) | 6TH | | 2018 | | 9780134450810 | PH | CHC | | NO | \$ 201.25 | \$ 151.00 | | | |
| ACCT 2301 200 | | JULIUS | | 08/19/2019 | | | | | | | | | | | |
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| ACCT 2301 430 | | JULIUS | | 08/19/2019 | | | | | | | | | | |
| MILLER-NOBLES | HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTG (LLF) (W/MYACCTLAB) | | 6TH | 2018 | 9780134642857 | PH | CHC | | NO | \$ 290.75 | \$ 218.25 | | | |
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| ACCT 2302 130 | | JULIUS | | 08/19/2019 | | | | | | | | | | |
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| ACCT 2302 200 | | JULIUS | | 08/19/2019 | | | | | | | | | | |
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| ACCT 2302 430 | | JULIUS | | 08/19/2019 | | | | | | | | | | |
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| ACNT 1303 130 | | DUNCAN | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| HEINTZ | COLLEGE ACCT CHPTRS 1-9 (LOOSE PGS) (W/1 TERM CNOW ACCESS) | | | | 9780357252406 | CENG | CHC | | NO | \$ 197.50 | \$ 148.25 | | | |

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| ACNT 1303 200 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |
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| HEINTZ | COLLEGE ACCT CHPTRS 1-9 (LOOSE PGS) (W/1 TERM CNOW ACCESS) | | | | | 9780357252406 | CENG | CHC | | NO | \$ 197.50 | \$ 148.25 | | | |
| ACNT 1303 269 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
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| ACNT 1303 430 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |
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| ACNT 1303 431 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |
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| AGRI 02317 205 | | GARTIN | | | | 08/19/2019 | | | | | | | | |
| PENSON | INTRO TO AGRICULTURAL ECONOMICS | | 7TH | 2018 | 9780134602820 | PRSON | REQ | | NO | \$ 208.75 | \$ 156.75 | \$ 135.69 | \$ 91.85 | |
| WOODWARD | INTRODUCTION TO AGRICULTURAL ECONOMICS | | 7TH | | 9780134603100 | PH | REQ | | NO | | | \$ 55.00 | | |
| ARTS 1301 100 | | SPENCER | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ARTS 1301 200 | | SPENCER | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ARTS 1301 300 | | STAFF | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ARTS 1301 400 | | BRAGG | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ARTS 1311 100 | | SPENCER | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| ARTS 1316 100 | SPENCER | | | | | | 08/19/2019 | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| ARTS 1317 100 | SPENCER | | | | | | 08/19/2019 | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| ARTS 2346 100 | SPENCER | | | | | | 08/19/2019 | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| ARTS 2356 100 | GORLEY | | | | | | 08/19/2019 | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |
| ARTS 2357 100 | GORLEY | | | | | | 08/19/2019 | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | |

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| BCIS 1305 130 | | PANNELL | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| BCIS 1305 131 | | PANNELL | | | | 08/19/2019 | | | | | | | | | |
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| BCIS 1305 132 | | PANNELL | | | | 08/19/2019 | | | | | | | | | |
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| BCIS 1305 269 | | LOUGHMILLER | | | | 08/19/2019 | | | | | | | | | |
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| BCIS 1305 300 | | PANNELL | | | | 08/19/2019 | | | | | | | | | |
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| BCIS 1305 430 | | LAMBERT | | | | 08/19/2019 | | | | | | | | | |
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| BCIS 1305 431 | | LAMBERT | | 08/19/2019 | | | | | | | | | | |
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| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| BIOL 1322 100 | | TAYLOR | | 08/19/2019 | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | | |
| BIOL 1322 140 | | HUDSON | | 08/19/2019 | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | | |
| BIOL 1322 200 | | TAYLOR | | 08/19/2019 | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| BIOL 1322 266 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | |
| | | | | | | | | | | | | | |
| BIOL 1322 400 | REINBOLDT | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | |
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| BIOL 1322 440 | HUDSON | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | |
| | | | | | | | | | | | | | |
| BIOL 1322 500 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | |
| | | | | | | | | | | | | | |
| BIOL 1322 540 | HUDSON | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | |
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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 1406 100 | | BROWN | | 08/19/2019 | | | | | | | | | | |
| URRY | CAMPBELL BIOLOGY (MASTERINGBIO LOGY VP ACCESS CARD) | | | | 9780134472942 | PH | CHC | | NO | \$ 97.00 | \$ 72.75 | | | |
| URRY | CAMPBELL BIOLOGY (W/MASTERINGB IOLOGY ACCESS)(LOOSE PGS) | | 11TH | 2017 | 9780134454665 | PH | CHC | | NO | \$ 223.75 | \$ 168.00 | | | |
| BIOL 1406 400 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| URRY | CAMPBELL BIOLOGY (MASTERINGBIO LOGY VP ACCESS CARD) | | | | 9780134472942 | PH | CHC | | NO | \$ 97.00 | \$ 72.75 | | | |
| URRY | CAMPBELL BIOLOGY (W/MASTERINGB IOLOGY ACCESS)(LOOSE PGS) | | 11TH | 2017 | 9780134454665 | PH | CHC | | NO | \$ 223.75 | \$ 168.00 | | | |
| BIOL 1408 130 | | BARNETT | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1408 200 | | YARBROUGH | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1408 300 | | YARBROUGH | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 1408 430 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1408 530 | | KOPACHENA | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1408 531 | | DOSS | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1408 865 | | KOPACHENA | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1408 866 | | KOPACHENA | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1409 200 | | BARNETT | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 1409 530 | | DOSS | | 08/19/2019 | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |
| BIOL 2401 130 | | TAYLOR | | 08/19/2019 | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2401 131 | | TAYLOR | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 132 | | TAYLOR | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 150 | | BROWN | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 200 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 201 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2401 300 | | GOSSETT | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 400 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 401 | | RUTHERFORD | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 430 | | WALKER | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 530 | | KOPACHENA | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2401 531 | | POTTS | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 165 | | BROWN | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 200 | | GOSSETT | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 201 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 400 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | | | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2402 430 | | RUTHERFORD | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 530 | | KOPACHENA | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 531 | | SUTHERLAND | | 08/19/2019 | | | | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2420 130 | | MCCRAW | | 08/19/2019 | | | | | | | | | | | |
| COWAN | MICROBIOLOGY FUNDAMENTALS ACCESS CODE | 2ND | | 2015 | | 9781259602320 | MCG | CHC | | NO | \$ 119.25 | \$ 89.50 | | | |
| COWEN | MICBIO FUND (LL)(W/CONNECT CODE)(PJC) (CUSTOM) | 2ND | | 2017 | | 9781260235999 | MCGC | CHC | | NO | \$ 226.75 | \$ 170.25 | | | |
| BIOL 2420 200 | | BROWN | | 08/19/2019 | | | | | | | | | | | |
| COWAN | MICROBIOLOGY FUNDAMENTALS ACCESS CODE | 2ND | | 2015 | | 9781259602320 | MCG | CHC | | NO | \$ 119.25 | \$ 89.50 | | | |
| COWEN | MICBIO FUND (LL)(W/CONNECT CODE)(PJC) (CUSTOM) | 2ND | | 2017 | | 9781260235999 | MCGC | CHC | | NO | \$ 226.75 | \$ 170.25 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2420 400 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| COWAN | MICROBIOLOGY FUNDAMENTALS ACCESS CODE | | 2ND | 2015 | 9781259602320 | MCG | CHC | | NO | \$ 119.25 | \$ 89.50 | | | |
| COWEN | MICBIO FUND (LL)(W/CONNECT CODE)(PJC) (CUSTOM) | | 2ND | 2017 | 9781260235999 | MCGC | CHC | | NO | \$ 226.75 | \$ 170.25 | | | |
| BUSG 1301 200 | | DUNCAN | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| PRIDE | FOUNDATIONS OF BUSINESS (LOOSE PGS) (W/ACC) | | 6TH | | 9781337738286 | ITP | CHC | | NO | \$ 149.25 | \$ 112.00 | | | |
| BUSG 1304 200 | | DUNCAN | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| GARMAN | PERSONAL FINANCE (LL) (W/MINDTAP 1 TERM ACC) | | 13TH | | 9780357292716 | CENG | CHC | | NO | \$ 208.75 | \$ 156.75 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BUSI 2301 200 | | STANLEY | | 08/19/2019 | | | | | | | | | | | |
| ASHCROFT | LAW FOR BUSINESS (W/MINDTAP ACCESS CARD) (LOOSE PGS) | 19TH | | 2017 | | 9781305939097 | SW | CHC | | NO | \$ 149.25 | \$ 112.00 | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CETT 1409 100 | | FIELDS | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | | |
| HERMAN | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY | 5TH | | | | 9781133173311 | ITP | REQ | | NO | | | \$ 26.49 | | |
| HERMAN | DELMAR'S STANDARD TXTBK OF ELECTRICITY (W/OUT ACCESS CODE) | (OE-01/15) | | 5TH | 2011 | 9781111539153 | ITP | REQ | | NO | \$ 195.75 | \$ 147.00 | \$ 86.13 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| CHEM 1405 130 | | KOSTERMAN | | 08/19/2019 | | | | | | | | | | | |
| BALL | THE BASICS OF GENERAL, ORGANIC, AND BIOLOGICAL CHEMISTRY, V2.0 | | | | 2018 | 9781453384985 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| CHEM 1405 200 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| BALL | THE BASICS OF GENERAL, ORGANIC, AND BIOLOGICAL CHEMISTRY, V2.0 | | | | 2018 | 9781453384985 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| CHEM 1411 100 | | KOSTERMAN | | 08/19/2019 | | | | | | | | | | | |
| OPENSTAX | CHEMISTRY | | | | 2015 | 9781938168390 | OPSTC | REQ | | NO | \$ 55.00 | \$ 41.25 | \$ 30.25 | \$ 24.20 | |
| CHEM 1411 101 | | KOSTERMAN | | 08/19/2019 | | | | | | | | | | | |
| OPENSTAX | CHEMISTRY | | | | 2015 | 9781938168390 | OPSTC | REQ | | NO | \$ 55.00 | \$ 41.25 | \$ 30.25 | \$ 24.20 | |
| CHEM 1411 400 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| OPENSTAX | CHEMISTRY | | | | 2015 | 9781938168390 | OPSTC | REQ | | NO | \$ 55.00 | \$ 41.25 | \$ 30.25 | \$ 24.20 | |
| CHEM 1411 401 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| OPENSTAX | CHEMISTRY | | | | 2015 | 9781938168390 | OPSTC | REQ | | NO | \$ 55.00 | \$ 41.25 | \$ 30.25 | \$ 24.20 | |
| CHEM 1412 100 | | KOSTERMAN | | 08/19/2019 | | | | | | | | | | | |
| OPENSTAX | CHEMISTRY | | | | 2015 | 9781938168390 | OPSTC | REQ | | NO | \$ 55.00 | \$ 41.25 | \$ 30.25 | \$ 24.20 | |

