

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

ANY - ANY

PRINT ISBN: YES

PRINT RETAIL INFO: YES

INCLUDE ONLY NON-RETURNABLE TITLES: NO

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|----------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ACCT 2301 290 | | JULIUS | | | 06/03/2019 | | | | | | | | |
| MILLER-NOBLES | HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTG (LLF) (W/MYACCTLAB) | 6TH | 2018 | 9780134642857 | PH | CHC | | NO | \$ 283.25 | \$ 212.50 | | | |
| MILLER-NOBLES | HORNGREN'S FINANCIAL & MANAGERIAL ACCT (MYACCTLAB STANDALONE ACCESS) | 6TH | 2018 | 9780134450810 | PH | CHC | | NO | \$ 201.25 | \$ 151.00 | | | |
| ACCT 2302 290 | | JULIUS | | | 06/03/2019 | | | | | | | | |
| MILLER-NOBLES | HORNGREN'S FINANCIAL & MANAGERIAL ACCOUNTG (LLF) (W/MYACCTLAB) | 6TH | 2018 | 9780134642857 | PH | CHC | | NO | \$ 283.25 | \$ 212.50 | | | |
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| ARTS 1301 100 | | SPENCER | | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| ARTS 1301 101 | | SPENCER | | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ARTS 1301 205 | | SPENCER | | 06/03/2019 | | | | | | | | | |
| *** No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| BCIS 1305 130 | | PANNELL | | 06/03/2019 | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 9780357700006 | CENUL | CHC | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | 9780357700020 | CENUL | CHC | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | 2017 | | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |

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| BCIS 1305 205 | | PANNELL | | | 06/03/2019 | | | | | | | | |
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| BCIS 1305 430 | | STAFF | | | 06/03/2019 | | | | | | | | |
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| BCIS 1305 435 | | STAFF | | | 06/03/2019 | | | | | | | | | | |
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| BCIS 1305 530 | | STAFF | | | 06/03/2019 | | | | | | | | |
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| BIOL 1322 140 | | HUDSON | | | 06/03/2019 | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | | |
| BIOL 1322 200 | | TAYLOR | | | 06/03/2019 | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | | |
| BIOL 1322 205 | | TAYLOR | | | 06/03/2019 | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| BIOL 1322 440 | STAFF | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | |
| BIOL 1322 540 | STAFF | | | | | | | | | | | |
| BYRD-BREDBENNER | LSC PARIS JUNIOR COLL BIOL 132 (CUSTOM) | 10TH | 2016 | 9781259991462 | MCG | REQ | | NO | \$ 111.75 | \$ 84.00 | | |
| BIOL 1408 130 | HUDSON | | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | |
| BIOL 1408 200 | YARBROUGH | | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | |
| BIOL 1408 430 | STAFF | | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | |
| BIOL 1408 530 | STAFF | | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | |
| BIOL 1409 135 | HUDSON | | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | |
| BIOL 1409 205 | YARBROUGH | | | | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | CTN PER | NON-RTN | NEW | USED | NEW | USED | |
| BIOL 1409 435 | | STAFF | | | 06/03/2019 | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | | |
| BIOL 1409 535 | | STAFF | | | 06/03/2019 | | | | | | | | |
| MADER | LIFE (BIOL 130) (PARIS JR COLL) | 15TH | 2016 | 9781259992537 | MCG | REQ | | NO | \$ 160.75 | \$ 120.75 | | | |
| BIOL 2401 130 | | BROWN | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 200 | | BROWN | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 201 | | GOSSETT | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 205 | | BROWN | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2401 430 | | STAFF | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2401 530 | | STAFF | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 135 | | GOSSETT | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 205 | | KOPACHENA | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 206 | | GOSSETT | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BIOL 2402 435 | | STAFF | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2402 535 | | STAFF | | | 06/03/2019 | | | | | | | | |
| SHIER | LSC PARIS JUNIOR COLLEGE BIOLOGY 240 (CUSTOM) | 14TH | | 9781259751080 | MCG | REQ | | NO | \$ 171.25 | \$ 128.50 | | | |
| BIOL 2420 130 | | GOSSETT | | | 06/03/2019 | | | | | | | | |
| COWAN | MICROBIOLOGY FUNDAMENTALS ACCESS CODE | 2ND | 2015 | 9781259602320 | MCG | CHC | | NO | \$ 119.25 | \$ 89.50 | | | |
| COWEN | MICBIO FUND (LL)(W/CONNECT CODE)(PJC) (CUSTOM) | 2ND | 2017 | 9781260235999 | MCGC | CHC | | NO | \$ 223.75 | \$ 168.00 | | | |
| BIOL 2420 200 | | KOPACHENA | | | 06/03/2019 | | | | | | | | |
| COWAN | MICROBIOLOGY FUNDAMENTALS ACCESS CODE | 2ND | 2015 | 9781259602320 | MCG | CHC | | NO | \$ 119.25 | \$ 89.50 | | | |
| COWEN | MICBIO FUND (LL)(W/CONNECT CODE)(PJC) (CUSTOM) | 2ND | 2017 | 9781260235999 | MCGC | CHC | | NO | \$ 223.75 | \$ 168.00 | | | |
| BIOL 2420 205 | | BROWN | | | 06/03/2019 | | | | | | | | |
| COWAN | MICROBIOLOGY FUNDAMENTALS ACCESS CODE | 2ND | 2015 | 9781259602320 | MCG | CHC | | NO | \$ 119.25 | \$ 89.50 | | | |
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| BUSG 1301 290 | | DUNCAN | | | 06/03/2019 | | | | | | | | | | |
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| PRIDE | FOUNDATIONS OF BUSINESS (LOOSE PGS) (W/ACC) | 6TH | | 9781337738286 | ITP | CHC | | | | NO | \$ 149.25 | \$ 112.00 | | | |
| CHEM 1405 290 | | SHELTON | | | 06/03/2019 | | | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | | | NO | \$ 46.50 | | | | |
| CHEM 1411 490 | | STAFF | | | 06/03/2019 | | | | | | | | | | |
| OPENSTAX | CHEMISTRY | | 2015 | 9781938168390 | OPSTC | REQ | | | | NO | \$ 55.00 | \$ 41.25 | \$ 30.25 | \$ 22.00 | |
| CNBT 1309 190 | | DIETERICH | | | 06/03/2019 | | | | | | | | | | |
| DYKSTRA | CONSTRUCTION PROJECT MANAGEMENT: A COMPLETE INTRODUCTION | | 2011 | 9780982703496 | KIRSH | REQ | | | | NO | \$ 42.00 | \$ 31.50 | \$ 31.50 | \$ 16.80 | |
| COMM 1307 100 | | PEEVY | | | 06/03/2019 | | | | | | | | | | |
| *** | No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| COMM 1307 200 | | PEEVY | | | 06/03/2019 | | | | | | | | | | |
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| COMM 1307 205 HILL | | | | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| COMM 1307 275 PEEVY | | | | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| COSC 1301 130 PANNELL | | | | | 06/03/2019 | | | | | | | | |
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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 430 STAFF | | | | | 06/03/2019 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 435 STAFF | | | | | 06/03/2019 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 436 STAFF | | | | | 06/03/2019 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | CHC | | NO | | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | | |
| COSC 1301 530 STAFF | | | | | 06/03/2019 | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 9780357700006 | CENUL | CHC | | NO | | | | \$ 119.99 | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | 9780357700020 | CENUL | CHC | | NO | | | | \$ 239.99 | |