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|--|--------------|----|------------------|---------------|-------|-----|-----|------|--------------|----------|------------|----------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| CHEM 1412 400 | STAFF | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| OPENSTAX | CHEMISTRY | | | 2015 | 9781938168390 | OPSTC | REQ | | NO | \$ 55.00 | \$ 41.25 | \$ 30.25 | \$ 24.20 | |
| CHEM 2423 100 | KOSTERMAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CHEM 2423 400 | STAFF | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CJSA 2364 100 | DAY | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CNBT 1309 100 | DIETERICH | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| DYKSTRA | CONSTRUCTION PROJECT MANAGEMENT: A COMPLETE INTRODUCTION | (OE) | | 2011 | 9780982703496 | KIRSH | REQ | | NO | \$ 76.00 | \$ 57.00 | \$ 57.00 | \$ 33.44 | |
| COMM 1307 100 | PEEVY | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| COMM 1307 101 | PEEVY | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| COMM 1307 200 | PEEVY | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COMM 1307 201 | HILL | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 266 | PACK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 300 | PACK | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 400 | JONES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 2311 100 | PEEVY | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1301 130 | | PANNELL | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 131 | | PANNELL | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1301 132 | | PANNELL | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 133 | | PANNELL | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1301 200 | | PANNELL | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 201 | | LOUGHMILLER | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1301 269 | | LOUGHMILLER | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 300 | | PANNELL | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1301 430 | | LAMBERT | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 431 | | LAMBERT | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1301 530 | | LAMBERT | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 531 | | LAMBERT | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| COSC 1336 200 | | LAMBERT | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | | |
| CRIJ 1301 140 | | DAY | | 08/19/2019 | | | | | | | | | | | |
| SCHMALLE GER | CRIMINAL JUSTICE REVEL ACC CODE | | | 13TH | | 9780135209189 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 1301 440 | | DAY | | 08/19/2019 | | | | | | | | | | | |
| SCHMALLE GER | CRIMINAL JUSTICE REVEL ACC CODE | | | 13TH | | 9780135209189 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 1301 540 | | DAY | | 08/19/2019 | | | | | | | | | | | |
| SCHMALLE GER | CRIMINAL JUSTICE REVEL ACC CODE | | | 13TH | | 9780135209189 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 1306 150 | | DAY | | 08/19/2019 | | | | | | | | | | | |
| SIEGEL | COURTS & CRIMINAL JUSTICE IN AMERICA (REVEL ACCESS CARD) | | | 3RD | 2018 | 9780134526768 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 1307 140 | | DAY | | 08/19/2019 | | | | | | | | | | | |
| SCHMALLE GER | CRIMINOLOGY (JUSTICE SERIES) REVEL ACCESS CARD | | | 5TH | | 9780135209219 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| CRIJ 1307 440 | DAY | | | | | | | | | | | | |
| SCHMALLE GER | CRIMINOLOGY (JUSTICE SERIES) REVEL ACCESS CARD | | 5TH | | 9780135209219 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CRIJ 1307 540 | DAY | | | | | | | | | | | | |
| SCHMALLE GER | CRIMINOLOGY (JUSTICE SERIES) REVEL ACCESS CARD | | 5TH | | 9780135209219 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CRIJ 1310 150 | WILLOWS | | | | | | | | | | | | |
| MOORE | REVEL CRIMINAL LAW (ACCESS CARD) | | | 2017 | 9780134559377 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CRIJ 1313 140 | DAY | | | | | | | | | | | | |
| MERLO | REVEL FOR THE JUVENILE JUSTICE SYSTEM | | 9TH | | 9780134813325 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CRIJ 1313 440 | DAY | | | | | | | | | | | | |
| MERLO | REVEL FOR THE JUVENILE JUSTICE SYSTEM | | 9TH | | 9780134813325 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CRIJ 1313 540 | DAY | | | | | | | | | | | | |
| MERLO | REVEL FOR THE JUVENILE JUSTICE SYSTEM | | 9TH | | 9780134813325 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CRIJ 2301 200 | DAY | | | | | | | | | | | | |
| ABADINSKY | PROBATION & PAROLE | | 13TH | 2017 | 9780134548616 | PH | REQ | | NO | \$ 156.50 | \$ 117.50 | \$ 125.20 | \$ 68.86 |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| CRIJ 2313 200 | | DAY | | 08/19/2019 | | | | | | | | | | |
| ALARID | CORRECTIONS (JUSTICE SERIES)(REVEL ACCESS CARD) | | 3RD | 2018 | 9780134548999 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 2314 140 | | DAY | | 08/19/2019 | | | | | | | | | | |
| LYMAN | CRIMINAL INVESTIGATION (JUSTICE SERIES)(REVEL ACCESS CARD) | | 3RD | | 9780134559889 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 2314 440 | | DAY | | 08/19/2019 | | | | | | | | | | |
| LYMAN | CRIMINAL INVESTIGATION (JUSTICE SERIES)(REVEL ACCESS CARD) | | 3RD | | 9780134559889 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 2314 540 | | DAY | | 08/19/2019 | | | | | | | | | | |
| LYMAN | CRIMINAL INVESTIGATION (JUSTICE SERIES)(REVEL ACCESS CARD) | | 3RD | | 9780134559889 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 2323 165 | | WILLOWS | | 08/19/2019 | | | | | | | | | | |
| WORRALL | CRIMINAL PROCEDURE (JUSTICE SERIES)(REVEL ACCESS CARD) | | 3RD | | 9780134574301 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |
| CRIJ 2328 165 | | DAY | | 08/19/2019 | | | | | | | | | | |
| WORRALL | POLICING (JUSTICE SERIES) (REVEL ACCESS CARD) | | 3RD | | 9780134453569 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | | |

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|----------------------|--|------------|------|----|----|------------------|-----|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| CSME 1310 130 | MAZEROLLE | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| MILADY | MILADY STANDARD COSMETOLOGY (W/24MTHS ACCESS CARD) | | | | | 9781305932722 | ITP | REQ | | NO | \$ 282.00 | \$ 211.50 | | |
| CSME 1401 130 | MAZEROLLE | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CSME 1405 130 | MAZEROLLE | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CSME 1447 796 | MAZEROLLE | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CSME 2310 130 | MAZEROLLE | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CSME 2401 796 | MAZEROLLE | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DFTG 1305 130 | MALONE | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DFTG 1305 530 | STAFF | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|---------------|---|------------|------|------------------|----|---------------|-----|-----|------|--------------|-----|------------|-----------|----------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| DFTG 1309 130 | MALONE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | | \$ 0.00 | \$ 0.00 | | |
| DFTG 1309 200 | MALONE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | | \$ 0.00 | \$ 0.00 | | |
| DFTG 1309 530 | STAFF | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | | \$ 0.00 | \$ 0.00 | | |
| DFTG 1309 795 | MALONE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | | \$ 0.00 | \$ 0.00 | | |
| DFTG 1309 860 | STAFF | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | | \$ 0.00 | \$ 0.00 | | |
| DFTG 1317 130 | MALONE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | | \$ 0.00 | \$ 0.00 | | |
| DFTG 1317 530 | EULBERG | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | | \$ 0.00 | \$ 0.00 | | |
| DFTG 1325 130 | MALONE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| BROWN | PRINT READING FOR INDUSTRY (W/28 LARGE PRINTS & PERF PAGES) | 10TH | | 2016 | | 9781631260513 | | | GW | REQ | NO | | \$ 114.25 | \$ 85.75 | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| DFTG 1325 530 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| BROWN | PRINT READING FOR INDUSTRY (W/28 LARGE PRINTS & PERF PAGES) | | 10TH | 2016 | 9781631260513 | GW | REQ | | NO | \$ 114.25 | \$ 85.75 | | | |
| DFTG 1325 795 | | MALONE | | 08/19/2019 | | | | | | | | | | |
| BROWN | PRINT READING FOR INDUSTRY (W/28 LARGE PRINTS & PERF PAGES) | | 10TH | 2016 | 9781631260513 | GW | REQ | | NO | \$ 114.25 | \$ 85.75 | | | |
| DFTG 1358 130 | | MALONE | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 1381 100 | | MALONE | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2319 130 | | MALONE | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2319 530 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| DFTG 2319 795 | | MALONE | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|-------------------------------------|------------|------|------------------|----|------|-------|-----|------|--------------|-----|------------|----------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| DFTG 2321 130 | MALONE | | | | | | | | | | | | | | |
| | | | | | | | | | | 08/19/2019 | | | | | |
| *** No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DFTG 2323 130 | MALONE | | | | | | | | | | | | | | |
| | | | | | | | | | | 08/19/2019 | | | | | |
| *** No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DFTG 2328 130 | MALONE | | | | | | | | | | | | | | |
| | | | | | | | | | | 08/19/2019 | | | | | |
| *** No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DFTG 2331 130 | MALONE | | | | | | | | | | | | | | |
| | | | | | | | | | | 08/19/2019 | | | | | |
| SOLID PROFESSOR | SOLID PROFESSOR PREMIUM ACCESS CODE | | | | | | SLDPR | REQ | | | NO | \$ 111.75 | \$ 84.00 | | |
| DRAM 1120 100 | HUIZINGA | | | | | | | | | | | | | | |
| | | | | | | | | | | 08/19/2019 | | | | | |
| *** No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DRAM 1310 100 | WALKER | | | | | | | | | | | | | | |
| | | | | | | | | | | 08/19/2019 | | | | | |
| *** No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DRAM 1310 101 | WALKER | | | | | | | | | | | | | | |
| | | | | | | | | | | 08/19/2019 | | | | | |
| *** No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DRAM 1310 200 | WALKER | | | | | | | | | | | | | | |
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| *** No text required | | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|-------------------------------------|------------|------|------------------|----|---------------|------|-----|------|--------------|-----|------------|---------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| DRAM 1310 266 | STAFF | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | |
| DRAM 1310 300 | WALKER | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | |
| DRAM 1310 400 | VAN PAY | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | |
| DRAM 1330 100 | WALKER | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | |
| DRAM 1351 100 | HUIZINGA | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | |
| DRAM 2120 100 | WALKER | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | |
| ECON 2301 140 | TARRANT | | | | | | | | | | | | | |
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| RITTENBERG | PRINCIPLES OF MACROECONOMICS , V3.0 | | | 2017 | | 9781453383698 | FLAT | REQ | | | NO | \$ 46.50 | | |
| ECON 2301 141 | TARRANT | | | | | | | | | | | | | |
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| RITTENBERG | PRINCIPLES OF MACROECONOMICS , V3.0 | | | 2017 | | 9781453383698 | FLAT | REQ | | | NO | \$ 46.50 | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ECON 2301 143 | | TARRANT | | 08/19/2019 | | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 200 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 300 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 540 | | TARRANT | | 08/19/2019 | | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 541 | | TARRANT | | 08/19/2019 | | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 543 | | TARRANT | | 08/19/2019 | | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 648 | | TARRANT | | 08/19/2019 | | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ECON 2301 718 | | TARRANT | | 08/19/2019 | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 860 | | TARRANT | | 08/19/2019 | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2301 861 | | TARRANT | | 08/19/2019 | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MACROECONOMICS, V3.0 | | | 2017 | 9781453383698 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| ECON 2302 200 | | TARRANT | | 08/19/2019 | | | | | | | | | | |
| RITTENBERG | PRINCIPLES OF MICROECONOMICS, V3.0 | | | 2017 | 9781453383728 | FLAT | REQ | | NO | \$ 46.50 | | | | |
| EDUC 1100 250 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 150 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 151 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EDUC 1300 152 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| EDUC 1300 250 | STAFF | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 251 | STAFF | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 450 | PINCKARD | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 451 | PINCKARD | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 452 | SHASTEEN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 551 | GABLE | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 825 | SHASTEEN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1301 140 | ELLIS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS & SOCIETY (TEXAS ED) | 10TH | | 2013 | | 9780077411169 | MCG | REQ | | | NO | \$ 190.00 | \$ 142.50 | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| EDUC 1301 141 | | ELLIS | | 08/19/2019 | | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS & SOCIETY (TEXAS ED) | 10TH | | 2013 | | 9780077411169 | MCG | REQ | | NO | \$ 190.00 | \$ 142.50 | | | |
| EDUC 1301 200 | | ELLIS | | 08/19/2019 | | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS & SOCIETY (TEXAS ED) | 10TH | | 2013 | | 9780077411169 | MCG | REQ | | NO | \$ 190.00 | \$ 142.50 | | | |
| EDUC 1301 440 | | ELLIS | | 08/19/2019 | | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS & SOCIETY (TEXAS ED) | 10TH | | 2013 | | 9780077411169 | MCG | REQ | | NO | \$ 190.00 | \$ 142.50 | | | |
| EDUC 1301 441 | | ELLIS | | 08/19/2019 | | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS & SOCIETY (TEXAS ED) | 10TH | | 2013 | | 9780077411169 | MCG | REQ | | NO | \$ 190.00 | \$ 142.50 | | | |
| EDUC 1301 540 | | ELLIS | | 08/19/2019 | | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS & SOCIETY (TEXAS ED) | 10TH | | 2013 | | 9780077411169 | MCG | REQ | | NO | \$ 190.00 | \$ 142.50 | | | |
| EDUC 1301 541 | | ELLIS | | 08/19/2019 | | | | | | | | | | | |
| SADKER | TEACHERS, SCHOOLS & SOCIETY (TEXAS ED) | 10TH | | 2013 | | 9780077411169 | MCG | REQ | | NO | \$ 190.00 | \$ 142.50 | | | |
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|-----------------------------|--|--------------|------|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| CHINN | MULTICULTURAL EDUCATION IN A PLURALISTIC SOCIETY | | 10TH | | 9780134054865 | PH | REQ | | NO | | | \$ 36.75 | |
| GOLLNICK | MULTICULTURAL EDUCATION IN PLURALISTIC SOCIETY (LOOSE PGS) | | 10TH | 2017 | 9780134054919 | PH | REQ | | NO | \$ 141.75 | \$ 106.50 | | |
| EDUC 2301 200 ELLIS | | | | 08/19/2019 | | | | | | | | | |
| CHINN | MULTICULTURAL EDUCATION IN A PLURALISTIC SOCIETY | | 10TH | | 9780134054865 | PH | REQ | | NO | | | \$ 36.75 | |
| GOLLNICK | MULTICULTURAL EDUCATION IN PLURALISTIC SOCIETY (LOOSE PGS) | | 10TH | 2017 | 9780134054919 | PH | REQ | | NO | \$ 141.75 | \$ 106.50 | | |
| EDUC 2301 440 STAFF | | | | 08/19/2019 | | | | | | | | | |
| CHINN | MULTICULTURAL EDUCATION IN A PLURALISTIC SOCIETY | | 10TH | | 9780134054865 | PH | REQ | | NO | | | \$ 36.75 | |
| GOLLNICK | MULTICULTURAL EDUCATION IN PLURALISTIC SOCIETY (LOOSE PGS) | | 10TH | 2017 | 9780134054919 | PH | REQ | | NO | \$ 141.75 | \$ 106.50 | | |
| ELMT 1380 100 FIELDS | | | | 08/19/2019 | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ELMT 2333 100 FIELDS | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

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|----------------------|--|------------|------|-----|------|------------------|-------|-----|------------|-------------|--------------|-----------|--------------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | CENG | REQ | | NO | \$ 209.00 | \$ 156.75 | \$ 156.75 \$ 91.96 | |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | | | 3RD | | 9781337025898 | ITP | REQ | | NO | | | \$ 29.49 | |

ELMT 2333 101 GEIERMAN 08/19/2019

| | | | | | | | | | | | | | |
|----------------------|--|------------|--|-----|------|---------------|-------|-----|--|----|-----------|-----------|--------------------|
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | CENG | REQ | | NO | \$ 209.00 | \$ 156.75 | \$ 156.75 \$ 91.96 |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | | | 3RD | | 9781337025898 | ITP | REQ | | NO | | | \$ 29.49 |

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|-------------------------------|--|------------|------|-----|------|------------------|-------|-----|---------|---------|--------------|-----------|--------------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | CENG | REQ | | NO | \$ 209.00 | \$ 156.75 | \$ 156.75 \$ 91.96 | |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | | | 3RD | | 9781337025898 | ITP | REQ | | NO | | | \$ 29.49 | |
| ELMT 2337 101 GEIERMAN | | | | | | 08/19/2019 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | (OE-02/19) | | 3RD | 2017 | 9781305498129 | CENG | REQ | | NO | \$ 209.00 | \$ 156.75 | \$ 156.75 \$ 91.96 | |
| HERMAN | UNDERSTANDIN G MOTOR CONTROLS | | | 3RD | | 9781337025898 | ITP | REQ | | NO | | | \$ 29.49 | |

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|---------------------------|--|------------------|------|------------------|----|---------------|-------|-----|------|--------------|-----------|------------|----------|----------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ELMT 2380 100 | | GEIERMAN | | 08/19/2019 | | | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ELPT 1221 100 | | FIELDS | | 08/19/2019 | | | | | | | | | | | |
| HICKMAN | ELECTRICAL SAFE WORK PRACTICE | 3RD | | 2014 | | 9781449642785 | JONES | REQ | | NO | \$ 173.00 | \$ 129.75 | | | |
| ELPT 1311 100 | | DIETERICH | | 08/19/2019 | | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | 22ND | | 2014 | | 9780971977983 | PRKPB | REQ | | NO | \$ 119.25 | \$ 89.50 | \$ 95.40 | \$ 52.47 | |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH | | 2017 | | 9781284119367 | JONES | REQ | | NO | \$ 26.00 | \$ 19.50 | \$ 16.90 | \$ 11.44 | |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH | | | | 9781284119398 | JONES | REQ | | NO | \$ 16.25 | | | | |
| ELPT 1311 670 | | DIETERICH | | 08/19/2019 | | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | 22ND | | 2014 | | 9780971977983 | PRKPB | REQ | | NO | \$ 119.25 | \$ 89.50 | \$ 95.40 | \$ 52.47 | |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH | | 2017 | | 9781284119367 | JONES | REQ | | NO | \$ 26.00 | \$ 19.50 | \$ 16.90 | \$ 11.44 | |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | 5TH | | | | 9781284119398 | JONES | REQ | | NO | \$ 16.25 | | | | |
| ELPT 1311 790 | | DIETERICH | | 08/19/2019 | | | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | 22ND | | 2014 | | 9780971977983 | PRKPB | REQ | | NO | \$ 119.25 | \$ 89.50 | \$ 95.40 | \$ 52.47 | |

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|---------------------------|--|------------------|------|------------------|---------------|-------|-----|-----|------|--------------|----------|------------|----------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | | 5TH | 2017 | 9781284119367 | JONES | REQ | | NO | \$ 26.00 | \$ 19.50 | \$ 16.90 | \$ 11.44 |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | | 5TH | | 9781284119398 | JONES | REQ | | NO | \$ 16.25 | | | |
| ELPT 1325 100 | | DIETERICH | | 08/19/2019 | | | | | | | | | |
| NATL FIRE PROTECT ASSN | NATIONAL ELECTRIC CODE (2017) | | | 2017 | 9781455912773 | CENG | REQ | | NO | \$ 109.75 | \$ 82.50 | | |
| ELPT 1329 100 | | DIETERICH | | 08/19/2019 | | | | | | | | | |
| HARTWELL | PRACTICAL ELECTRICAL WIRING | | 22ND | 2014 | 9780971977983 | PRKPB | REQ | | NO | \$ 119.25 | \$ 89.50 | \$ 95.40 | \$ 52.47 |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | | 5TH | 2017 | 9781284119367 | JONES | REQ | | NO | \$ 26.00 | \$ 19.50 | \$ 16.90 | \$ 11.44 |
| JONES & BARTLETT LEARNING | UGLY'S ELECTRICAL REFERENCES, 2017 EDITION | | 5TH | | 9781284119398 | JONES | REQ | | NO | \$ 16.25 | | | |
| ELPT 1351 100 | | GEIERMAN | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |

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|----------------------|--|-----------------|-----|------------------|---------------|-----|-----|-----|------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HERMAN | DELMAR'S STANDARD TEXTBOOK OF ELECTRICITY | | 5TH | | 9781133173311 | ITP | REQ | | NO | | | \$ 26.49 | |
| HERMAN | DELMAR'S STANDARD TXTBK OF ELECTRICITY (W/OUT ACCESS CODE) | (OE-01/15) | 5TH | 2011 | 9781111539153 | ITP | REQ | | NO | \$ 195.75 | \$ 147.00 | | \$ 86.13 |
| ELPT 2319 100 | | GEIERMAN | | 08/19/2019 | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EMSP 1160 100 | | MALLORY | | 08/19/2019 | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EMSP 1160 400 | | MALLORY | | 08/19/2019 | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EMSP 1161 100 | | THOMAS | | 08/19/2019 | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EMSP 1356 100 | | THOMAS | | 08/19/2019 | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EMSP 1438 100 | | THOMAS | | 08/19/2019 | | | | | | | | | |
| NANCY CAROLINE | EMERGENCY CARE IN THE STREETS BUNDLE (CUSTOM) | | | | 9781284168884 | JAB | REQ | | NO | \$ 595.00 | \$ 446.25 | | |

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|----------------------|---|----------------|------|------------------|----|---------------|-------|-----|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| EMSP 1501 130 | | MALLORY | | 08/19/2019 | | | | | | | | | | | |
| AAOS | EMERGENCY CARE & TRANSPORT OF SICK ETC (W/ADV ACCESS) | 11TH | | 2017 | | 9781284106909 | JONES | REQ | | NO | \$ 253.00 | \$ 189.75 | | | |
| EMSP 2306 100 | | THOMAS | | 08/19/2019 | | | | | | | | | | | |
| LE BAUDOUR | EMERGENCY MEDICAL RESPONDER | 10TH | | | | 9780133954234 | PH | SUG | | NO | | | \$ 42.75 | | |
| LEBAUDOUR | EMERGENCY MEDICAL RESPONDER: FIRST ON SCENE (TEXT ONLY) | 10TH | | 2016 | | 9780133943306 | PH | SUG | | NO | \$ 149.25 | \$ 112.00 | \$ 111.94 | \$ 59.70 | |
| ENGL 1301 100 | | BATES | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (LAUNCHPAD STANDALONE ACCESS CODE) | | | | | 9781319120801 | MAC | SUG | | NO | \$ 59.50 | \$ 44.75 | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 101 | | COLLAR | | 08/19/2019 | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 102 | | MASON | | 08/19/2019 | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 103 | | BATES | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 104 | | ARNOLD | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 105 | | COLLAR | | 08/19/2019 | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 106 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 141 | | ARNOLD | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 142 | | BATES | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 200 | | HALEY | | 08/19/2019 | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 201 | | BATES | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 202 | | ARNOLD | | 08/19/2019 | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 266 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 300 | | MASON | | 08/19/2019 | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 400 | | CONNER | | 08/19/2019 | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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|----------------------|--|-----------------|------|------------------|------|---------------|-------|-----|------|--------------|-----------|------------|----------|---------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 403 | | NICHOLS | | 08/19/2019 | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 404 | | PARTIN | | 08/19/2019 | | | | | | | | | | | |
| FITZGERALD | GREAT GATSBY (MOVIE TIE-IN ED) | | | | 2013 | 9781451689433 | SCRIB | REQ | | NO | \$ 15.00 | \$ 11.25 | \$ 11.25 | \$ 6.60 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 500 | | STEPHENS | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 501 | | HALEY | | 08/19/2019 | | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 502 | | GABLE | | 08/19/2019 | | | | | | | | | | | |