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CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|------------|------|------------------|-------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | CHC | | NO | | | \$ 179.99 | |
| SAM | SAM 365 & 2016 ASSESSMENTS TRAININGS, PROJECTS (MT ACCESS) | | 2017 | 9781337113922 | ITP | CHC | | NO | \$ 134.25 | \$ 100.75 | | |
| CRIJ 1301 200 | DAY | | | | | | | | | | | |
| SCHMALLE GER | CRIMINAL JUSTICE (REVEL ACCESS) | 12TH | | 9780134559681 | PRSON | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CRIJ 2328 205 | DAY | | | | | | | | | | | |
| WORRALL | POLICING (JUSTICE SERIES) (REVEL ACCESS CARD) | 3RD | | 97801344453569 | PH | REQ | | NO | \$ 104.50 | \$ 78.50 | | |
| CSME 1531 185 | STAFF | | | | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CSME 2401 185 | STAFF | | | | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| CSME 2430 185 | STAFF | | | | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DFTG 1305 290 | MALONE | | | | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|----------------------------|------------|------|---------------|------------------|-----|-----|-----|------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| DFTG 1309 290 | MALONE | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DRAM 1310 105 | WALKER | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DRAM 1310 205 | WALKER | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DRAM 1310 275 | WALKER | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| DRAM 1310 405 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| *** No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| ECON 2301 140 | TARRANT | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | | NO | \$ 46.50 | | | |
| ECON 2301 205 | TARRANT | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | | NO | \$ 46.50 | | | |
| ECON 2301 440 | STAFF | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | | NO | \$ 46.50 | | | |

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|----------------------|----------------------------|----------------|------|------------------|------|-----|-----|------|--------------|---------|------------|------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| ECON 2301 540 | | STAFF | | 06/03/2019 | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | NO | \$ 46.50 | | | |
| ECON 2302 145 | | TARRANT | | 06/03/2019 | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | NO | \$ 46.50 | | | |
| ECON 2302 200 | | TARRANT | | 06/03/2019 | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | NO | \$ 46.50 | | | |
| ECON 2302 445 | | STAFF | | 06/03/2019 | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | NO | \$ 46.50 | | | |
| ECON 2302 545 | | STAFF | | 06/03/2019 | | | | | | | | |
| FLATWORL D | GENERIC ALL ACCESS PASS | | 2015 | 9781453356890 | FLAT | REQ | | NO | \$ 46.50 | | | |
| EDUC 1100 200 | | ANGLIN | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 200 | | ANGLIN | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| EDUC 1300 530 | | GABLE | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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BOOK LIST - COURSE ORDER

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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|-----------------------|---|------------|------|------------------|-------|------------|-----|-----|-----------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ELPT 1221 190 | STAFF | | | | | | | | | | | | |
| | | | | | | 06/03/2019 | | | | | | | |
| HICKMAN | ELECTRICAL SAFE WORK PRACTICE | 3RD | 2014 | 9781449642785 | JONES | REQ | | NO | \$ 173.00 | \$ 129.75 | | | |
| EMSP 2143 190 | MALLORY | | | | | | | | | | | | |
| | | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EMSP 2160 190 | MALLORY | | | | | | | | | | | | |
| | | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EMSP 2266 190 | MALLORY | | | | | | | | | | | | |
| | | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EMSP 2305 190 | MALLORY | | | | | | | | | | | | |
| | | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| EMSP 2330 190 | MALLORY | | | | | | | | | | | | |
| | | | | | | 06/03/2019 | | | | | | | |
| AMER HEART ASSN | PEDIATRIC ADVANCED LIFE SUPPORT PROVIDER MANUAL (PKG 90 -1052) | | 2011 | 9781616691127 | AMHEA | REQ | | NO | \$ 63.50 | \$ 47.75 | | \$ 25.40 | |

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|---------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|----------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| ENGL 1301 105 | | STAFF | | | 06/03/2019 | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 140 | | ARNOLD | | | 06/03/2019 | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 141 | | PARTIN | | | 06/03/2019 | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 200 | | ELLIS | | | 06/03/2019 | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 205 | | HALEY | | | 06/03/2019 | | | | | | | | |

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|--|--------------|------|---------------|------------------|-----|-----|------|--------------|----------|------------|----------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 |
| ENGL 1301 275 | | ELLIS | | | 06/03/2019 | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 |
| ENGL 1301 440 | | STAFF | | | 06/03/2019 | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 |
| ENGL 1301 441 | | STAFF | | | 06/03/2019 | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 |

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|----------------------|--|--------------|------|------------------|-----|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| ENGL 1301 445 | | STAFF | | 06/03/2019 | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 505 | | STAFF | | 06/03/2019 | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 540 | | STAFF | | 06/03/2019 | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 541 | | STAFF | | 06/03/2019 | | | | | | | | | |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ENGL 1301 545 | | STAFF | | 06/03/2019 | | | | | | | | | |

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|---|----------------|------|---------------|------------------|-----|-----|------|--------------|----------|------------|----------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| BRADBURY | FAHRENHEIT 451 (60TH ANNIV) | | 2013 | 9781451673319 | SS | REQ | | NO | \$ 16.00 | \$ 12.00 | \$ 8.80 | \$ 6.40 |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 |
| ENGL 1302 100 | | ELLIS | | | 06/03/2019 | | | | | | | |
| HACKER | WRITER'S REFERENCE (LAUNCHPAD) | 9TH | 2017 | 9781319127657 | MPS | CHC | | NO | \$ 46.75 | \$ 35.25 | | |
| SCHILB & CRAWFORD | ARGUING ABOUT LITERATURE: GUIDE & READER (W/LAUNCHPAD 12M ACCESS) | 2ND | | 9781319320119 | MPS | CHC | | NO | \$ 99.25 | \$ 74.50 | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | 2ND | 2017 | 9781319035327 | BED | CHC | | NO | \$ 109.00 | \$ 81.75 | \$ 70.85 | \$ 43.60 |
| ENGL 1302 105 | | STANLEY | | | 06/03/2019 | | | | | | | |
| HACKER | WRITER'S REFERENCE (LAUNCHPAD) | 9TH | 2017 | 9781319127657 | MPS | CHC | | NO | \$ 46.75 | \$ 35.25 | | |
| SCHILB & CRAWFORD | ARGUING ABOUT LITERATURE: GUIDE & READER (W/LAUNCHPAD 12M ACCESS) | 2ND | | 9781319320119 | MPS | CHC | | NO | \$ 99.25 | \$ 74.50 | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | 2ND | 2017 | 9781319035327 | BED | CHC | | NO | \$ 109.00 | \$ 81.75 | \$ 70.85 | \$ 43.60 |

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|--------------------------|---|---------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|----------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| ENGL 1302 146 | | PARTIN | | | 06/03/2019 | | | | | | | | |
| HACKER | WRITER'S REFERENCE (LAUNCHPAD) | 9TH | 2017 | 9781319127657 | MPS | CHC | | NO | \$ 46.75 | \$ 35.25 | | | |
| SCHILB & CRAWFOR D | ARGUING ABOUT LITERATURE: GUIDE & READER (W/LAUNCHPAD 12M ACCESS) | 2ND | | 9781319320119 | MPS | CHC | | NO | \$ 99.25 | \$ 74.50 | | | |
| SCHILB | ARGUING ABOUT LITERATURE: A GUIDE & READER (TEXT ONLY) | 2ND | 2017 | 9781319035327 | BED | CHC | | NO | \$ 109.00 | \$ 81.75 | \$ 70.85 | \$ 43.60 | |
| ENGL 1302 200 | | COLLAR | | | 06/03/2019 | | | | | | | | |
| HACKER | WRITER'S REFERENCE (LAUNCHPAD) | 9TH | 2017 | 9781319127657 | MPS | CHC | | NO | \$ 46.75 | \$ 35.25 | | | |
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| COURSE | | INSTRUCTOR | | CLASS START DATE | | | CTN PER | NON- RTN | RETAIL PRICE | | RENTAL FEE | |
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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
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| BROWN | MINDTAP POLITICAL SCIENCE FOR BROWN/LANGEN EGGER/GARCIA/BILES/RYNBRANDT/REYNA/HUERTAS PRACTICING TEXAS POLITICS, 17TH EDITION, 1 TERM (6 MONTHS) | | | 9781305952096 | CENG | CHC | | NO | | | \$ 80.00 | | |
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|----------------------------|--|------------|------|---------------|------|------------------|-----|-----|-----------|--------------|----------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| BROWN | MINDTAP POLITICAL SCIENCE FOR BROWN/LANGEN EGGER/GARCIA/ BILES/RYNBRAN DT/REYNA/HUER TA'S PRACTICING TEXAS POLITICS, 17TH EDITION, 1 TERM (6 MONTHS) | | | 9781305952096 | CENG | CHC | | NO | | | \$ 80.00 | | |
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| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | 8TH | 2017 | 9781305578708 | DELMR | REQ | | | NO | \$ 62.75 | \$ 47.25 | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | 8TH | 2017 | 9781305856622 | ITP | REQ | | | NO | | | \$ 29.49 | |
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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN PER | NON-RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------------|--|------------|------|---------------|------------------|-----|-----|---------|---------|--------------|-----------|------------|----------|
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STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| TOMCZYKE | REFRIGERATION & AIR CONDITIONING TECHNOLOGY | 8TH | 2017 | 9781305578296 | ITP | REQ | | NO | \$ 193.25 | \$ 145.00 | \$ 106.29 | \$ 77.30 | |
| TOMCZYK | REFRIGERATION & AIR CONDITIONING TECH (LAB MAN) | 8TH | 2017 | 9781305578708 | DELMR | REQ | | NO | \$ 62.75 | \$ 47.25 | | | |
| TOMCZYK | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY | 8TH | 2017 | 9781305856622 | ITP | REQ | | NO | | | \$ 29.49 | | |
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|----------------------------|--|------------|------|---------------|------------------|-----|-----|------------|-------------|--------------|-----------|------------|----------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
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| HIST 1301 200 | | BUENO | | | 06/03/2019 | | | | | | | |
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| HIST 1301 201 | | STAFF | | | 06/03/2019 | | | | | | | | |
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| HIST 1301 445 | | STAFF | | | 06/03/2019 | | | | | | | | |
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| HIST 1302 145 | | WHITE | | | 06/03/2019 | | | | | | | | |
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| HIST 1302 146 | | LUDYEN | | | 06/03/2019 | | | | | | | | |
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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1302 545 | | STAFF | | 06/03/2019 | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |
| HIST 1302 546 | | STAFF | | 06/03/2019 | | | | | | | | |
| HEWITT | EXPLORING AMERICAN HIST (LLF)(W/12MTHS LP ACC) (CUSTOM)(PJC) | 2ND | | 9781319220662 | MPS | CHC | | NO | \$ 88.00 | \$ 66.00 | | |
| HEWITT | LAUNCHPAD FOR EXPLORING AMERICAN HISTORIES & EXPLORING AMERICAN HISTORIES (TWELVE MONTHS ACCESS) | | 2017 | 9781319038212 | MPS | CHC | | NO | \$ 72.75 | \$ 54.75 | | |