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|----------------------|---|----------------|------|------------------|---------------|-------|-----|------------|-------------|--------------|----------|------------|---------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| FINNEY | INVASION OF THE BODY SNATCHERS | | | | 9781501117824 | TOUCH | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 12.00 | \$ 7.04 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | |
| ENGL 1301 503 | | GABLE | | 08/19/2019 | | | | | | | | | |
| FINNEY | INVASION OF THE BODY SNATCHERS | | | | 9781501117824 | TOUCH | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 12.00 | \$ 7.04 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | |
| ENGL 1301 755 | | NICHOLS | | 08/19/2019 | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | |

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|----------------------|---|----------------|------|------------------|---------------|-------|-----|-----|------|--------------|----------|------------|---------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 756 | | GANTT | | 08/19/2019 | | | | | | | | | | |
| ANDERSON | LANDSCAPE WITH INVISIBLE HAND | | | | 9780763687892 | CANDL | CHC | | NO | \$ 17.00 | \$ 12.75 | \$ 12.75 | \$ 6.80 | |
| ANDERSON | LANDSCAPE WITH INVISIBLE HAND | | | 2017 | 9780763699505 | CANDL | CHC | | NO | \$ 8.00 | \$ 6.00 | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 757 | | THOMAS | | 08/19/2019 | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 825 | | NICHOLS | | 08/19/2019 | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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|----------------------|---|----------------|------|------------------|---------------|-------|-----|-----|------|--------------|----------|------------|---------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 826 | | GANTT | | 08/19/2019 | | | | | | | | | | |
| ANDERSON | LANDSCAPE WITH INVISIBLE HAND | | | | 9780763687892 | CANDL | REQ | | NO | \$ 17.00 | \$ 12.75 | \$ 12.75 | \$ 6.80 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 827 | | THOMAS | | 08/19/2019 | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 870 | | NICHOLS | | 08/19/2019 | | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 7.04 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1301 871 | | GANTT | | 08/19/2019 | | | | | | | | | | |
| ANDERSON | LANDSCAPE WITH INVISIBLE HAND | | | | 9780763687892 | CANDL | REQ | | NO | \$ 17.00 | \$ 12.75 | \$ 12.75 | \$ 6.80 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 872 | | THOMAS | | 08/19/2019 | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| ENGL 1302 100 | | COLLAR | | 08/19/2019 | | | | | | | | | | |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | | |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | | 2ND | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | | 2ND | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 | |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1302 101 | | ARNOLD | | 08/19/2019 | | | | | | | | | | | |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | | |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | 2ND | | | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | 2ND | | | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 | |
| ENGL 1302 200 | | COLLAR | | 08/19/2019 | | | | | | | | | | | |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | | |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | 2ND | | | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | 2ND | | | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 | |
| ENGL 1302 201 | | MASON | | 08/19/2019 | | | | | | | | | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | | 2ND | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | | 2ND | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 |
| ENGL 1302 266 STAFF | | | | 08/19/2019 | | | | | | | | | |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | | 2ND | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | | 2ND | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 |
| ENGL 1302 500 STEPHENS | | | | 08/19/2019 | | | | | | | | | |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | | 2ND | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | | 2ND | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 |
| ENGL 1302 501 | | HALEY | | 08/19/2019 | | | | | | | | | |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | | 2ND | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | | 2ND | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 |
| ENGL 1302 540 | | THOMAS | | 08/19/2019 | | | | | | | | | |
| HACKER | WRITER'S HELP 2.0 FOR HACKER'S HDBK (12 MO ACCESS CODE) | | | 2015 | 9781319025786 | MPS | CRQ | | NO | \$ 35.50 | \$ 26.75 | | |
| SCHILB & CLIFFORD | ARGUING ABOUT LITERATURE (W/WRITER'S HELP 2.0 12MTH ACCESS) | | 2ND | 2018 | 9781319228989 | MPS | REQ | | NO | \$ 99.25 | \$ 74.50 | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | | 2ND | 2017 | 9781319035327 | BED | CRQ | | NO | \$ 100.00 | \$ 75.00 | \$ 65.00 | \$ 44.00 |
| ENGL 2311 200 | | HEISE | | 08/19/2019 | | | | | | | | | |
| GERSON | TECHNICAL COMMUNICATION (MLA UPDATE) | | 9TH | 2017 | 9780134678863 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | |
| ENGL 2322 140 | | COLLAR | | 08/19/2019 | | | | | | | | | |
| GREENBLATT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | | 9TH | 2013 | 9780393919639 | NORT | REQ | | NO | \$ 101.50 | \$ 76.25 | | \$ 44.66 |
| ENGL 2322 200 | | COLLAR | | 08/19/2019 | | | | | | | | | |
| GREENBLATT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | | 9TH | 2013 | 9780393919639 | NORT | REQ | | NO | \$ 101.50 | \$ 76.25 | | \$ 44.66 |
| ENGL 2322 300 | | COLLAR | | 08/19/2019 | | | | | | | | | |
| GREENBLATT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | | 9TH | 2013 | 9780393919639 | NORT | REQ | | NO | \$ 101.50 | \$ 76.25 | | \$ 44.66 |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 2322 440 | | NICHOLS | | 08/19/2019 | | | | | | | | | | |
| GREENBLA TT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | | 9TH | 2013 | 9780393919639 | NORT | REQ | | NO | \$ 101.50 | \$ 76.25 | | \$ 44.66 | |
| ENGL 2322 540 | | NICHOLS | | 08/19/2019 | | | | | | | | | | |
| GREENBLA TT | NORTON ANTHOLOGY OF ENGLISH LIT (MAJ AUTH) (W/BIND-IN CODE) | | 9TH | 2013 | 9780393919639 | NORT | REQ | | NO | \$ 101.50 | \$ 76.25 | | \$ 44.66 | |
| ENGL 2331 140 | | MASON | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ENGL 2331 200 | | HALEY | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ENGL 2331 440 | | MASON | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ENGL 2331 540 | | MASON | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| GEOL 1401 130 | | LUBBE | | 08/19/2019 | | | | | | | | | | |
| MCCONNE LL | GOOD EARTH (CONNECT ACCESS) | | 4TH | | 9781259933929 | MCG | REQ | | NO | \$ 119.75 | \$ 90.00 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| GEOL 1401 200 | | LUBBE | | 08/19/2019 | | | | | | | | | | |
| MCCONNEL | GOOD EARTH (CONNECT ACCESS) | | 4TH | | 9781259933929 | MCG | REQ | | NO | \$ 119.75 | \$ 90.00 | | | |
| GEOL 1403 130 | | LUBBE | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| MONROE | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS) | | 7TH | | 9781337584951 | ITP | CHC | | NO | \$ 185.00 | \$ 138.75 | | | |
| GEOL 1403 200 | | LUBBE | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| MONROE | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS) | | 7TH | | 9781337584951 | ITP | CHC | | NO | \$ 185.00 | \$ 138.75 | | | |
| GEOL 1403 530 | | LUBBE | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| MONROE | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS) | | 7TH | | 9781337584951 | ITP | CHC | | NO | \$ 185.00 | \$ 138.75 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| GEOL 1404 200 | | LUBBE | | 08/19/2019 | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| MONROE | CHANGING EARTH (LOOSE PGS) (W/COURSEMATE ACCESS) | | 7TH | | 9781337584951 | ITP | CHC | | NO | \$ 185.00 | \$ 138.75 | | | |
| GER 1301 100 | | EDWARDS | | 08/19/2019 | | | | | | | | | | |
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| ROBNETT | GERONTOLOGY FOR THE HEALTH CARE PROFESSIONAL | | 4TH | | 9781284140613 | JONES | REQ | | NO | \$ 60.50 | | | | |
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| COURSE | | INSTRUCTOR | | | | CLASS START DATE | | | CTN PER | NON- RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|----------------------|------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| BROWN | PRACTICING TEXAS POLITICS 17-18 LL W/MINDTAP | | 17TH | 2017 | 9781337597845 | ITP | CHC | | NO | \$ 111.75 | \$ 84.00 | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| GOVT 2306 500 | | WALTMAN PAYNE | | | | 08/19/2019 | | | | | | | | |
| BROWN | MINDTAP POLITICAL SCIENCE FOR BROWN/LANGEN EGGER/GARCIA/ BILES/RYNBRAN DT/REYNA/HUER TA'S PRACTICING TEXAS POLITICS, 17TH EDITION, 1 TERM (6 MONTHS) | | | | 9781305952096 | CENG | CHC | | NO | | | \$ 80.00 | | |
| BROWN | PRACTICING TEXAS POLITICS 17-18 LL W/MINDTAP | | 17TH | 2017 | 9781337597845 | ITP | CHC | | NO | \$ 111.75 | \$ 84.00 | | | |
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| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 | \$ 85.03 | |

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| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | 8TH | | 9781305856622 | ITP | REQ | | NO | | | \$ 28.49 | |
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| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 | \$ 85.03 |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | | 8TH | 2017 | 9781305578708 | DELMR | REQ | | NO | \$ 62.75 | \$ 47.25 | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | 8TH | | 9781305856622 | ITP | REQ | | NO | | | \$ 28.49 | |
| HART 1310 100 HODGKISS | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |

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|------------------------------|--|------------|------|-----|------------|------------------|-------|-----|---------|---------|--------------|-----------|--------------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 \$ 85.03 | |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | | | 8TH | 2017 | 9781305578708 | DELMR | REQ | | NO | \$ 62.75 | \$ 47.25 | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | | 8TH | | 9781305856622 | ITP | REQ | | NO | | | \$ 28.49 | |
| HART 1310 101 ORMSBEE | | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 \$ 85.03 | |

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|-------------------------------|--|--------------|-----|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | | 8TH | 2017 | 9781305578708 | DELMR | REQ | | NO | \$ 62.75 | \$ 47.25 | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | 8TH | | 9781305856622 | ITP | REQ | | NO | | | \$ 28.49 | |
| HART 1310 400 BARDRICK | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 | \$ 85.03 |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | | 8TH | 2017 | 9781305578708 | DELMR | REQ | | NO | \$ 62.75 | \$ 47.25 | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | 8TH | | 9781305856622 | ITP | REQ | | NO | | | \$ 28.49 | |
| HART 1310 730 BARDRICK | | | | 08/19/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |

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|-------------------------------|--|------------|------|-----|------|------------------|-------|-----|---------|---------|--------------|-----------|--------------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 \$ 85.03 | |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | | | 8TH | 2017 | 9781305578708 | DELMR | REQ | | NO | \$ 62.75 | \$ 47.25 | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | | 8TH | | 9781305856622 | ITP | REQ | | NO | | | \$ 28.49 | |
| HART 1310 900 BARDRICK | | | | | | 08/19/2019 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | |
| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | | | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 \$ 85.03 | |