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|----------------------|--|----------------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | CTN PER | NON-RTN | NEW | USED | NEW | USED | |
| HIST 2312 205 | | WALTMAN PAYNE | | | 06/03/2019 | | | | | | | | |
| WIESNER-HANKS | HISTORY OF WORLD SOCIETIES W/LAUNCHPAD | 11TH | | 9781319222642 | MPS | REQ | | NO | \$ 71.50 | \$ 53.75 | | | |
| HITT 1301 205 | | VRBA | | | 06/03/2019 | | | | | | | | |
| SAYLES | HEALTH INFORMATION MANAGEMENT TECHNOLOGY (AB103115) | 5TH | 2016 | 9781584265177 | AHIMA | REQ | | NO | \$ 171.50 | \$ 128.75 | | \$ 68.60 | |
| HPRS 2300 200 | | SHULTZ | | | 06/03/2019 | | | | | | | | |
| WATKINS | PHARMACOLOGY CLEAR & SIMPLE | 3RD | 2018 | 9780803666528 | DAVIS | REQ | | NO | \$ 78.00 | \$ 58.50 | | | |
| HPRS 2301 200 | | GATLIN | | | 06/03/2019 | | | | | | | | |
| REISNER | CROWLEY'S AN INTRODUCTION TO HUMAN DISEASE | 10TH | 2017 | 9781284116168 | JONES | CHC | | NO | \$ 109.75 | | | | |
| REISNER | INTRO TO HUMAN DISEASE (W/NAVIGATE 2 ADVANTAGE ACCESS) | 10TH | 2017 | 9781284050233 | JONES | CHC | | NO | \$ 169.00 | \$ 126.75 | | | |
| REISNER | NAVIGATE 2 ADVANTAGE DIGITAL CROWLEY'S INTRODUCTION TO HUMAN DISEASE | 10TH | 2016 | 9781284108545 | JONES | CHC | | NO | \$ 73.00 | \$ 54.75 | | | |
| HRGY 1313 185 | | STAFF | | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| HRGY 1314 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1319 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1320 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1321 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1322 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1350 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1371 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HRGY 1372 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HRGY 1373 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| HRGY 1374 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| HRGY 2301 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| HRGY 2302 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| HRGY 2303 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| HRGY 2304 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| HRGY 2305 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| HRGY 2306 | 185 | STAFF | | | | 06/03/2019 | | | | | | | |
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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| HRGY 2307 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
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| HRGY 2308 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
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| HRGY 2331 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
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| HRGY 2341 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
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| HRGY 2342 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
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| HRGY 2343 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| HYDR 1345 190 | STAFF | | | | | 06/03/2019 | | | | | | | |
| DAINES | FLUID POWER (W/CD) | 2ND | 2013 | 9781605259314 | GW | REQ | | NO | \$ 133.25 | \$ 100.00 | | \$ 53.30 | |
| IRWS 302 140 | ARNOLD | | | | | 06/03/2019 | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| IRWS 302 440 | STAFF | | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| IRWS 302 540 | STAFF | | | | | | | | | | | | |
| KIRSZNER | PATTERNS FOR COLLEGE WRITING W/POCKET STYLE MANUAL | 14TH | 2018 | 9781319218003 | MPS | REQ | | NO | \$ 105.00 | \$ 78.75 | \$ 68.25 | \$ 42.00 | |
| ITSC 1309 290 | DUNCAN | | | | | | | | | | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | | |
| VERMAAT | MICROSOFT OFFICE 365 & OFFICE 2016 (LOOSEPGS) (W/MINDTAP ACCESS) | | 2017 | 9781337211727 | CENG | REQ | | NO | \$ 174.00 | \$ 130.50 | | | |
| MATH 1314 100 | ARMSTRONG2 | | | | | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| MATH 1314 140 | | NORRIS | | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MATH 1314 145 | | STEWARD | | | 06/03/2019 | | | | | | | | |
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| MATH 1314 200 | | NORRIS | | | 06/03/2019 | | | | | | | | |
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| MATH 1314 205 | | STEWARD | | | 06/03/2019 | | | | | | | | |
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| MATH 1314 440 | | STAFF | | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| MATH 1314 445 | | STAFF | | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1314 & 2312 ALGEBRA/PRE-CALCULUS ACCESS | | | 9781323912812 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MATH 1314 500 | | STAFF | | | 06/03/2019 | | | | | | | | |
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| MATH 1314 545 | | STAFF | | | 06/03/2019 | | | | | | | | |
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| MATH 1324 200 | | STEWARD | | | 06/03/2019 | | | | | | | | |
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| MATH 1325 205 | | HOOD | | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1324 BUSINESS & SOCIETY ACCESS | | | 9781323909768 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| MATH 1332 205 | | LORRAINE | | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1332 CONTEMPORARY MATH ACCESS | | | 9781323912829 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MATH 1342 145 | | STEICH | | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS | | | 9781323915554 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MATH 1342 205 | | STEICH | | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 1342 ELEM STATISTICS ACCESS | | | 9781323915554 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
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| MATH 2312 145 | | FORNOF | | | 06/03/2019 | | | | | | | | |
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| MATH 2414 145 | | FORNOF | | | 06/03/2019 | | | | | | | | |
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| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |

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| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 300 540 | | STAFF | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 400 140 | | WOODSON | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 400 145 | | STEPHENS | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 400 440 | | STAFF | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 400 445 | | STAFF | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 400 540 | | STAFF | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |

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|----------------------|--|-----------------|----|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| MATH 400 545 | | STAFF | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 300&400 MATH ACCESS | | | 9781323909782 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 401 140 | | FORNOF | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS | | | 9781323909799 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 401 145 | | STEPHENS | | 06/03/2019 | | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS | | | 9781323909799 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 401 440 | | STAFF | | 06/03/2019 | | | | | | | | |
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| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS | | | 9781323909799 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | |
| MATH 401 540 | | STAFF | | 06/03/2019 | | | | | | | | |
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|----------------------|--|------------|------|------------------|------|------------|-----|------------|-------------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| MATH 401 545 | STAFF | | | | | 06/03/2019 | | | | | | | |
| PARIS JUNIOR COLLEGE | MATH 401 FOUNDATIONS OF ALG REASONING ACCESS | | | 9781323909799 | PH | REQ | | NO | \$ 61.00 | \$ 45.75 | | | |
| MDCA 1309 205 | GATLIN | | | | | 06/03/2019 | | | | | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS (SG) | 6TH | 2018 | 9780323498364 | ELSE | REQ | | NO | \$ 42.00 | \$ 31.50 | | | |
| HERLIHY | HUMAN BODY IN HEALTH & ILLNESS | 6TH | 2018 | 9780323498449 | ELSE | REQ | | NO | \$ 76.00 | \$ 57.00 | | | |
| MUSI 1306 200 | HOLDERER | | | | | 06/03/2019 | | | | | | | |
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| MUSI 1306 205 | HOLDERER | | | | | 06/03/2019 | | | | | | | |
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| MUSI 1306 275 | HOLDERER | | | | | 06/03/2019 | | | | | | | |
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| MUSI 1306 505 | STAFF | | | | | 06/03/2019 | | | | | | | |
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|---------------------|---|------------|------|------------------|-----|-----|-----|------|--------------|----------|------------|------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| NCBI 116 200 | STAFF | | | | | | | | | | | |
| BEDFORD | READERS & WRITERS (LAUNCHPAD SOLO 6MO ACCESS) | | 2015 | 9781319010256 | MPS | REQ | | NO | \$ 44.00 | \$ 33.00 | | |
| NCBI 116 205 | STAFF | | | | | | | | | | | |
| BEDFORD | READERS & WRITERS (LAUNCHPAD SOLO 6MO ACCESS) | | 2015 | 9781319010256 | MPS | REQ | | NO | \$ 44.00 | \$ 33.00 | | |
| NCBI 116 400 | STAFF | | | | | | | | | | | |
| BEDFORD | READERS & WRITERS (LAUNCHPAD SOLO 6MO ACCESS) | | 2015 | 9781319010256 | MPS | REQ | | NO | \$ 44.00 | \$ 33.00 | | |
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|---------------------|---|------------|------|------------------|-----|------------|-----|------|--------------|----------|------------|------|
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| BEDFORD | READERS & WRITERS (LAUNCHPAD SOLO 6MO ACCESS) | | 2015 | 9781319010256 | MPS | REQ | | NO | \$ 44.00 | \$ 33.00 | | |
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| NCBI 4 205 | STAFF | | | | | 06/03/2019 | | | | | | |
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|--------------|------------------|------------|----|------|------------------|------------|-----|------------|-------------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| NCBM 116 105 | | STAFF | | | | 06/03/2019 | | | | | | | |
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| NCBM 116 445 | | STAFF | | | | 06/03/2019 | | | | | | | |
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|---------------|------------------|------------|----|------|------------------|------------|-----|------------|-------------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| NCBM 4 445 | | STAFF | | | | 06/03/2019 | | | | | | | |
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| PHED 1134 100 | | TAYLOR | | | | 06/03/2019 | | | | | | | |
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| PHED 1134 400 | | STAFF | | | | 06/03/2019 | | | | | | | |
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| PHED 1138 105 | | TAYLOR | | | | 06/03/2019 | | | | | | | |
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| PHED 1138 405 | | STAFF | | | | 06/03/2019 | | | | | | | |
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|----------------------|--|---------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PHED 1138 505 | | STAFF | | | 06/03/2019 | | | | | | | | |
| *** No text required | | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| PHED 1301 200 | | TINDEL | | | 06/03/2019 | | | | | | | | |
| SIEDENTO P | INTRO TO PHYSICAL EDUCATION, FITNESS & SPORT | 7TH | 2009 | 9780073376516 | MCG | REQ | | NO | \$ 168.25 | \$ 126.25 | \$ 134.60 | \$ 67.30 | |
| SIEDENTO P | INTRODUCTION TO PHYSICAL EDUCATION, FITNESS, AND SPORT | 7TH | 2010 | 9780077415495 | MCG | REQ | | NO | | | \$ 97.00 | | |
| PHED 1301 205 | | TINDEL | | | 06/03/2019 | | | | | | | | |
| SIEDENTO P | INTRO TO PHYSICAL EDUCATION, FITNESS & SPORT | 7TH | 2009 | 9780073376516 | MCG | REQ | | NO | \$ 168.25 | \$ 126.25 | \$ 134.60 | \$ 67.30 | |
| SIEDENTO P | INTRODUCTION TO PHYSICAL EDUCATION, FITNESS, AND SPORT | 7TH | 2010 | 9780077415495 | MCG | REQ | | NO | | | \$ 97.00 | | |
| PHED 1304 200 | | COX | | | 06/03/2019 | | | | | | | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH: BRIEF (LL)(W/OUT ACCESS) | 13TH | 2013 | 9780078028533 | MCG | REQ | | NO | \$ 182.75 | \$ 137.25 | | | |

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|----------------------|---|----------------------|------|------------------|------|-----|-----|-----|-----------|--------------|----------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PHED 1304 205 | | COX | | 06/03/2019 | | | | | | | | | |
| INSEL | CONNECT CORE CONCEPTS IN HEALTH: BRIEF (LL)(W/OUT ACCESS) | 13TH | 2013 | 9780078028533 | MCG | REQ | | NO | \$ 182.75 | \$ 137.25 | | | |
| PHED 1346 200 | | COX | | 06/03/2019 | | | | | | | | | |
| HART | DRUGS, SOCIETY & HUMAN BEHAVIOR | 15TH | 2013 | 9780073529745 | MCG | REQ | | NO | \$ 222.75 | \$ 167.25 | | \$ 89.10 | |
| PHED 1346 205 | | COX | | 06/03/2019 | | | | | | | | | |
| HART | DRUGS, SOCIETY & HUMAN BEHAVIOR | 15TH | 2013 | 9780073529745 | MCG | REQ | | NO | \$ 222.75 | \$ 167.25 | | \$ 89.10 | |
| PHED 2356 200 | | LANE HARTMANN | | 06/03/2019 | | | | | | | | | |
| FLEGEL | SPORT FIRST AID | 5TH | 2014 | 9781450468909 | HUKI | REQ | | NO | \$ 40.00 | \$ 30.00 | \$ 30.00 | \$ 16.00 | |
| PHED 2356 205 | | LANE HARTMANN | | 06/03/2019 | | | | | | | | | |
| FLEGEL | SPORT FIRST AID | 5TH | 2014 | 9781450468909 | HUKI | REQ | | NO | \$ 40.00 | \$ 30.00 | \$ 30.00 | \$ 16.00 | |
| PHYS 1303 200 | | LARUE | | 06/03/2019 | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | 8TH | 2018 | 9780134566238 | PH | REQ | | NO | \$ 164.00 | \$ 123.00 | | | |