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|----------------------|---|-----------------|-----|------|---------------|------------------|-----|-----|-----|----------|--------------|----------|------------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | | 8TH | 2017 | 9781305578708 | DELMR | REQ | | NO | \$ 62.75 | \$ 47.25 | | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | | 8TH | | 9781305856622 | ITP | REQ | | NO | | | \$ 28.49 | | |
| HART 1341 100 | | HODGKISS | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 1341 101 | | ORMSBEE | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 1341 400 | | BARDRICK | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 1345 100 | | HODGKISS | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 1345 101 | | ORMSBEE | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 1345 400 | | BARDRICK | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 1351 130 | | HODGKISS | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HART 1356 100 | HODGKISS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 1356 101 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 1356 400 | BARDRICK | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 1391 100 | HODGKISS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 1391 101 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 1391 400 | BARDRICK | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2331 100 | HODGKISS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2331 101 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|---------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HART 2331 400 | BARDRICK | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2334 130 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2336 100 | HODGKISS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2336 101 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2336 400 | BARDRICK | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2338 100 | HODGKISS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2338 101 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2338 400 | BARDRICK | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HART 2341 100 | HODGKISS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2341 101 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2341 400 | BARDRICK | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2342 130 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2343 130 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2345 100 | HODGKISS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2345 101 | ORMSBEE | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HART 2345 400 | BARDRICK | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------|------------|------|------------------|----|------|-----|-----|------|--------------|---------|------------|-----|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HART 2349 100 | HODGKISS | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | | |
| | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 2349 101 | ORMSBEE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | | |
| | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 2349 400 | BARDRICK | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | | |
| | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 2350 130 | HODGKISS | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | | |
| | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 2380 101 | ORMSBEE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | | |
| | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HART 2381 101 | ORMSBEE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | | | |
| | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|----------------------|--|-----------------|-----|------------------|---------------|-----|-----|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HIST 1301 101 | | HANUSHEK | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | | |
| HIST 1301 102 | | BUENO | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | | |
| HIST 1301 103 | | BUENO | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |

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|----------------------|--|----------------|-----|------------------|---------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1301 104 | | JOHNSON | | 08/19/2019 | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1301 105 | | JOHNSON | | 08/19/2019 | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |

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| HIST 1301 140 | | HINZ | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |
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| HIST 1301 141 | | WHITE | | 08/19/2019 | | | | | | | | | | |
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| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | | |
| HIST 1301 200 | | BUENO | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1301 201 | | STAFF | | 08/19/2019 | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1301 266 | | STAFF | | 08/19/2019 | | | | | | | | | |
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| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |

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| HIST 1301 300 | | JOHNSON | | 08/19/2019 | | | | | | | | | | | |
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| HIST 1301 400 | | WHITE | | 08/19/2019 | | | | | | | | | | | |
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| HIST 1301 401 | | WHITE | | 08/19/2019 | | | | | | | | | | | |
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| HIST 1301 500 | | HANUSHEK | | 08/19/2019 | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
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| HIST 1301 501 | | HARRIS | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |
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| HIST 1301 755 | | WHITE | | 08/19/2019 | | | | | | | | | | |
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| HIST 1301 756 | | WHITE | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1301 825 | | WHITE | | 08/19/2019 | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
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| HIST 1301 826 | | WHITE | | 08/19/2019 | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HIST 1301 870 | | WHITE | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | | |
| HIST 1301 871 | | WHITE | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | | |
| HIST 1302 101 | | BUENO | | 08/19/2019 | | | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1302 200 | | JOHNSON | | 08/19/2019 | | | | | | | | | |
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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HIST 1302 266 | | STAFF | | 08/19/2019 | | | | | | | | | | |
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| HIST 1302 400 | | WHITE | | 08/19/2019 | | | | | | | | | | |
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| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | | |
| HIST 1302 401 | | WHITE | | 08/19/2019 | | | | | | | | | | |
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| HIST 1302 402 | | SMITH | | 08/19/2019 | | | | | | | | | |
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| HIST 1302 500 | | WALTMAN PAYNE | | 08/19/2019 | | | | | | | | | |
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| HIST 1302 501 | | HANUSHEK | | 08/19/2019 | | | | | | | | | | |
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| HIST 2311 200 | | BUENO | | 08/19/2019 | | | | | | | | | | |
| WIESNER-HANKS | HISTORY OF WORLD SOCIETIES W/LAUNCHPAD | | 11TH | | 9781319222642 | MPS | REQ | | NO | \$ 71.50 | \$ 53.75 | | | |

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| HITT 1305 200 | | VRBA | | 08/19/2019 | | | | | | | | | | |
| SHILAND | MASTERING HEALTHCARE TERMINOLOGY | | 6TH | | 9780323596015 | MOSB | REQ | | NO | \$ 84.00 | \$ 63.00 | \$ 54.60 | \$ 36.96 | |
| HITT 1345 200 | | VRBA | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| HITT 1441 200 | | VRBA | | 08/19/2019 | | | | | | | | | | |
| AMA | ICD-10-CM 2020 THE COMPLETE OFFICIAL CODEBOOK | | | 2019 | 9781622029235 | AMA | REQ | | NO | \$ 109.00 | \$ 81.75 | | \$ 47.96 | |
| AMA | ICD-10-PCS 2020: THE COMPLETE OFFICIAL CODEBOOK | | | | 9781622029266 | AMA | REQ | | NO | \$ 109.00 | \$ 81.75 | | \$ 47.96 | |
| SCHRAFFE NBERGER | BASIC ICD-10-CM & ICD-10-PCS CODING (AC200518) | | | | 9781584266723 | AHIMA | REQ | | NO | \$ 100.00 | \$ 75.00 | \$ 75.00 | \$ 44.00 | |
| HITT 1442 200 | | VRBA | | 08/19/2019 | | | | | | | | | | |
| AMA | CPT 2020 PROFESSIONAL EDITION | | | | 9781622028986 | AMA | REQ | | NO | \$ 120.00 | \$ 90.00 | | \$ 52.80 | |
| KUEHN | PROCEDURAL CODING & REIMBURSEMEN T FOR PHYSICIAN SERVICES 2019 | | | | 9781584266877 | AHIMA | REQ | | NO | \$ 100.00 | \$ 75.00 | | | |
| HITT 2335 200 | | VRBA | | 08/19/2019 | | | | | | | | | | |
| CASTO | PRIN OF HEALTHCARE REIMBURSEMEN T | | 6TH | | 9781584266464 | AHIMA | REQ | | NO | \$ 100.00 | \$ 75.00 | \$ 75.00 | \$ 44.00 | |

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|----------------------|---|------------------|------|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HPRS 1202 100 | | SHULTZ | | 08/19/2019 | | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HPRS 2300 200 | | VRBA | | 08/19/2019 | | | | | | | | | | |
| WATKINS | PHARMACOLOG Y CLEAR & SIMPLE | | 3RD | 2018 | 9780803666528 | DAVIS | REQ | | NO | \$ 78.00 | \$ 58.50 | | | |
| HPRS 2301 200 | | GATLIN | | 08/19/2019 | | | | | | | | | | |
| REISNER | CROWLEY'S AN INTRODUCTION TO HUMAN DISEASE | | 10TH | | 9781284116151 | JONES | CHC | | NO | \$ 109.75 | | | | |
| REISNER | INTRO TO HUMAN DISEASE (W/NAVIGATE 2 ADVANTAGE ACCESS) | | 10TH | 2017 | 9781284050233 | JONES | CHC | | NO | \$ 169.00 | \$ 126.75 | | | |
| REISNER | NAVIGATE 2 ADVANTAGE DIGITAL CROWLEY'S INTORDUTION TO HUMAN DISEASE | | 10TH | 2016 | 9781284108545 | JONES | CHC | | NO | \$ 73.00 | \$ 54.75 | | | |
| HRGY 1301 100 | | UNDERWOOD | | 08/19/2019 | | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1302 100 | | UNDERWOOD | | 08/19/2019 | | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|---------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HRGY 1303 100 | UNDERWOOD | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1309 100 | CALLOWAY | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1319 100 | MCMAHAN | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1320 100 | MCMAHAN | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1321 100 | MCMAHAN | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1322 100 | MCMAHAN | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1341 100 | CALLOWAY | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1342 100 | OMORI | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|---------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HRGY 1343 100 | OMORI | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1344 100 | OMORI | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1348 100 | UNDERWOOD | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1349 100 | CALLOWAY | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2301 100 | MCMAHAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2302 100 | MCMAHAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2303 100 | MCMAHAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2304 100 | MCMAHAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|---------------|------------------|------------|------|----|----|------------------|-----|-----|------------|-------------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| HRGY 2305 100 | | MCMAHAN | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2306 100 | | MCMAHAN | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2307 100 | | MCMAHAN | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2308 100 | | MCMAHAN | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2333 100 | | CALLOWAY | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2335 100 | | OMORI | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2336 100 | | OMORI | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2337 100 | | OMORI | | | | 08/19/2019 | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|---|--------------|------|------------------|---------------|-----|-----|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HRGY 2338 100 | OMORI | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2341 100 | MCPAHAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2342 100 | MCPAHAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 2343 100 | MCPAHAN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| IRWS 301 100 | STAFF | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| MOORE | REAL WRITING ESSENTIALS | | | 2018 | 9781319153441 | MPS | REQ | | NO | \$ 48.75 | \$ 36.75 | | | |
| IRWS 302 100 | ARNOLD | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| IRWS 302 141 | BATES | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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|---------------------|---|----------------|------|------------------|----|---------------|-----|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| IRWS 302 400 | | VAN PAY | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| IRWS 302 401 | | CONNER | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| IRWS 302 441 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| IRWS 302 500 | | HALEY | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |
| IRWS 302 544 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | | |

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|----------------------|---|-----------------|------|------------------|----|---------------|-------|-----|------|--------------|-----------|------------|-----------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| IRWS 302 545 | | BATES | | | | | | | | | | | | |
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| KIRSZNER | PATTERNS FOR COLLEGE WRITING (W/LPAD CODE &POCKET STYLE MANUAL) | 14TH | | 2018 | | 9781319218003 | MPS | REQ | | NO | \$ 109.75 | \$ 82.50 | | |
| ITNW 1325 130 | | CRAWFORD | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | |
| ITNW 1325 430 | | CRAWFORD | | | | | | | | | | | | |
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| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | |
| ITNW 1351 735 | | LAMBERT | | | | | | | | | | | | |
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| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | |

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|----------------------|---|-----------------|------|------------------|----|---------------|-------|-----|------|--------------|---------|------------|-----------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ITNW 1351 755 | | LAMBERT | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| ITNW 2313 130 | | CRAWFORD | | 08/19/2019 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ITNW 2313 430 | | CRAWFORD | | 08/19/2019 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ITNW 2313 735 | | CRAWFORD | | 08/19/2019 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ITNW 2313 755 | | CRAWFORD | | 08/19/2019 | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ITSC 1305 200 | | CRAWFORD | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | | |
| ITSC 1309 200 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |

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|----------------------|--|----------------|------|------------------|------|---------------|-------|-----|------|--------------|-----------|------------|-----------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| SHAFFER | NEW PERSPECTIVES MICROSOFT OFFICE 365 & OFFICE 2016: INTRO (W/MINDTAP 6 MO ACCESS CARD) LL | | | | 2017 | 9781337212878 | ITP | CHC | | NO | \$ 186.50 | \$ 140.00 | | | |
| ITSC 1364 100 | | PANNELL | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | | |
| ITSC 1364 400 | | PANNELL | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | | |
| ITSW 1304 200 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| FREUND | MS OFFICE 365 & EXCEL 2016, COMP (W/6MTHS MINDTAP ACCESS) | | | | 2017 | 9781337211765 | CENG | CHC | | NO | \$ 186.50 | \$ 140.00 | | | |
| ITSW 1304 269 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |

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|-----------------------------|---|------------|------|------------------|------|---------------|-------|-----|------|--------------|-----------|------------|-----------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| FREUND | MS OFFICE 365 & EXCEL 2016, COMP (W/6MTHS MINDTAP ACCESS) | | | | 2017 | 9781337211765 | CENG | CHC | | NO | \$ 186.50 | \$ 140.00 | | | |
| MATH 1314 100 HOOD | | | | 08/19/2019 | | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MATH 1314 101 HOOD | | | | 08/19/2019 | | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MATH 1314 102 STEICH | | | | 08/19/2019 | | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MATH 1314 140 CALVIN | | | | 08/19/2019 | | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |