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|----------------------|---|---------------|------|------------------|-------|-----|-----|------------|-------------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| PHYS 1304 205 | | LARUE | | 06/03/2019 | | | | | | | | | |
| BENNETT | ESSEN COSMIC PERSPECTIVE (LOOSE PGS) (W/MASTERINGA STROACC) | 8TH | 2018 | 9780134566238 | PH | REQ | NO | \$ 164.00 | \$ 123.00 | | | | |
| PHYS 1401 200 | | LARUE | | 06/03/2019 | | | | | | | | | |
| KINETICS | PRIN OF PHYSICS (ACCESS CODE CARD) | | | 9781613841372 | KINET | REQ | NO | \$ 76.50 | \$ 57.50 | | | | |
| LP2594-PK01 | PJC PHYS 2017 LABPAK | | | | HAONL | REQ | NO | \$ 196.00 | \$ 0.00 | | | | |
| PHYS 1402 205 | | LARUE | | 06/03/2019 | | | | | | | | | |
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| LP2594-PK01 | PJC PHYS 2017 LABPAK | | | | HAONL | REQ | NO | \$ 196.00 | \$ 0.00 | | | | |
| PSYC 1100 200 | | ANGLIN | | 06/03/2019 | | | | | | | | | |
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| PSYC 1300 200 | | ANGLIN | | 06/03/2019 | | | | | | | | | |
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| PSYC 1300 530 | | STAFF | | 06/03/2019 | | | | | | | | | |
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| PSYC 2301 130 | | MILES | | 06/03/2019 | | | | | | | | | |

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|----------------------|---|-----------------|------|---------------|------------------|-----|-----|------|--------------|-----------|------------|------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACCESS) | 7TH | 2016 | 9781319061906 | MPS | CHC | | NO | \$ 229.25 | \$ 172.00 | | |
| HOCKENBURY | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH | 2016 | 9781464176937 | MPS | CHC | | NO | \$ 81.25 | \$ 61.00 | | |
| PSYC 2301 140 | | SHASTEEN | | | 06/03/2019 | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACCESS) | 7TH | 2016 | 9781319061906 | MPS | CHC | | NO | \$ 229.25 | \$ 172.00 | | |
| HOCKENBURY | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH | 2016 | 9781464176937 | MPS | CHC | | NO | \$ 81.25 | \$ 61.00 | | |
| PSYC 2301 200 | | ELLIOTT | | | 06/03/2019 | | | | | | | |
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|----------------------|---|----------------|------|---------------|------------------|-----|-----|-----|-----------|--------------|-----|------------|--|
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| PSYC 2301 205 | | ELLIOTT | | | 06/03/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACCESS) | 7TH | 2016 | 9781319061906 | MPS | CHC | | NO | \$ 229.25 | \$ 172.00 | | | |
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| PSYC 2301 275 | | ELLIOTT | | | 06/03/2019 | | | | | | | | |
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| PSYC 2301 435 | | STAFF | | | 06/03/2019 | | | | | | | | |
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| HOCKENBURY | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH | 2016 | 9781464176937 | MPS | CHC | | NO | \$ 81.25 | \$ 61.00 | | | |
| PSYC 2301 440 | | STAFF | | | 06/03/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACCESS) | 7TH | 2016 | 9781319061906 | MPS | CHC | | NO | \$ 229.25 | \$ 172.00 | | | |