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|----------------------|--|----------------|----|------------------|---------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MATH 1314 200 | | STAFF | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1314 300 | | STAFF | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1314 825 | | NORRIS | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1314 865 | | STEWARD | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1314 866 | | STEWARD | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1324 140 | | STEICH | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS | | | | 9781323909768 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |

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|----------------------|-------------------------------------|-----------------|------|------------------|----|---------------|-----|-----|------|--------------|----------|------------|-----|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MATH 1324 200 | | STEWARD | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS | | | | | 9781323909768 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1325 140 | | FORNOF | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS | | | | | 9781323909768 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1325 200 | | STEWARD | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS | | | | | 9781323909768 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1332 100 | | HOOD | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1332 CONTEMPORAR Y MATH ACCESS | | | | | 9781323912829 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1332 140 | | MORRISON | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1332 CONTEMPORAR Y MATH ACCESS | | | | | 9781323912829 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1332 200 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1332 CONTEMPORAR Y MATH ACCESS | | | | | 9781323912829 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1342 100 | | STEICH | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS | | | | | 9781323915554 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MATH 1342 140 | | STEICH | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS | | | | 9781323915554 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1342 141 | | STEICH | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS | | | | 9781323915554 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1342 200 | | STEICH | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS | | | | 9781323915554 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 1350 140 | | HOOD | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1350 & 1351 FUND. OF MATH | | | | 9780136549932 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 2312 140 | | FORNOF | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 2312 200 | | STAFF | | 08/19/2019 | | | | | | | | | |
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| MATH 2413 140 | | FORNOF | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 2413 2414 2415 CALCULUS ACCESS | | | | 9781323915547 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MATH 300 140 | | WOODSON | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 300 141 | | WOODSON | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 300 70 | | NORRIS | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 300 71 | | STAFF | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 300 72 | | STAFF | | 08/19/2019 | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 300 73 | | STAFF | | 08/19/2019 | | | | | | | | | |
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| MATH 300 74 | | STAFF | | 08/19/2019 | | | | | | | | | |
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| MATH 300 75 | | STAFF | | 08/19/2019 | | | | | | | | | | |
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| MATH 400 101 | | WOODSON | | 08/19/2019 | | | | | | | | | | |
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| MATH 400 140 | | STEPHENS | | 08/19/2019 | | | | | | | | | | |
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| MATH 400 141 | | WOODSON | | 08/19/2019 | | | | | | | | | | |
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| MATH 401 100 | | WOODSON | | 08/19/2019 | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS | | | | | 9781323909799 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 401 140 | | STEPHENS | | 08/19/2019 | | | | | | | | | | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| MATH 401 141 | | WOODSON | | 08/19/2019 | | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS | | | | | 9781323909799 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MDCA 1309 100 | | SHULTZ | | 08/19/2019 | | | | | | | | | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS (SG) | 6TH | | 2018 | | 9780323498364 | ELSE | REQ | | NO | \$ 42.00 | \$ 31.50 | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS | 6TH | | 2018 | | 9780323498449 | ELSE | REQ | | NO | \$ 76.00 | \$ 57.00 | | | |
| HERLIHY | STUDY GUIDE FOR THE HUMAN BODY IN HEALTH AND ILLNESS - E-BOOK | 6TH | | | | 9780323498357 | ELSE | REQ | | NO | \$ 44.75 | | | | |
| MDCA 1309 101 | | THOMAS | | 08/19/2019 | | | | | | | | | | | |
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| MDCA 1309 200 | | VRBA | | 08/19/2019 | | | | | | | | | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS (SG) | 6TH | | 2018 | | 9780323498364 | ELSE | REQ | | NO | \$ 42.00 | \$ 31.50 | | | |
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| HERLIHY | STUDY GUIDE FOR THE HUMAN BODY IN HEALTH AND ILLNESS - E-BOOK | | 6TH | | 9780323498357 | ELSE | REQ | | NO | \$ 44.75 | | | | |
| MDCA 1309 201 | | GATLIN | | 08/19/2019 | | | | | | | | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS (SG) | | 6TH | 2018 | 9780323498364 | ELSE | REQ | | NO | \$ 42.00 | \$ 31.50 | | | |
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| HERLIHY | STUDY GUIDE FOR THE HUMAN BODY IN HEALTH AND ILLNESS - E-BOOK | | 6TH | | 9780323498357 | ELSE | REQ | | NO | \$ 44.75 | | | | |
| MUEN 1141 100 | | HOLDERER | | 08/19/2019 | | | | | | | | | | |
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| MUSI 1306 100 | | HOLDERER | | 08/19/2019 | | | | | | | | | | |
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| MUSI 1306 200 | | HOLDERER | | 08/19/2019 | | | | | | | | | | |
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| MUSI 1306 300 | | HOLDERER | | 08/19/2019 | | | | | | | | | | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MUSI 1306 500 | SHANKS | | | | | | | | | | | | | |
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| MUSI 1306 501 | SHANKS | | | | | | | | | | | | | |
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| MUSI 1311 100 | HOLDERER | | | | | | | | | | | | | |
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| NCBI 116 200 | BATES | | | | | | | | | | | | | |
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| NCBI 4 200 | ARNOLD | | | | | | | | | | | | | |
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| NCBM 116 100 | HOOD | | | | | | | | | | | | | |
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| NCBM 116 400 | LORRAINE | | | | | | | | | | | | | |
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| NCBM 116 500 | STEWART | | | | | | | | | | | | | |
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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| NCBM 4 100 | HOOD | | | | | | | | | | | | | |
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| NURA 1001 100 | | | | | | | | | | | | | | |
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| KOSTELNICK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS | | | 8TH | | 9780323530736 | ELSEV | REQ | | | NO | \$ 76.00 | \$ 57.00 | \$ 33.44 |
| NURA 1260 100 | EDWARDS | | | | | | | | | | | | | |
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| KOSTELNICK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS - E- BOOK | | | 8TH | | 9780323530712 | ELSE | REQ | | | NO | \$ 61.00 | | |
| KOSTELNICK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS | | | 8TH | | 9780323530736 | ELSEV | REQ | | | NO | \$ 76.00 | \$ 57.00 | \$ 33.44 |

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| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| NURA 1301 100 | EDWARDS | | | | | | | | | | | | | |
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| KOSTELNI CK | MOSBY'S TEXTBOOK FOR LONG-TERM CARE NURSING ASSISTANTS - E- BOOK | | | 8TH | | 9780323530712 | ELSE | REQ | | NO | \$ 61.00 | | | |
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| ORIE 1 100 | REECE | | | | | | | | | | | | | |
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| ORIE 1 200 | REECE | | | | | | | | | | | | | |
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| PHED 1104 100 | CAMPERELL | | | | | | | | | | | | | |
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| PHED 1106 100 | CAMPERELL | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|------------|------------------|---------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| PHED 1114 | 100 | TINDEL | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1115 | 100 | TAYLOR | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1115 | 400 | TAYLOR | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1115 | 500 | TAYLOR | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1117 | 100 | COX | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1117 | 400 | COX | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1117 | 500 | COX | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1120 | 100 | LANE HARTMANN | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | | |
| | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2019

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| COURSE | | INSTRUCTOR | | | | CLASS START DATE | | | CTN PER | NON- RTN | RETAIL PRICE | | RENTAL FEE | |
|---------------|---------------------|------------|------|----|----|------------------|-----|-----|------------|-------------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| PHED 1125 100 | LANE HARTMANN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1134 150 | TINDEL | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1134 450 | LANE HARTMANN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1134 550 | LANE HARTMANN | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 150 | TAYLOR | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 450 | TAYLOR | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1138 550 | TAYLOR | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| PHED 1301 100 | TINDEL | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| BROWN | FUND OF KINESIOLOGY | 2ND | | | | 9781465297686 | KH | REQ | NO | \$ 151.50 | \$ 113.75 | | \$ 66.66 | |

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|---|-------------------|-----|------------------|---------------|-----|-----|-----|------|--------------|-----------|------------|----------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PHED 1301 200 | | TINDEL | | 08/19/2019 | | | | | | | | | | |
| BROWN | FUND OF KINESIOLOGY | | 2ND | | 9781465297686 | KH | REQ | | NO | \$ 151.50 | \$ 113.75 | | \$ 66.66 | |
| PHYS 1303 140 | | LARUE | | 08/19/2019 | | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | | |
| PHYS 1303 200 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | | |
| PHYS 1303 300 | | LARUE | | 08/19/2019 | | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | | |
| PHYS 1303 400 | | SUTHERLAND | | 08/19/2019 | | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | | |
| PHYS 1303 440 | | LARUE | | 08/19/2019 | | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | | |

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|---|--------------|-----|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PHYS 1303 540 | | LARUE | | 08/19/2019 | | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | | |
| PHYS 1304 200 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 171.50 | \$ 128.75 | | | |
| PHYS 1401 140 | | LARUE | | 08/19/2019 | | | | | | | | | | |
| KINETICS | PRIN OF PHYSICS (ACCESS CODE CARD) | | | | 9781613841372 | KINET | REQ | | NO | \$ 76.50 | \$ 57.50 | | | |
| LP2594-PK01 | PJC PHYS 2017 LABPAK | | | | | HAONL | REQ | | NO | \$ 196.00 | \$ 0.00 | | | |
| PHYS 1401 200 | | LARUE | | 08/19/2019 | | | | | | | | | | |
| KINETICS | PRIN OF PHYSICS (ACCESS CODE CARD) | | | | 9781613841372 | KINET | REQ | | NO | \$ 76.50 | \$ 57.50 | | | |
| LP2594-PK01 | PJC PHYS 2017 LABPAK | | | | | HAONL | REQ | | NO | \$ 196.00 | \$ 0.00 | | | |
| PHYS 1401 440 | | LARUE | | 08/19/2019 | | | | | | | | | | |
| KINETICS | PRIN OF PHYSICS (ACCESS CODE CARD) | | | | 9781613841372 | KINET | REQ | | NO | \$ 76.50 | \$ 57.50 | | | |
| LP2594-PK01 | PJC PHYS 2017 LABPAK | | | | | HAONL | REQ | | NO | \$ 196.00 | \$ 0.00 | | | |

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | | |
|----------------------|---|---------------|------|------------------|----|---------------|-------|-----|------|--------------|-----------|------------|-----|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PHYS 1401 540 | | LARUE | | 08/19/2019 | | | | | | | | | | | |
| KINETICS | PRIN OF PHYSICS (ACCESS CODE CARD) | | | | | 9781613841372 | KINET | REQ | | NO | \$ 76.50 | \$ 57.50 | | | |
| LP2594-PK01 | PJC PHYS 2017 LABPAK | | | | | | HAONL | REQ | | NO | \$ 196.00 | \$ 0.00 | | | |
| PHYS 2425 140 | | LARUE | | 08/19/2019 | | | | | | | | | | | |
| PERFECTI ON LEARNING | PRIN OF PHYSICS ACCESS CARD (ITEM #60404)(1 YR FROM ACT.) | | | | | 9781613841396 | PRFCT | REQ | | NO | \$ 65.00 | \$ 48.75 | | | |
| PHYS 2425 440 | | LARUE | | 08/19/2019 | | | | | | | | | | | |
| PERFECTI ON LEARNING | PRIN OF PHYSICS ACCESS CARD (ITEM #60404)(1 YR FROM ACT.) | | | | | 9781613841396 | PRFCT | REQ | | NO | \$ 65.00 | \$ 48.75 | | | |
| PLAB 1023 100 | | | | 08/19/2019 | | | | | | | | | | | |
| MCCALL | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) | 6TH | | 2015 | | 9781451194524 | LIPWW | REQ | | NO | \$ 88.00 | \$ 66.00 | | | |
| MCCALL | PHLEBOTOMY ESSENTIALS (WKBK) | 6TH | | 2015 | | 9781451194531 | LIPWW | REQ | | NO | \$ 41.00 | \$ 30.75 | | | |
| MCCALL | STUDENT WORKBOOK FOR PHLEBOTOMY ESSENTIALS | 6TH | | | | 9781496319951 | LIPPI | REQ | | NO | \$ 38.50 | | | | |
| TANKERSL EY | PHLEBOTOMY ESSENTIALS | 6TH | | | | 9781496319906 | LIPPI | REQ | | NO | \$ 79.75 | | | | |
| POFT 1321 200 | | DUNCAN | | 08/19/2019 | | | | | | | | | | | |