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|------------------------------|--|------------|------|---------------|------------------|-----|---------|---------|-----------|--------------|-----|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | CTN PER | NON-RTN | NEW | USED | NEW | USED | |
| HOCKENBURY | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH | 2016 | 9781464176937 | MPS | CHC | | NO | \$ 81.25 | \$ 61.00 | | | |
| PSYC 2301 540 STAFF | | | | | 06/03/2019 | | | | | | | | |
| HOCKENBURY | DISCOVERING PSYCHOLOGY (W/LAUNCH PAD ACCESS) | 7TH | 2016 | 9781319061906 | MPS | CHC | | NO | \$ 229.25 | \$ 172.00 | | | |
| HOCKENBURY | LAUNCHPAD FOR DISCOVERING PSYCHOLOGY (6 MONTH ACCESS) | 7TH | 2016 | 9781464176937 | MPS | CHC | | NO | \$ 81.25 | \$ 61.00 | | | |
| PSYC 2314 140 DANIEL | | | | | 06/03/2019 | | | | | | | | |
| FELDMAN | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD | 2017 | 9780134612461 | PH | CHC | | NO | \$ 141.50 | \$ 106.25 | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE) | 3RD | 2017 | 9780134228853 | PRSON | CHC | | NO | \$ 104.50 | \$ 78.50 | | | |
| PSYC 2314 200 ELLIOTT | | | | | 06/03/2019 | | | | | | | | |
| FELDMAN | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD | 2017 | 9780134612461 | PH | CHC | | NO | \$ 141.50 | \$ 106.25 | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE) | 3RD | 2017 | 9780134228853 | PRSON | CHC | | NO | \$ 104.50 | \$ 78.50 | | | |
| PSYC 2314 205 MILES | | | | | 06/03/2019 | | | | | | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| FELDMAN | LIFESPAN DEVELOPMENT (LOOSEPGS) (W/REVEL & MVL ACCESS) | 3RD | 2017 | 9780134612461 | PH | CHC | | NO | \$ 141.50 | \$ 106.25 | | | |
| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE) | 3RD | 2017 | 9780134228853 | PRSON | CHC | | NO | \$ 104.50 | \$ 78.50 | | | |
| PSYC 2314 275 MILES | | | | | 06/03/2019 | | | | | | | | |
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| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE) | 3RD | 2017 | 9780134228853 | PRSON | CHC | | NO | \$ 104.50 | \$ 78.50 | | | |
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| FELDMAN | REVEL FOR LIFE SPAN DEVELOPMENT (ACCESS CODE) | 3RD | 2017 | 9780134228853 | PRSON | CHC | | NO | \$ 104.50 | \$ 78.50 | | | |
| PSYC 2314 530 STAFF | | | | | 06/03/2019 | | | | | | | | |
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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| PSYC 2315 205 | MILES | | | | | | | | | | | | |
| | | | | | | 06/03/2019 | | | | | | | |
| WEITEN | PSYCHOLOGY APPLIED TO MODERN LIFE (W/6MTH MT ACCESS) | | | 9781337573405 | ITP | REQ | | NO | \$ 143.50 | \$ 107.75 | | | |
| RADR 1213 190 | UNRUH | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| RADR 1267 190 | UNRUH | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| RADR 2233 190 | UNRUH | | | | | 06/03/2019 | | | | | | | |
| CLOVERLE AF LEARNING | RAD TECH BOOT CAMP | | | | CLOLE | REQ | | NO | \$ 145.00 | \$ 108.75 | | | |
| RADR 2267 190 | UNRUH | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| RADR 2301 190 | UNRUH | | | | | 06/03/2019 | | | | | | | |
| CLOVERLE AF LEARNING | RAD TECH BOOT CAMP | | | | CLOLE | REQ | | NO | \$ 145.00 | \$ 108.75 | | | |
| RNSG 2535 185 | PARKER | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| RNSG 2561 185 | PARKER | | | | | | | | | | | | |
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| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | | |
| SOCI 1301 200 | LUFKIN | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| MACIONIS | SOCIETY: BASICS (W/OUT MYSOCIOLOGYL AB) | 14TH | 2016 | 9780134206325 | PH | REQ | | NO | \$ 212.50 | \$ 120.00 | \$ 170.00 | \$ 85.00 | |
| MACIONIS | SOCIETY | 14TH | 2017 | 9780134220017 | PH | REQ | | NO | | | \$ 61.00 | | |
| SOCI 1301 205 | LUFKIN | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| MACIONIS | SOCIETY: BASICS (W/OUT MYSOCIOLOGYL AB) | 14TH | 2016 | 9780134206325 | PH | REQ | | NO | \$ 212.50 | \$ 120.00 | \$ 170.00 | \$ 85.00 | |
| MACIONIS | SOCIETY | 14TH | 2017 | 9780134220017 | PH | REQ | | NO | | | \$ 61.00 | | |
| SOCI 1306 205 | RUTHERFORD | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| EITZEN | SOCIAL PROBLEMS PJC 1306 | 14TH | 2018 | 9781323856772 | PRSCS | REQ | | NO | \$ 169.75 | \$ 127.50 | \$ 127.31 | \$ 67.90 | |
| SPAN 1411 200 | CUMMINGS | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 89.50 | |
| SPAN 1412 205 | CUMMINGS | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 89.50 | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| SPAN 2311 200 | | CUMMINGS | | 06/03/2019 | | | | | | | | | |
| DORWICK | PUNTOS DE PARTIDA (W/OUT CONNECT ACCESSCODE) | 9TH | 2012 | 9780073385419 | MCG | REQ | | NO | \$ 223.75 | \$ 168.00 | | \$ 89.50 | |
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| SPCH 1315 140 | | WRIGHT | | 06/03/2019 | | | | | | | | | |
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| SPCH 1315 200 | | HUIZINGA | | 06/03/2019 | | | | | | | | | |
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| SPCH 1315 430 | | STAFF | | 06/03/2019 | | | | | | | | | |
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| SPCH 1315 535 | | STAFF | | 06/03/2019 | | | | | | | | | |
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| SPCH 1315 540 | | STAFF | | 06/03/2019 | | | | | | | | | |
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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| SPEC 01302 101 | | | | | 06/03/2019 | | | | | | | | |
| MCCALL | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) | 6TH | 2015 | 9781451194524 | LIPWW | REQ | | NO | \$ 88.00 | \$ 66.00 | | | |
| MCCALL | PHLEBOTOMY ESSENTIALS (WKBK) | 6TH | 2015 | 9781451194531 | LIPWW | REQ | | NO | \$ 41.00 | \$ 30.75 | | | |
| MCCALL | PHLEBOTOMY ESSENTIALS | 6TH | | 9781496319920 | LIPPI | REQ | | NO | \$ 85.00 | | | | |
| MCCALL | STUDENT WORKBOOK FOR PHLEBOTOMY ESSENTIALS | 6TH | | 9781496319975 | LIPPI | REQ | | NO | \$ 41.00 | | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| SRGT 1405 185 | | GILBERT | | | 06/03/2019 | | | | | | | | |
| ASSOCIATI ON | SURGICAL TECHNOLOGY ETC (W/SG & MINDTAP ACCESS CODE) | 5TH | 2018 | 9781337584876 | ITP | REQ | | NO | \$ 323.25 | \$ 242.50 | | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, 1 TERM (4 MONTHS), 1ST EDITION | | | 9780357700006 | CENUL | REQ | | NO | | | \$ 119.99 | | |
| CENGAGE UNLIMITED | CENGAGE UNLIMITED, MULTI-TERM (24 MONTHS), 1ST EDITION | | | 9780357700020 | CENUL | REQ | | NO | | | \$ 239.99 | | |
| CENGAGE | CENGAGE UNLIMITED, MULTI-TERM (12 MONTHS) | | | 9780357700013 | CENUL | REQ | | NO | | | \$ 179.99 | | |
| PHILLIPS | SURGICAL INSTRUMENTATI ON, SPIRAL BOUND VERSION | 2ND | 2019 | 9781337517362 | ITP | REQ | | NO | | | \$ 35.99 | | |
| PHILLIPS | SURGICAL INSTRUMENTATI ON | 2ND | | 9781285182537 | DELMR | REQ | | NO | \$ 115.00 | \$ 86.25 | \$ 86.25 | \$ 46.00 | |
| SRGT 1409 185 | | GILBERT | | | 06/03/2019 | | | | | | | | |
| MOSBY | MOSBY'S DICTIONARY OF MEDICINE, NURSING & HEALTH PRO | 9TH | 2013 | 9780323074032 | MOSBY | CHC | | NO | \$ 45.00 | \$ 33.75 | | \$ 18.00 | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| MOSBY | MOSBY'S DICTIONARY OF MEDICINE, NURSING & HEALTH PROFESSIONS - ELSEVIER EBOOK ON VITALSOURCE | 9TH | 2013 | 9780323168816 | ELSE | CHC | | NO | \$ 36.00 | | | | |
| TABER | CYCLOPEDIA MEDICAL DICTIONARY (W/2BIND-IN ACCESS) (INDEXED) | 22ND | 2013 | 9780803629776 | RITTN | CHC | | NO | \$ 46.00 | \$ 34.50 | | | |
| VENES | TABER'S CYCLOPEDIA MEDICAL DICTIONARY | 22ND | | 9780803639096 | DAVIS | CHC | | NO | \$ 46.00 | | | | |
| SRGT 1441 185 GILBERT | | | | | 06/03/2019 | | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| SRGT 2461 185 GILBERT | | | | | 06/03/2019 | | | | | | | | |
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| VNSG 1160 105 STAFF | | | | | 06/03/2019 | | | | | | | | |
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| VNSG 1204 100 STAFF | | | | | 06/03/2019 | | | | | | | | |
| CARPENIT O | HANDBOOK OF NURSING DIAGNOSIS (W/BIND-IN ACC) | 15TH | 2016 | 9781496338396 | LIPWW | REQ | | NO | \$ 50.00 | \$ 37.50 | | \$ 20.00 | |
| CARPENIT O | HANDBOOK OF NURSING DIAGNOSIS | 15TH | | 9781496363213 | LIPPI | REQ | | NO | \$ 50.00 | | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | NEW | | | USED | NEW | USED | |
| COHEN | LIPPINCOTT COURSEPOINT FOR COHEN'S MEDICAL TERMINOLOGY | 8TH | 2016 | 9781496357014 | LIPPI | REQ | | NO | \$ 120.00 | \$ 90.00 | | | |
| CURREN | DIMENSIONAL ANALYSIS FOR MEDS (W/NAV ACCESS) | 5TH | 2020 | 9781284172911 | JONES | REQ | | NO | \$ 100.00 | \$ 75.00 | | | |
| HINKLE | TEXTBOOK OF MEDICAL- SURGICAL NURSING (CUSTOM) (36MTH ACCESS) | 14TH | 2018 | 9781975121914 | LIPWW | REQ | | NO | \$ 249.50 | \$ 187.25 | | | |
| LIPPINCOT T | DOCUCARE (STUDENT1- YEAR STANDALONE ACCESS CODE) | | 2012 | 9781451176698 | LIPWW | REQ | | NO | \$ 145.00 | \$ 108.75 | | | |
| SILVESTRI | SAUNDERS COMPREHENSIV E REVIEW FOR THE NCLEX-PN ETC (W/ACCESS CODE) | 7TH | 2019 | 9780323484886 | SAUN | REQ | | NO | \$ 57.00 | \$ 42.75 | | \$ 22.80 | |
| TAYLOR | COURSEPOINT + FUNDAMENTALS OF NURSING (36 MONTH ACCESS) | 9TH | | 9781975144869 | LIPP | REQ | | NO | \$ 473.50 | \$ 355.25 | | | |
| VALLERAN D | DAVIS'S DRUG GUIDE FOR NURSES (W/2BIND-IN ACCESS CODES) | 15TH | 2016 | 9780803657052 | DAVIS | REC | | NO | \$ 50.00 | \$ 37.50 | | | |
| VALLERAN D | DAVIS'S DRUG GUIDE FOR NURSES | 15TH | 2016 | 9780803660793 | DAVIS | REQ | | NO | \$ 38.25 | | | | |