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|-----------------------------|--|--------------|------|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| BRECHNER | CONTEMP MATH FOR BUS & CONSUMERS, BRF(LOOSEPGS) (W/ACCESS) | | 8TH | 2017 | 9781337130110 | SW | CHC | | NO | \$ 203.50 | \$ 152.75 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | |
| POFT 1329 130 DUNCAN | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| OBER | GREGG COLL KEYBOARDING DOC PROCESS (W/BX, MNL &ACCESS PKG) | | 11TH | 2016 | 9781259921124 | MCG | REQ | | NO | \$ 347.50 | \$ 260.75 | | |
| POFT 1329 430 DUNCAN | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| OBER | GREGG COLL KEYBOARDING DOC PROCESS (W/BX, MNL &ACCESS PKG) | | 11TH | 2016 | 9781259921124 | MCG | REQ | | NO | \$ 347.50 | \$ 260.75 | | |
| POFT 1329 530 DUNCAN | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| OBER | GREGG COLL KEYBOARDING DOC PROCESS (W/BX, MNL &ACCESS PKG) | | 11TH | 2016 | 9781259921124 | MCG | REQ | | NO | \$ 347.50 | \$ 260.75 | | |
| POFT 1364 200 DUNCAN | | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| POFT 1365 200 DUNCAN | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|---|---------------|------|------------------|---------------|-----|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| POFT 2301 130 | | DUNCAN | | 08/19/2019 | | | | | | | | | | |
| OBER | GREGG COLL KEYBOARDING DOC PROCESS (W/BX, MNL &ACCESS PKG) | | 11TH | 2016 | 9781259921124 | MCG | CHC | | NO | \$ 347.50 | \$ 260.75 | | | |
| OBER | GREGG COLLEGE KEYBOARDING ETC (GDP ONLINE REG ACCESS CARD) | | 11TH | 2010 | 9780077319441 | MCG | CHC | | NO | \$ 141.00 | \$ 105.75 | | | |
| POFT 2301 430 | | DUNCAN | | 08/19/2019 | | | | | | | | | | |
| OBER | GREGG COLL KEYBOARDING DOC PROCESS (W/BX, MNL &ACCESS PKG) | | 11TH | 2016 | 9781259921124 | MCG | CHC | | NO | \$ 347.50 | \$ 260.75 | | | |
| OBER | GREGG COLLEGE KEYBOARDING ETC (GDP ONLINE REG ACCESS CARD) | | 11TH | 2010 | 9780077319441 | MCG | CHC | | NO | \$ 141.00 | \$ 105.75 | | | |
| POFT 2301 530 | | DUNCAN | | 08/19/2019 | | | | | | | | | | |
| OBER | GREGG COLL KEYBOARDING DOC PROCESS (W/BX, MNL &ACCESS PKG) | | 11TH | 2016 | 9781259921124 | MCG | CHC | | NO | \$ 347.50 | \$ 260.75 | | | |
| OBER | GREGG COLLEGE KEYBOARDING ETC (GDP ONLINE REG ACCESS CARD) | | 11TH | 2010 | 9780077319441 | MCG | CHC | | NO | \$ 141.00 | \$ 105.75 | | | |
| POFT 2312 200 | | DUNCAN | | 08/19/2019 | | | | | | | | | | |

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|--------------|------|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | |
| GUFFEY | ESSEN OF BUSINESS COMMUNICATIO N (LOOSEPGS) (W/6MTHS ACCESS) | | 11TH | 2018 | 9781337736350 | CENG | CHC | | NO | \$ 149.25 | \$ 112.00 | | |
| PSYC 1100 250 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 150 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 151 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 152 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 250 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 251 | STAFF | | | | | | | | | | | | |
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| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------------------------|------------|------|-----|----|------------------|-----|------|-----|------|--------------|---------|------------|----------|----------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PSYC 1300 450 | PINCKARD | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 451 | PINCKARD | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 452 | SHASTEEN | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 551 | GABLE | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | | |
| PSYC 1300 825 | SHASTEEN | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | | | \$ 0.00 | \$ 0.00 | | |
| PSYC 2301 101 | MILES | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | | 8TH | | 9781319256630 | | WORT | | REQ | | | NO | \$ 90.75 | \$ 68.25 |
| PSYC 2301 102 | MILES | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | | 8TH | | 9781319256630 | | WORT | | REQ | | | NO | \$ 90.75 | \$ 68.25 |
| PSYC 2301 103 | MILES | | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | | 8TH | | 9781319256630 | | WORT | | REQ | | | NO | \$ 90.75 | \$ 68.25 |

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|----------------------|------------------------------------|----------------|-----|----|---------------|------------------|-----|-----|-----|----------|--------------|-----|------------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PSYC 2301 140 | | JACKSON | | | | 08/19/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 200 | | ELLIOTT | | | | 08/19/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 201 | | STAFF | | | | 08/19/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 266 | | STAFF | | | | 08/19/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 300 | | ELLIOTT | | | | 08/19/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 400 | | ELLIOTT | | | | 08/19/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 401 | | DANIEL | | | | 08/19/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |

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|----------------------|------------------------------------|-----------------|-----|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PSYC 2301 402 | | SHASTEEN | | 08/19/2019 | | | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 500 | | GIBSON | | 08/19/2019 | | | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 501 | | ELLIOTT | | 08/19/2019 | | | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2301 540 | | JACKSON | | 08/19/2019 | | | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (LL)(W/ACC) | | 8TH | | 9781319256630 | WORT | REQ | | NO | \$ 90.75 | \$ 68.25 | | | |
| PSYC 2314 130 | | MILES | | 08/19/2019 | | | | | | | | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT | | 4TH | | 9780135464816 | PRSON | REQ | | NO | \$ 134.25 | \$ 100.75 | | | |
| PSYC 2314 200 | | MILES | | 08/19/2019 | | | | | | | | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT | | 4TH | | 9780135464816 | PRSON | REQ | | NO | \$ 134.25 | \$ 100.75 | | | |
| PSYC 2314 201 | | MILES | | 08/19/2019 | | | | | | | | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT | | 4TH | | 9780135464816 | PRSON | REQ | | NO | \$ 134.25 | \$ 100.75 | | | |

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|----------------------|--|-----------------|-----|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|----------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PSYC 2314 266 | | STAFF | | 08/19/2019 | | | | | | | | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT | | 4TH | | 9780135464816 | PRSON | REQ | | NO | \$ 134.25 | \$ 100.75 | | | |
| PSYC 2314 500 | | ELLIOTT | | 08/19/2019 | | | | | | | | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT | | 4TH | | 9780135464816 | PRSON | REQ | | NO | \$ 134.25 | \$ 100.75 | | | |
| PSYC 2315 200 | | THOMPSON | | 08/19/2019 | | | | | | | | | | |
| WEITEN | PSYCHOLOGY APPLIED TO MODERN LIFE (W/6MTH MT ACCESS) | | | | 9781337573405 | ITP | REQ | | NO | \$ 143.50 | \$ 107.75 | | | |
| RADR 2209 100 | | FENDLEY | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| RADR 2235 100 | | FENDLEY | | 08/19/2019 | | | | | | | | | | |
| CALLAWAY | MOSBYS COMPREHENSIV E REVIEW OF RADIOGRAPHY | | 7TH | 2017 | 9780323377669 | ELSEV | REQ | | NO | \$ 73.00 | \$ 54.75 | \$ 54.75 | \$ 32.12 | |
| RADR 2266 100 | | UNRUH | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| RADR 2331 100 | | UNRUH | | 08/19/2019 | | | | | | | | | | |

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|-----------------------------|---|--------------|------|------------------|---------------|-------|-----|-----|------|--------------|----------|------------|----------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| LONG | MERRILL'S ATLAS OF RADIOGRAPHIC POSITIONING AND PROCEDURES - ELSEVIER EBOOK ON VITALSOURCE | | 13TH | 2016 | 9780323312059 | ELSE | REQ | | NO | \$ 101.00 | | | | |
| LONG | MERRILL'S ATLAS OF RADIOGRAPHIC POSITIONING ETC (V3) | (OE-12/18) | 13TH | 2016 | 9780323263443 | ELSE | REQ | | NO | \$ 125.00 | \$ 93.75 | \$ 93.75 | \$ 55.00 | |
| SMITH | MERRILL'S ATLAS OF RADIOGRAPHIC POSITIONING AND PROCEDURES - E-BOOK | | 13TH | | 9780323312530 | ELSE | REQ | | NO | \$ 101.00 | | | | |
| RADR 2367 100 UNRUH | | | | 08/19/2019 | | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| RNSG 1227 100 PARKER | | | | 08/19/2019 | | | | | | | | | | |
| ALFARO- LEFEVRE | CRITICAL THINKING & CLINICAL JUDGMENT | | 6TH | 2017 | 9780323358903 | SNDRS | REQ | | NO | \$ 62.00 | \$ 46.50 | \$ 46.50 | \$ 27.28 | |
| ALFARO- LEFEVRE | CRITICAL THINKING, CLINICAL REASONING AND CLINICAL JUDGMENT - ELSEVIER EBOOK ON VITALSOURCE | | 6TH | 2017 | 9780323358927 | ELSE | REQ | | NO | \$ 50.00 | | | | |

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|--|--|--------------|------|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| AMERICAN PSYCHOLO GICAL ASSOCIATI ON | PUBLICATION MANUAL OF APA | 7th Oct 19 | 6TH | 2010 | 9781433805615 | APA | REQ | | NO | \$ 30.00 | \$ 22.50 | \$ 24.00 | \$ 13.20 |
| ASSOCIATI ON | PUBLICATION MAN OF THE AMERICAN PSYCH ASSOC (LIFETIME ACCESS) | | 6TH | | 9781433813757 | APA | REQ | | NO | \$ 29.94 | | | |
| BALL | CHILD HEALTH NURSING (W/OUT ACCESS) | | 3RD | 2014 | 9780132840071 | PH | REQ | | NO | \$ 164.00 | \$ 123.00 | \$ 106.60 | \$ 72.16 |
| BICKLEY | BATES' POCKET GUIDE PHYSICAL EXAM ETC (W/ACCESS CODE) | | 8TH | 2017 | 9781496338488 | LIPWW | REQ | | NO | \$ 63.00 | \$ 47.25 | | |
| CARPENIT O | HANDBOOK OF NURSING DIAGNOSIS (W/BIND-IN ACC) | | 15TH | 2016 | 9781496338396 | LIPWW | REQ | | NO | \$ 50.00 | \$ 37.50 | | \$ 22.00 |
| CLAYWELL | LPN TO RN TRANSITIONS - E-BOOK | | 4TH | | 9780323474122 | ELSE | REQ | | NO | \$ 53.25 | | | |
| CLAYWELL | LPN TO RN TRANSITIONS (W/ACCESS) | | 4TH | 2018 | 9780323401517 | MOSB | REQ | | NO | \$ 62.00 | \$ 46.50 | | \$ 27.28 |
| COWEN | CHILD HEALTH NURSING | | 3RD | | 9780133558364 | PH | REQ | | NO | | | \$ 49.00 | |
| CURREN | DIMENSIONAL ANALYSIS FOR MEDS (W/NAV ACCESS) | | 5TH | 2020 | 9781284172911 | JONES | REQ | | NO | \$ 105.00 | \$ 78.75 | | |
| HAZARD | DAVIS'S DRUG GUIDE FOR NURSES | | 15TH | | 9780803660793 | DAVIS | REC | | NO | \$ 42.00 | | | |
| HESI | HESI COMPREHENSIV E REVIEW FOR NCLEX-RN EXAM | | 5TH | 2017 | 9780323394628 | ELSE | REC | | NO | \$ 70.00 | \$ 52.50 | | |

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|-----------|--|--------------|------|------------------|---------------|-------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HINKLE | TEXTBOOK OF MEDICAL-SURGICAL NURSING (CUSTOM) (36MTH ACCESS) | | 14TH | 2018 | 9781975121914 | LIPWW | REQ | | NO | \$ 249.50 | \$ 187.25 | | |
| M | DAVIS'S COMPREHENSIVE HANDBOOK OF LABORATORY AND DIAGNOSTIC TEST WITH NURSING IMPLICATIONS | | 7TH | | 9780803644830 | DAVIS | REC | | NO | \$ 49.75 | | | |
| SILVESTRI | SAUNDERS COMP REVIEW FOR NCLEX-RN EXAM (W/ACCESS) | 8th Oct 19 | 7TH | 2017 | 9780323358514 | SNDRS | REQ | | NO | \$ 67.00 | \$ 50.25 | | |
| SILVESTRI | SAUNDERS COMPREHENSIVE REVIEW FOR THE NCLEX-RN EXAMINATION - E-BOOK | | 7TH | | 9780323391351 | ELSE | REQ | | NO | \$ 67.00 | | | |
| TABER | TABER'S CYCLOPEDIA OF MEDICAL DICTIONARY (W/2 BIND-IN ACC) | | 23RD | 2017 | 9780803659049 | DAVIS | REC | | NO | \$ 53.00 | \$ 39.75 | \$ 23.32 | |
| TAYLOR | TAYLOR'S FUNDAMENTALS (COURSEPOINTPLUS 4.0 ACCESS CODE) | | 9TH | | 9781975123901 | LIPWW | REQ | | NO | \$ 300.00 | \$ 225.00 | | |
| VALLERAND | DAVIS'S DRUG GUIDE FOR NURSES (W/2BIND-IN ACCESS CODES) | (OE-06/18) | 15TH | 2016 | 9780803657052 | DAVIS | REC | | NO | \$ 50.00 | \$ 37.50 | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| VAN LEEUWEN | DAVIS'S COMPREHENSIVE HDBK LAB & ETC (W/BIND-IN ACCESS) | (OE) | 7TH | 2017 | 9780803659438 | DAVIS | REC | | NO | \$ 57.00 | \$ 42.75 | | |
| VENES | TABER'S CYCLOPEDIA OF MEDICAL DICTIONARY | | 23RD | | 9780803659407 | DAVIS | REC | | NO | \$ 46.25 | | | |
| VIDEBECK | PSYCHIATRIC MENTAL HEALTH NURSING (W/BIND-IN ACCESS) | | 7TH | 2016 | 9781496357038 | LIPPW | REQ | | NO | \$ 75.00 | \$ 56.25 | | |
| RNSG 1262 100 PARKER | | | | 08/19/2019 | | | | | | | | | |
| CARPENITO | HANDBOOK OF NURSING DIAGNOSIS (W/BIND-IN ACC) | | 15TH | 2016 | 9781496338396 | LIPWW | REC | | NO | \$ 50.00 | \$ 37.50 | | \$ 22.00 |
| SOCI 1301 100 RUTHERFORD | | | | 08/19/2019 | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 |
| MACIONIS | SOCIETY: THE BASICS (REVEL ACCESS CARD) | | 15TH | 2019 | 9780134722979 | PH | CHC | | NO | \$ 89.50 | \$ 67.25 | | |
| SOCI 1301 140 RUTHERFORD | | | | 08/19/2019 | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 |
| MACIONIS | SOCIETY: THE BASICS (REVEL ACCESS CARD) | | 15TH | 2019 | 9780134722979 | PH | CHC | | NO | \$ 89.50 | \$ 67.25 | | |

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|----------------------|---|-------------------|------|------------------|---------------|-------|-----|-----|-----|-----------|----------|--------------|----------|------------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| SOCI 1301 141 | | LUFKIN | | 08/19/2019 | | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | | |
| MACIONIS | SOCIETY: THE BASICS (REVEL ACCESS CARD) | | 15TH | 2019 | 9780134722979 | PH | CHC | | NO | \$ 89.50 | \$ 67.25 | | | | |
| SOCI 1301 200 | | RUTHERFORD | | 08/19/2019 | | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | | |
| MACIONIS | SOCIETY: THE BASICS (REVEL ACCESS CARD) | | 15TH | 2019 | 9780134722979 | PH | CHC | | NO | \$ 89.50 | \$ 67.25 | | | | |
| SOCI 1301 266 | | LUFKIN | | 08/19/2019 | | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | CHC | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | | |
| MACIONIS | SOCIETY: THE BASICS (REVEL ACCESS CARD) | | 15TH | 2019 | 9780134722979 | PH | CHC | | NO | \$ 89.50 | \$ 67.25 | | | | |
| SOCI 1301 500 | | STAFF | | 08/19/2019 | | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | REQ | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | | |
| SOCI 1301 540 | | RUTHERFORD | | 08/19/2019 | | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | REQ | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | | |
| SOCI 1301 541 | | LUFKIN | | 08/19/2019 | | | | | | | | | | | |
| MACIONIS | SOCIETY (RRPHE) | | 15TH | | 9780134711409 | RRPHE | REQ | | NO | \$ 120.00 | \$ 90.00 | \$ 60.00 | \$ 60.00 | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | | |
| SOCI 1306 101 | | RUTHERFORD | | 08/19/2019 | | | | | | | | | | | |
| EITZEN | SOCIAL PROBLEMS PJC 1306 | | 14TH | 2018 | 9781323856772 | PRSCS | REQ | | NO | \$ 169.75 | \$ 127.50 | \$ 127.31 | \$ 74.69 | | |
| SOCI 1306 200 | | RUTHERFORD | | 08/19/2019 | | | | | | | | | | | |
| EITZEN | SOCIAL PROBLEMS PJC 1306 | | 14TH | 2018 | 9781323856772 | PRSCS | REQ | | NO | \$ 169.75 | \$ 127.50 | \$ 127.31 | \$ 74.69 | | |
| SPAN 1411 100 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | | |
| SPAN 1411 140 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | | |
| SPAN 1411 200 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | | |
| SPAN 1411 440 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | | |

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| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| SPAN 1411 540 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |
| SPAN 1412 200 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |
| SPAN 2311 140 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |
| SPAN 2311 200 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |
| SPAN 2311 300 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |
| SPAN 2311 440 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |

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|----------------------|--|-----------------|-----|------------------|---------------|-----|-----|-----|------|--------------|-----------|------------|----------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| SPAN 2311 540 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |
| SPAN 2312 200 | | CUMMINGS | | 08/19/2019 | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | (OE-01/16) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 98.45 | |
| SPCH 1315 100 | | HUIZINGA | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1315 101 | | HUIZINGA | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1315 200 | | HUIZINGA | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1315 201 | | PEEVY | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1315 300 | | PEEVY | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SPCH 1315 400 | | MAY | | 08/19/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2019

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|---------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| SPCH 1315 500 | MAY | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 501 | MAY | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 502 | MCDONALD | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 755 | MAY | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1315 870 | MAY | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1321 100 | WRIGHT | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1321 400 | MAY | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SPCH 1321 430 | FELDER | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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| COURSE | | INSTRUCTOR | | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------------|---|----------------|------|------|----|------------------|--------|-----|-----|------|--------------|----------|------------|------|--|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| SRGT 1441 100 | | GILBERT | | | | 08/19/2019 | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SRGT 1442 100 | | GILBERT | | | | 08/19/2019 | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SRGT 2461 100 | | GILBERT | | | | 08/19/2019 | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SRGT 2462 100 | | GILBERT | | | | 08/19/2019 | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| VNSG 1409 100 | | GOODMAN | | | | 08/19/2019 | | | | | | | | | |
| GAHART | GAHART'S 2019 INTRAVENOUS MEDICATIONS - E-BOOK | | | 35TH | | 9780323612739 | ELSE | REQ | | NO | \$ 50.00 | | | | |
| GAHART | GAHART'S 2019 INTRAVENOUS MEDICATIONS | | | | | 9780323612722 | ELSE | REQ | | NO | \$ 50.00 | \$ 37.50 | | | |
| PARIS JUNIOR COLLEGE | SPRING 2019 VNSG SYALLABUS (CUSTOM) | | | | | | PJCOMP | REQ | | NO | \$ 7.50 | \$ 5.75 | | | |
| VNSG 1429 100 | | GOODMAN | | | | 08/19/2019 | | | | | | | | | |
| *** No text required | | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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|---------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| VNSG 1460 100 | GOODMAN | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1307 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1307 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1307 166 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1307 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1307 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1313 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1313 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| WLDG 1313 166 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1313 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1313 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1327 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1327 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1327 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1327 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1417 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| WLDG 1417 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1417 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1417 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 670 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | | |
|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|--|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 1428 795 | SIDDENS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 865 | PLEMONS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 100 | SIDDENS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 101 | HUTCHINS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 500 | PLEMONS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 501 | GLASCO | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1435 100 | SIDDENS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1435 101 | HUTCHINS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| WLDG 1435 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1435 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1457 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1457 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| WLDG 1457 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1457 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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|----------------------|------------------|--------------|----|------------------|------|-----|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| WLDG 2413 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 500 | PLEMONS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 501 | GLASCO | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2443 100 | SIDDENS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2443 101 | HUTCHINS | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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| COURSE | | INSTRUCTOR | | | | CLASS START DATE | | | CTN PER | NON- RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|------|----|----|------------------|-----|-----|------------|-------------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION | NOTE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 2443 500 | PLEMONS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2443 501 | GLASCO | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 100 | SIDDENS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 101 | HUTCHINS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 500 | PLEMONS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2451 501 | GLASCO | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2453 100 | SIDDENS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| WLDG 2453 101 | HUTCHINS | | | | | | | | | | | | | |
| 08/19/2019 | | | | | | | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: FALL 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|---------|--------------|----|------------------|------|-----|------|--------------|------|------------|------|
| AUTHOR | TITLE | EDITION NOTE | ED | CY | ISBN | PER | RTN | NEW | USED | NEW | USED |
| WLDG 2453 500 | PLEMONS | | | | | | | | | | |
| | | | | | | | | | | | |
| *** No text required | | | | | | | | | | | |
| | | | | | | | | | | | |
| WLDG 2453 501 | GLASCO | | | | | | | | | | |
| | | | | | | | | | | | |
| *** No text required | | | | | | | | | | | |
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