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| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| VAN LEEUWEN | DAVIS'S COMPREHENSIVE HANDBOOK OF LABORATORY & DIAGNOSTIC TESTS WITH NURSING IMPLICATIONS | 7TH | 2017 | 9780803668157 | DAVIS | REQ | | NO | \$ 45.50 | | | | |
| VAN LEEUWEN | DAVIS'S COMPREHENSIVE HDBK LAB & ETC (W/BIND-IN ACCESS) | 7TH | 2017 | 9780803659438 | DAVIS | REC | | NO | \$ 57.00 | \$ 42.75 | | | |
| VIDEBECK | PSYCHIATRIC MENTAL HEALTH NURSING | 7TH | | 9781496373816 | LIPPI | REQ | | NO | \$ 75.00 | | | | |
| VIDEBECK | PSYCHIATRIC MENTAL HEALTH NURSING | 7TH | 2019 | 9781975111786 | LIPPW | REQ | | NO | \$ 75.00 | \$ 56.25 | \$ 48.75 | \$ 30.00 | |
| VNSG 1323 100 STAFF | | | | | 06/03/2019 | | | | | | | | |
| BICKLEY | BATES' POCKET GUIDE PHYSICAL EXAM ETC (W/ACCESS CODE) | 8TH | 2017 | 9781496338488 | LIPWW | REQ | | NO | \$ 63.00 | \$ 47.25 | | | |
| CURREN | DIMENSIONAL ANALYSIS FOR MEDS (W/NAV ACCESS) | 5TH | 2020 | 9781284172911 | JONES | REQ | | NO | \$ 100.00 | \$ 75.00 | | | |
| VNSG 1400 105 STAFF | | | | | 06/03/2019 | | | | | | | | |
| BALL | CHILD HEALTH NURSING (W/OUT ACCESS) | 3RD | 2014 | 9780132840071 | PH | REQ | | NO | \$ 164.00 | \$ 123.00 | \$ 106.60 | \$ 65.60 | |
| BINDLER | CHILD HEALTH NURSING | 3RD | 2014 | 9780133558364 | PH | REQ | | NO | | | \$ 48.75 | | |
| WLDG 1307 185 STAFF | | | | | 06/03/2019 | | | | | | | | |
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| WLDG 1313 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
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| WLDG 1313 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1327 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | CLASS START DATE | | | CTN PER | NON- RTN | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|----|------------------|-----|------------|------------|-------------|--------------|---------|------------|------|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | | | NEW | USED | NEW | USED |
| WLDG 1327 186 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1327 585 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1327 586 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1417 185 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1417 186 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1417 585 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1417 586 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 185 | STAFF | | | | | 06/03/2019 | | | | | | |
| *** | No text required | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 1428 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1428 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1434 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1435 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 1435 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1435 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1435 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1453 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1457 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

CONFIDENTIAL INFORMATION OF FOLLETT HIGHER EDUCATION GROUP

BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 1457 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1457 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 1457 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2406 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 2413 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2413 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2435 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2443 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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STORE 1836: PARIS JUNIOR COLLEGE - 1836

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 2443 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2443 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2443 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2451 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2451 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2451 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2451 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2453 185 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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BOOK LIST - COURSE ORDER

STORE 1836: PARIS JUNIOR COLLEGE - 1836

TERM: SUMMER 2019

CAMPUS: PARIS JUNIOR COLLEGE 1836

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| COURSE | | INSTRUCTOR | | | CLASS START DATE | | | CTN | NON- | RETAIL PRICE | | RENTAL FEE | |
|----------------------|------------------|------------|----|------|------------------|------------|-----|-----|------|--------------|---------|------------|--|
| AUTHOR | TITLE | ED | CY | ISBN | PUB | USE | PER | RTN | NEW | USED | NEW | USED | |
| WLDG 2453 186 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2453 585 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |
| WLDG 2453 586 | STAFF | | | | | 06/03/2019 | | | | | | | |
| *** | No text required | | | | | | | | NO | \$ 0.00 | \$ 0.00 | | |

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